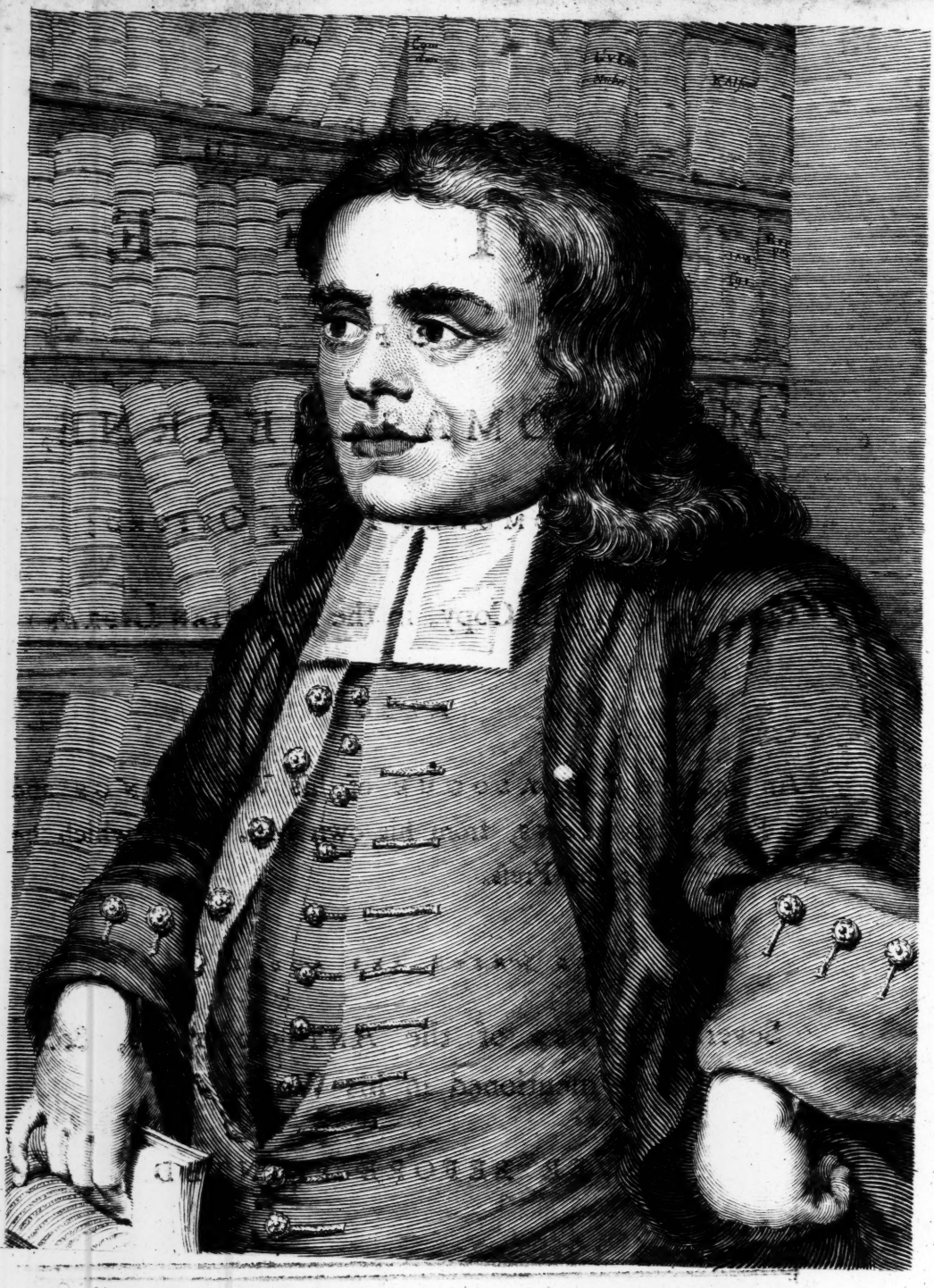
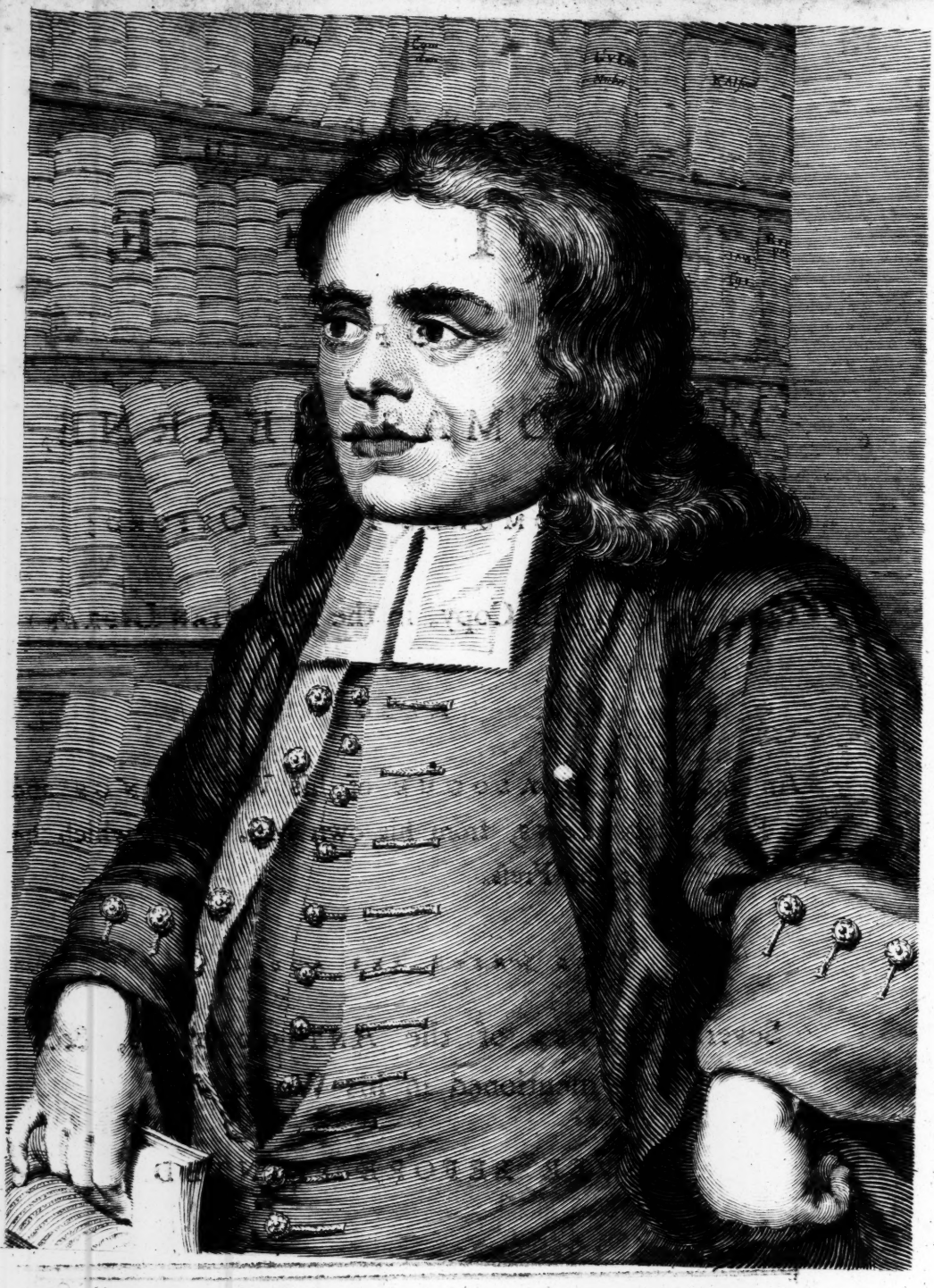


THOMAS HEARNE M.A. of Edmund-Hall Oxon
Obiit 10 Junii 1735 Ætat. 57



THOMAS HEARNE M.A. of Edmund-Hall Oxon
Obiit 10 Junii 1735 Ætat. 57

THE LIFE OF Mr. THOMAS HEARNE,

OF ST. EDMUND'S HALL, OXFORD;

From his own MS. Copy, in the BODLEIAN LIBRARY.

ALSO

An accurate CATALOGUE of his WRITINGS and PUBLICATIONS, from his own MS. Copy, which he deſigned for the Preſs.

TO WHICH ARE ADDED,

Several PLATES of the ANTIQUITIES, &c. mentioned in his Works.

NEVER BEFORE PRINTED.

OXFORD,

AT THE CLARENDON-PRESS. MDCCLXXII.

PRINTED FOR J. AND J. FLETCHER IN THE TURL; AND J. POTE AT ETON.

PREFACE.

THE greater Part of the following Memoirs of Mr. Hearne was drawn up by himself, and is now deposited in the Bodleian Library. The Authenticity of thefe Pages therefore will be fome Atonement for the Scarcity of Information they contain. But as the latter Part of the MSS. Life drawn up by Mr. Hearne himself confifted chiefly of his private Sentiments, relative to a Diſpute between him and the University, concerning the Detention of a Manuſcript mentioned in the Life, which Sentiments were expreſſed with ſuch a degree of Acrimony, as could not be pleaſing to the Reader, it was therefore judged proper to omit that part, and to conclude the

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whole with ſome general Obſervations, on the Purſuits, Studies, and perſonal Character of this eminent Antiquarian. The learned Reader will no doubt view with Satisfaction the complete and accurate Catalogue of Mr. Hearne's Works, which is ſubjoined to theſe Papers, and it is hoped that the additional Appendices alſo will afford ſome Pleaſure as well as Information to thoſe who are not converſant in the Study of Antiquity. It has been the endeavour of the Editors to ſatisfy the Curioſity of each, without tiring the Patience of either.

THE LIFE OF *THOMAS HEARNE.*

(Written by Himſelf.)

THOMAS the Son of GEORGE HEARNE, Clerk of White Waltham, Berks, and Edith his Wife Daughter of Thomas Wiſe of Shotteſbrooke a neighbouring Pariſh in the ſaid County, was born at a place called Littlefield Green within the ſaid Pariſh of White Waltham,[a] and being naturally inclined to Learning he ſoon became Maſter of the Engliſh Tongue[b] and was noted for being

[a] Thomas Son of George Hearne, Pariſh-Clerk of *White Waltham* and *Edith* his wife was baptized the eleventh day of July in the Year 1678. and is 25 Years Old the Year 1703. *Ex Autograph. T. H.*

[b] The natural Propenſity of Mr. Hearne to Antiquarian Literature was conſpicuous in the moſt early Dawn of Life; even when a Boy he was obſerved to be continually poring over the Old Tomb-Stones in his own Church-Yard, as ſoon almoſt as he was Maſter of the Alphabet.

a good Writer, though he had no other Inſtructions than what he received from his Father, who kept a Writing School and had the Character of an ingenious and judicious Man, and for that reaſon was always employed by the Pariſhioners and others in drawing up what Writings they had Occaſion for; He being withall well verſed in our Hiſtory and Antiquities, which contributed in no ſmall meaſure to eſtabliſh his Reputation: But leaving ſeveral other Children and his Circumſtances being mean, he was not able to give his Son Thomas that Education which was requiſite, but on the contrary was forced to let him go to day-labour for a Subſiſtance: But the Boy being much talked of for the ſkill he had obtained in reading and writing beyond his years, it occaſioned that pious and Learned Gentleman Francis Cherry, Eſqr. to put him to the Free-School of Bray in Berks on purpoſe to learn the Latin Tongue, which his Father was not entirely Maſter of: This was about the beginning of the Year 1693.

Hither therefore he went on foot every Morning and came home every Evening, though the Place was ſituated three Miles from his Fathers Houſe, which was the Vicarage-Houſe on the North Side of White Waltham Church (he being allowed to live in it by the Miniſter upon Condition that he taught ten Boys yearly, which he did.)

By

By his Diligence and quick Parts from the loweſt Boy in the School (for he began his Accidence at his firſt Coming;) Not only the Maſter himſelf, but all the other Boys had a very particular Reſpect for him, and could not but admire and applaud his Induſtry and Application: When any Difference aroſe, the other Boys would more often come to him for Reſolution, than they would to the Maſter, and they would often ſay they received more Satisfaction from him than they did from the Maſter himſelf, eſpecially if a Point of our Engliſh Hiſtory was mentioned, to the reading of which he was naturally addicted.

Mr. Cherry being fully ſatisfied of the great and ſurprizing Progreſs he had made, by the advice of that good and learned Man Mr. Dodwell[c] (who then lived at Shotteſbrooke) he reſolved to take him into his own Houſe, which accordingly he did about Eaſter in 1695. and provided for him as if he had been his own Son: He inſtructed him not only in the true Principles of the Church of England, but in Claſſical-Learning, and 'twas for this End that when he was at home he conſtantly heard him read, and when abſent he took

[c] A Gentleman of the greateſt Note in the learned World: His Life with a particular Account of his Writings was publiſhed by Mr. Brokeſby in 2 Vol. 8°. For the particular Friendſhip of theſe two great Men, See ibid. Vol. 1. p. 300.

care that he ſhould read to Mr. Dodwell: In reading, both Mr. Cherry and Mr. Dodwell explained difficult places to him and always illuſtrated them with curious and uſeful Obſervations, ſuch as have been of wonderful Advantage to him ſince. So 'twas to the Pains theſe two good Men took at this time that he owed a conſiderable Share of his Learning, in which he likewiſe received ſome Benefit from tranſcribing ſeveral Papers for the Uſe of Mr. Cherry who had borrowed them on purpoſe to have Copies taken of them.

Mr. Cherry having hitherto taken ſuch particular Care of him, and having ſo generouſly inſtructed him under his own Roof, thought now of nothing leſs than giving him alſo Academical Education: In Michaelmas Term therefore in the ſaid Year 1695, he had him entered a Battelar of Edmund-Hall, in Oxford, in the 17th Year of his age.[d]

But he ſtaid then no longer than till he could be matriculated, which was Dec. 5. the very day after he had been entered in the Hall; after which he returned again to Mr. Cherry's, and then by his Direction and Appointment he went again to School to Bray, going thither every Morning and

[d] Dr. *White Kennet* an eſteemed Tutor in the Univerſity, was at that time Vice-Principal of St. *Edmund-Hall*, and alſo Rector of *Shotteſbrooke* to which he had been preſented by Mr. *Cherry*; and to this Connexion it is probably owing that Mr. *Hearne* was entered into St. *Edmund's-Hall*.

returning

returning home at Night, notwithſtanding Mr. Cherry's Houſe was ſituated four Miles from the School.

This he did till the Eaſter Term 1696. when Mr. Cherry came himſelf with him to Oxford, provided a Chamber and all things neceſſary for him, and ſaw him fully ſettled before he returned.

He was ſo aſſiduous in the Hall, and followed his Studies ſo cloſely there, that he was ſoon taken notice of by the whole Society, and particularly by the Principal thereof Dr. John Mill [c] who ſhewed him much Civility and Reſpect, and often deſired his Aſſiſtance in the learned Works in which he was engaged. The Doctor was then buſy about the Appendix to his Edition of the Greek Teſtament, and finding the Young Man to be verſed in MSS. got him to compare ſome Copies for him that are uſed in the ſaid Appendix, as he deſired and prevailed with him to compare other MSS. afterwards: And it was at the Doctor's Requeſt, that when he was about three Years ſtanding, he went over from Shotteſbrooke (whither he had taken a journey to viſit and converſe with his great Friends Mr. Cherry, at whoſe Expence he lived in the Univerſity, and Mr. Dodwell) to Eaton on purpoſe to compare a MS. of Tatian and

[c] The learned Editor of *Teſtamentum Græcum cum Lectionibus variantibus* MSS. &c. Oxon. 1707. folio. He was alſo Prebendary of Canterbury, and died ſuddenly, Ann. 1707.

Athenagoras

Athenagoras (for both Authors are comprehended in the ſame MS.) in that College Library: He ſpent three days there in collating the ſaid MS. all which time he was entertained very hoſpitably by the Provoſt thereof Dr. Godolphin: The Variations were afterwards made uſe of by Mr. Worth in his Edition of Tatian,[f] and by Mr. Dechair in his Edition of Athenagoras, both which Editions were done at the Theatre;[g] But there is no mention made by either of the Editors of the Perſon who collated the MS. The Book, in which Mr. Hearne wrote the ſeveral Variations with his own hand, is now in the Bodleian Library.

Some time before this he had taken a Journey to Shotteſbrooke, being ſent for by Mr. Cherry, partly that he might ſee what Progreſs he had made in his Academical Studies, and partly to employ him in tranſcribing Sir Henry Spelman's Hiſtory of Sacrilege. Mr. Cherry was pleaſed with the Account he gave of his Studies, and with the Tranſcript which he took of that Work, which was ſoon after printed from it at London: This Work was ſo well received by all Good Men, that it is now grown very ſcarce, and a New Impreſſion ſeems to be wanting.

At the ſame time that he went to Eton to compare the MS. mentioned above, he ſtayed at Shotteſbrooke about two Months, and tranſcribed two

[f] 1700. [g] 1706.

Copies

Copies of Mr. Dodwell's Paræneſis, one of which was deſigned to have been ſent into Sweden to be printed. Many Attempts were made to get it done but all proving in vain, it was printed at laſt at London from one of the ſaid Copies, and made a great Noiſe as ſoon as it came out, which occaſioned Mr. Thomas Browne [h] to tranſlate it into Engliſh, which he did much to the Satisfaction of the Author who often commended it.

Mr. Cherry read over this Book before it was printed, and objected ſeveral things in relation to the Author's Hypotheſis, upon which Mr. Dodwell inſerted ſeveral new Paragraphs, but Mr. Cherry could not prevail on him to ſtrike out, or alter any Particular. Dr. Hickes and others ſaw it alſo before it was printed, and were diſpleaſed, not ſo much with the Arguments in it drawn from Antiquity, as with what he writes at the beginning concerning the Origin of Schiſm.

Beſides the Aſſiſtance he gave to the learned Men already mentioned, the famous Dr. Grabe at that time reſident in Edmund-Hall was much obliged to him for the helps he received from him, particularly in tranſcribing and comparing old MSS. Many of thoſe things he collected for him the Dr. printed in his life time, but there are a vaſt number not yet publiſhed amongſt the MSS. the Dr. left behind him.

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[h] Probably Tom Brown the Poet.

In

In Act Term 1699. He took the Degree of Batchelor of Arts, and determined in the Schools the Lent following, ſoon after which a Propoſal was made to him by a Perſon that was then looked upon as pretty honeſt, tho' he hath proved otherwiſe ſince, of going into Maryland. [i] Indeed as to

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[i] "Theſe to Mr. Thomas Hearne at his Chamber in St. *Edmund-Hall, Oxford*;

"Sir,

"For your own ſake as well as that of your beſt friend and Patron Mr. *Cherry*, I ſhould be alway glad to doe you any ſervice, and perhaps now an opportunity does offer. Dr. *Bray* Commiſſary to the Bp. of *London*, for the care of *Mary-land* and other Weſtern Plantations, having been already to viſit thoſe parts and deſigning another Voyage very ſhortly, to carry on the good deſigns of Religion, he has now occaſion to ſend over three or four Miſſionaries or young ſober Divines, to be ſettled there upon Parochial Cures. I mentioned you as a Man of a pious, ſober, and ſtudious inclination. For tho' many offer themſelves, he receives none but ſuch as he has reaſon to think are men of probity and conſcience. In ſhort, if you think fit to begin the world in thoſe parts I have obtain'd this particular encouragement for you. You ſhall be ordain'd at the care and charge of Dr. *Bray*; you ſhall have a library of 50l. given upon charity to carry with you. ſhall be immediately in a Cure of 70l. *per Ann.* and by degrees ſhall be better preferr'd. And beſides the Parochial Cure you ſhall be Librarian to the whole Province, to viſit and ſurvey all the publick libraries, that have been lately erected in thoſe parts, for which office beſide the Credit and authority of it, you ſhall have the Salary of 10l. *per Ann.* and the firſt years payment advanced before you go. When you

to his own inclination he was altogether averſe from going, and therefore were he to act freely without any dependence upon the judgment of others, he ſhould ſoon have reſolved to ſtay in England. But then his great and beſt friend Mr. Cherry was to be conſulted, as alſo Mr. Dodwell and ſome others in Berkſhire. It muſt be confeſs'd, all of them (excepting one or two, neither of which was either Mr. Cherry or Mr. Dodwell) were of opinion, that he ought to have embrac'd the offer, and to have left England. But then all his friends in Oxford, not one excepted, were ur-

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" you have been there any time you have liberty to return with " money in pour pocket, and ſettle here in *England*, if you are " not more pleas'd with all the good accommodations of that " place. I think you can have no objection, but that you muſt " wait the advice and conſent of Mr. *Cherry*, as you are bound " in all duty and diſcretion ſo to do. I have upon occaſion " mentioned ſuch a deſign to him, and I believe you will find " him willing, that you ſhould put yourſelf into any ſuch courſe " of life, as may ſuit with your own Inclination, and be for " your Intereſt. I mean only as a friend, and it is with ſome " trouble I have procur'd better terms for you than can be al- " low'd to any one other that goes with you. Conſider of it, " and pray God direct you to the beſt reſolutions.

" Minories without Aldgate,
" London, Decemb. 3. 1703.

" Your aſſured Friend,

" Wh. Kennett.

" You muſt give my very humble Service to Mr. Principal " and Mr. Vice-Principal. You will take their Judgment " in the matter.

gent to the contrary, and at laſt he reſolved to follow his own genius and inclination, as well as the advice of his Oxford Friends (ſome of which were very great Men) and to decline what was propoſed to him.

As ſoon as ever Mr. Hearne had taken the Degree of Batchelor of Arts, [k] he conſtantly went to the Bodleian Library every day, and ſtudied there as long as the time allowed by the Statutes would admit: This Diligence being taken notice of by all Perſons that came thither, and his ſkill in Books being likewiſe well known to thoſe with whom he had at any time converſed, occaſioned Mr. (afterwards Dr.) Hudſon [l] ſoon as he was elected Library Keeper to take him in, by conſent and with the leave of the Curators, as Aſſiſtant Keeper, the Library being at that time in very great Confuſion, and requiring the Care of a very diligent and knowing Perſon to put it in Order.

Being ſettled in this Employment, it is incredible what Pains he took in regulating the Library, in Order to which he examined all the printed Books in it, comparing every Volume with the Catalogue ſet out many Years before by Dr. Hyde: [m] He found by this means many Books not numbered at all, and others numbered or catalogued ſo very imperfectly, as rendered Dr. Hyde's Catalogue in many reſpects very uſeleſs.

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[k] Act Term, 1699. [l] 1701. [m] 1674.

He

He wrote down all his notes in an interleaved Copy of the ſaid printed Catalogue, and afterwards tranſcribed them anew into two Volumes, entitling the Work, *Appendix Catalogi librorum impreſſorum Bibliotheca Bodleiana.* [n]

This Work gave univerſal content, and it was deſigned to have been printed, Dr. Mander [o] then Vice-Chancellor giving orders for that end. But the deſign was afterwards laid aſide, and Dr. Hudſon intending to aſſume the honour both of this Appendix and of Dr. Hyde's Catalogue to himſelf, got both parts tranſcribed and thrown into one Alphabet. So that both are now to be printed together, and the Publiſher is to have the Credit of the whole Work, without any regard had to the principal compilers.

Dr. Hyde himſelf took not the leaſt notice of Mr. Emanuel Prichard, [p] though I have been well informed by Dr. Mill and others that it was chiefly drawn up by him.

This undertaking being happily finiſhed, Mr. Hearne immediately ſet about examining the MS. many of which he found not entered in Catalogues at all, and others very imperfectly. The printed Catalogue of MSS. had innumerable faults, many of which he carefully corrected. But as for the

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[n] Now in the Bodleian Library.

[o] Maſter of Ball. Coll.

[p] Emanuel Prichard was the Principal of Hart-Hall: He died Dec. 18. 1703.

Books not at all entered before, ſome of them he put down in an interleaved Catalogue, and others he took notice of in a Folio Book provided for that purpoſe, which belongs now to that Library, and is of great ſervice to the Students there.

The next thing he did for the Benefit of the Library was compleating the Catalogue of Coins, which had been many years before drawn up, when Dr. Barlow was Library-Keeper, by Mr. Aſhmole in three Volumes in Folio. But many Coins having come into the Library ſince that time, and none of them having been entered, (for which reaſon a great deal of trouble was required) Mr. Hearne put them down in vacant places that were left on purpoſe in the aforeſaid three Volumes now in the Bodleian Library.

Some time after finiſhing this Work, William Raye [q] Eſqr. the Engliſh Conſul at Smyrna gave the Library a noble Collection of antient Coins, the greateſt Part of which were Greek, for which he had the Thanks of the Univerſity and the Honour of the Degree of Doctor in the Civil Law, he being then preſent in the Univerſity. Theſe Coins lay ſeveral years undigeſted: But at laſt

[q] Mr. Raye gave about ſix hundred Coins, which he perſonally preſented to the Vice-Chancellor, in the Apodyterium of the Convocation Houſe.

The Univerſity, at the ſame Time, conferred on him the Degree of LL. D.

they

they were put into order, and an exact Catalogue made of them, by Mr. Hearne, which Catalogue he hath now by him, though he deſigned giving it to the Library, had not the ill Uſage he afterwards met with there obliged him to alter his mind: However for the uſe of thoſe who ſtudy Coins he put the name of each Coin upon their diſtinct Cells, which may ſerve inſtead of the larger Catalogue, which his own ſtudies required him to keep by him.

In Act Term 1703. he took the Degree of Maſter of Arts, there being then a Publick Act, though there had not been one for ſeveral years before. Sometime after this a Chaplainſhip of Corpus Chriſti College was offered him by the Reverend Dr. Thomas Turner[r] Preſident of that College, on Condition, that he kept his Place in the Publick Library; Dr. Turner deſigning this Offer as a Kindneſs to him, and being unwilling that he ſhould leave the Library, where he had done ſuch great and eminent Service, and was like to be equally ſerviceable for the future. But he was forced to decline this Offer, Dr. Hudſon being reſolved that he ſhould hold nothing elſe with the Library, as he then openly declared; and that he was in earneſt appeared openly enough from ſomewhat he did ſome years after.

Mr. Hearne having declined this Preferment, ſoon after the like Offer was made him of a Chap-

[r] Elected Preſident 166$\frac{7}{8}$.

lainſhip

lainſhip of All-Souls College by the Warden [s] of that Houſe, but it was with ſome Condition, and therefore he was likewiſe obliged to decline it; Dr. Hudſon having by this time ſpoke to, and fixed upon one to ſucceed him in the Library, out of which he deſigned to get him ejected, if he preſumed to hold any thing elſe with it.

In 1712. He became ſecond Keeper of the Bodleian Library, upon the death of Mr. John Crabb. This Place he accepted on Condition that he might be Janitor ſtill alſo, a thing that was ſoon granted, though with this Proviſo, that the Salary (though not the Shewing the Anatomy School [t]) ſhould go to an under Officer, that was to ring the Bell and attend as an Aſſiſtant. 'Twas by virtue of theſe two Offices of under or ſecond Library Keeper and Janitor being united or joined together, that Mr. Hearne ſtill kept the Keys of the Library, and opened the Door Morning and Evening, and had the liberty of entering and going out as often as he pleaſed.

Soon after Mr. Hearne was troubled on account of his printing Mr. Dodwell's Diſcourſe *de Parma Equeſtri Woodwardiana*, with a Catalogue of that

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[s] Dr. Gardiner. [t] 1713.

[t] In this School were to be ſeen ſome natural Bodies and preſervations in Spirits, the exhibiting which to Strangers was the buſineſs of the Janitor of the Bodleian Library, and was attended with ſome trifling Advantages. The foregoing Curioſities are removed to the Muſeum.

Unity

great Man's publiſhed Pieces before it. Dr. Gardiner[u] who was then Vice-Chancellor, and Dr. Charlett[x] and ſome others were vexed at the Unity of the forementioned Poſts in the Library, and they contrived therefore to make Mr. Hearne uneaſy, ſo that 'twill be no wonder, to ſuch as have heard of the ill temper of theſe two Men, to tell that Dr. Hudſon was one of thoſe that were the occaſion of that trouble.

And it is thought, if one of the Proctors had not been abſent, the Vice-Chancellor Dr. Gardiner, who ſhewed a particular Hatred to the Publiſher, would have proceeded to Expulſion, by Virtue of the Statute Tit. x. Sect. 11. §. 2.[y] There was nothing objected againſt him, but what he had ſaid in the preliminary Part of this Book, viz. that Mr. Dodwell was a very honeſt Man, a Nonjuror, a great Sufferer for his Integrity, that Thomas Milles[z] Biſhop of Waterford and Liſmore had written in his Defence about the Schiſm, notwithſtanding, for the ſake of Preferment, he acted quite otherwiſe after-

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[u] Gardiner, All-Souls.

[x] Dr. Charlett, Maſter of Univerſity College.

[y] The purport of this Statute is, that if any Crime ſhall be committed againſt which the Statutes have not provided (whilſt their Authority is in Suſpence) the Vice-Chancellor and Heads of Houſes with the Proctors in their uſual Place of Meeting ſhall puniſh at Diſcretion, till proper Proviſion be made againſt the Crime by ſome ſpecial Statute.

[z] Died 1740.

wards,

wards, with other Particulars of the ſame kind. But one of the Proctors being abſent at the Meeting, as has been already ſaid, there was no other Penalty inflicted, but ſuppreſſing the Book, for which a [a] formal Order was drawn up, though with ſuch blunders as made the Authors very ridiculous.

In the year 1713. Dr. Halley was made Secretary of the Royal Society, in the room of Dr. Sloan, [b] who reſigned. An Offer was made at this time to Mr. Hearne of being Librarian to the Society, and Keeper of their Muſeum, which however he declined, his Circumſtances not permitting him to leave Oxford: And much about the ſame time too he excuſed himſelf from being made an Honorary Fellow of the Royal Society, of which he would have been unanimouſly elected, if he had not declared his Diſapprobation to a Friend, at the ſame time however ſignifying his Gratitude and his Senſe of the great Honour intended him.

On January 19. $17\frac{14}{15}$. he was very honourably elected Architypographus and Superior or Eſquire Beadle in the Civil Law, of the Univerſity of Oxford. This Honour being conferred upon him in ſo generous a manner, even when he endeavoured

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[a] This Order may be ſeen in their own Words in the ſubſequent Catalogue of Mr. Hearne's Works, in his Account of the Publication which they cenſured. —

[b] Sir Hans.

as

as much as he could in Prudence to decline it, he deſigned to have relinquiſhed his Poſt in the Library. But finding preſently after the Election that Dr. Gardiner the Vice-Chancellor and ſome others had juſt put in a Common Printer to be Architypographus by virtue of their own Authority, though the ſaid Printer was by no means qualified, Mr. Hearne altered his Deſign and reſolved now to keep in the Library, till ſuch time as he could be put in poſſeſſion of the Architypographus's Poſt to which he had been elected, and for which he was judged the beſt qualified in the Univerſity. The Vice-Chancellor and others maintained what they had done; and Dr. Hudſon, ſo it happened, agreed with them, tho' the Statute is expreſsly againſt their Proceedings; by virtue of which the Superior Beadleſhip of Law is for ever annexed to the Office of Architypographus; and 'twas ſurely upon account of the latter that Mr. Hearne was elected, as the Statute enjoins that a man well ſkilled in Greek, Latin, and Philological Learning, ſhould enjoy this place. So that Dr. Gardiner and others who ſeparated theſe two Offices of Architypographus and Beadle, have acted directly againſt Statute, and are therefore anſwerable for that and all the miſchiefs that are likely to enſue from hence.

Dr. Gardiner and others that joined with him, ſeeing Mr. Hearne reſolved to continue Librarian, contrived now another method, and that was to eject him by force. Accordingly on the eighth

of November in 1715. being the day of Viſitation of the Bodleian Library, Dr. Hudſon makes a Complaint to the Viſitors, pretending that the Office of Under Librarian and Beadle were inconſiſtent: upon which they drew up and ſigned an Order (Dr. Baron [a] as Vice-Chancellor being firſt, though he had told Mr. Hearne before, in the morning of that very day, that he would not be a judge) that it was their opinion that thoſe two places were inconſiſtent, and that therefore he ſhould have the Salary no longer than St. Thomas's day next enſuing, and that afterwards Dr. Hudſon ſhould have the libetty of putting in another. Upon this Mr. Hearne reſigned the Beadleſhip (though the reſignation was not upon ſtampt Paper, nor atteſted by, or done before, a public Notary) [b] before he went out of the Library, leaving the ſtaff with the Vice-Chancellor upon the Library Stairs, and three days after Mr. William Muſſendine, M. A. and Fellow of Magdalen College was elected Beadle in his room. In the afternoon of the ſame day new keys were made to the Library and the locks altered by the

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[a] Dr. Baron Maſter of Balliol College.

[b] Nov. 8. 1715.

I Thomas Hearne, A.M. do reſign all Right and Title that I have to the Office of Architypographus and Superior Beadle of the Civil Law of the Univerſity of Oxford,

Tho. Hearne.

From a Copy of Mr. Hearne's own Hand Writing in the Bodleian Library.

care

care of Dr. Hudſon; ſo that the next day Mr. Hearne could not get into the Library as uſual, to perform the duty of his place, and to carry on his Studies, but was forced to depend upon the pleaſure of another, who had new keys delivered him, and broke in upon Mr. Hearne's Office, without his leave and conſent.

Notwithſtanding this he continued to execute the Office of Librarian when he could get into the Library, till the 23d day of January following, when he deſiſted upon account of the Oaths, that being the laſt day fixed by the new Act, after which if he had acted he muſt have forfeited five hundred pounds and incurred other Penalties, by reaſon he could not comply with what was impoſed in that Act. Theſe meaſures were taken by him deliberately and with good advice: for tho' ſome ſaid he was not included in that Act, yet his beſt friends thought it moſt proper not to truſt to that, but to fortify himſelf againſt attacks by deſiſting from acting as Librarian, eſpecially ſince he had already met with ſuch very ill treatment.

Some time after this, viz. on Friday March 2. 1715. there was a Meeting of the Viſitors of the Library to conſider the affair of Under Librarian. This Meeting was in the Under-Keeper's Study in the Gallery. Complaint was made by Dr. Hudſon, that Mr. Hearne neglected the Duty of Under-Librarian. To this Mr. Hearne gave two Reaſons, 1ſt, that he was excluded or debarred the Library by Dr. Hudſon, who had got new

keys, though Mr. Hearne ſaid he neither had reſigned or intended it. 2dly, That he had not taken the Oaths (which he thought might be the principal Motive for this rigorous Proceeding) and theſe two Reaſons he deſired might be entered. The Vice-Chancellor ſaid he would not take Notice of either, that they would inſiſt upon Neglect of Duty. Upon this an Oath was drawn up, it was penned by Dr. Hudſon; the Subſtance was, that if new Complaints were made, Dr. Hudſon ſhould fill up at Lady-Day. Lady-Day being come, Dr. Hudſon filled up the Place by making one Fletcher M. A. at that time Chaplain, and and ſince that Fellow, of Queen's College, ſecond Librarian; ſo that Mr. Hearne from that time was ſo far from having his former Privilege in the Library, that he was denied the benefit even of a common Student. Nor did he receive the Salary due for the laſt half Year ending at the aforeſaid Lady-Day; at which time alſo ſome other money was due to him upon account of the Library. Indeed, he might have received all this, only he was afraid his Enemies would have inſiſted upon the Act, and have made him incur the Penalties there aſſigned, had he taken any Salary or Fee.

After all this bad Uſage he retired to Edmund-Hall, and lived there very privately, carrying on his Studies in the ſame diligent manner he had done before, furniſhing himſelf with Books, partly from his Study, and partly by the help of Friends. Nor did he neglect the Publick, but conſtantly publiſhed

publiſhed Books, though not without conſiderable Interruptions occaſioned by his malicious Enemies. But the greateſt Obſtacle he met with was upon account of his Edition of Camden's Elizazeth,[e] in the Preface of which having ſpoken ſome keen Truths, which nettled ſeveral Heads of Houſes, he was proſecuted in the Vice-Chancellor's Court by Dr. Baron then Vice-Chancellor (influenced chiefly by Dr. Charlet, Dr. Gardiner, and Dr. Hudſon) and prohibited printing.

This Proſecution continued four Terms, or a Year, during which time he printed Nothing. But my Lord Arran[f] Chancellor of the Univerſity interfering and putting in a New Vice-Chancellor Dr. Shippen of Brazen-Noſe College, to the grief of Dr. Baron, a ſtop was put to their Proceedings, though not without very conſiderable loſs to Mr. Hearne; for they could not prove the Articles exhibited againſt him, yet he was condemned in Charge by Dr. Shippen (who however remitted part of them) and he was allowed the Liberty of printing again.

As before, ſo after this Suit, ſeveral Attempts were made to draw him to London and ſettle him there, where he had a great many Friends, ſeveral of whom thought he might be more ſerviceable there than by continuing at Oxford.

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[e] Publ. A. D. 1717.
[f] 1715.

Among

Among others, John Anſtis, Eſqr. Garter Principal King at Arms propoſed to him the printing Mr. Petyts [g] MSS. Collections, for which Mr. Petyt had left four hundred pounds, but then it was upon this condition, that Mr. Hearne ſhould go to London, and that before the ſaid four hundred pounds were ſecured to him. If he would undertake the Work, Mr. Anſtis who was one of the Truſtees, did not doubt but to procure the Concurrence of the reſt that were concerned, and to have the buſineſs ſo adjuſted that Mr. Hearne ſhould have the ſaid four hundred pounds paid by way of Penſion, at a certain Sum, per annum.

Mr. Hearne looked upon this as a very generous Offer in Mr. Anſtis, but conſidering the danger of ſettled Penſions (as he was a Nonjuror) and withal having no very great Opinion of the Writings of Mr. Petyt, he modeſtly declined the Propoſal, at the ſame time telling his Friend Mr. Anſtis, that notwithſtanding his not caring to publiſh any of Mr. Petyt's own Writings, he was however willing to publiſh any old MSS. fit to be printed, that ſhould be among them (for Mr. Anſtis had informed him, that Mr. Petyt, beſides his own Writings, gave ſeveral old MSS. to the Library of the Inner-Temple) without any Gratuity out of Mr. Petyt's Money, provided he had

[g] In the Library of the Inner-Temple.

time

time and might have them ſent to Oxford, at leaſt copied for him by ſome ſkilful Hand, that either he or any other Perſon ſhould employ.

Camden's Profeſſorſhip of Hiſtory becoming vacant in the Year 1720. by the Death of Dr. Charles Aldworth of Magdalen College, Dr. Harriſon of All-Souls was elected to ſucceed him; at which time it was given out that if Mr. Hearne would accept of this Place, as ſeveral urged him to do, he might have had it againſt all Oppoſition, being in the Opinion of ſuch as diſcourſed about the matter, the beſt qualified of any in England. But though this Poſt was altogether agreeable to his Genius and Inclination, yet he could by no means be drawn to act againſt his Conſcience, the Oaths being requiſite to hold it; and it was for the very ſame reaſon that ſome time before he declined the rich Parſonage of Bleechley in Buckinghamſhire, freely and voluntarily offered him by Browne Willis, Eſqr.[h] who thereupon (by the Recommendation and Importunity of Dr. Smalridge,[i] and Dr. Charlet) gave it to Dr. Wells, who very readily accepted of it. So Mr. Hearne had alſo when he was publiſhing Livy, declined the Chaplainſhip of Corpus Chriſti College, offered to him (without ſeeking) by Dr. Turner Preſident of that College,

[h] See Biogr. Britt. Vol. ult. Vol. vi. Part 2. p. 4294.

[i] Dr. Smalridge Dean of Chriſt Church, Oxon.

urging

urging him vehemently to accept it, telling him he would be a great Example in the College, ſince he had ſo great a Character for his Virtue, Induſtry, and Learning, adding that he need not take the Oaths, that it was conſiſtent with his Poſt in the Library, which he would have him by no means leave. But nothing would prevail, and indeed Dr. Hudſon (as he declared) was reſolved to eject him out of the Library if he was Chaplain. Not long after he refuſed the Chaplainſhip of All-Souls College, voluntarily offered him by Dr. Gardiner the Warden thereof. But theſe two laſt Offerings being mentioned above, it may ſeem too much like Repetition to have ſaid any thing here on the Subject.

On Auguſt 8. 1722. He had ſome Converſation with Madam Cherry, Relict of his beſt Friend Francis Cherry, Eſqr. before mentioned. She happened to be then in Oxford, and had a great deſire of ſeeing Mr. Hearne, who accordingly waited on her. Their diſcourſe was about Mr. Cherry's MSS. ſome of which Mr. Hearne had taken a Catalogue of in Mr. Cherry's Life-time, of ſuch as Mr. Cherry intended to put into his hands. She aſked Mr. Hearne when it was he took the ſaid Catalogue, he could not then exactly tell, but upon his return home he found that it was in November 1712. of which he ſent Advice to Mrs. Dodwell, with a Requeſt that ſhe would be pleaſed to communicate it to Madam Cherry.

On

On the 18th of October, 1728. Mr. Hearne's Father died in the ſeventy fifth Year of his Age, and the fifty third of his Clerkſhip, and was buried (at Mr. Hearne's Expence) very decently in White Waltham Church-yard according to his own deſire, and after the funeral was over a Peal was rung as he alſo deſired.

A little before this a Print of Mr. Hearne, done by that eminent Engraver of Heads, Mr. Virtue, was handed up and down and much commended, which is here mentioned, becauſe it was done without the Conſent or Privity of Mr. Hearne. When Mr. Hearne was printing Will. Neubrigenſis, his Friend John Bridges, Eſqr.[k] being in Oxford, had with him Mr. Tilleman, a very curious and exact Drawer, who it ſeems ſtole his face, after which Mr. Bridges deſired at the Requeſt of his Friends that Mr. Hearne would permit it to be engraved, but this he denied. Notwithſtanding which, at laſt it was done, as hath been noted, without his leave, and 'tis judged to be excellently well done.

On April 22. 1726. died Dr. Gardiner, Cuſtos Archivorum of the Univerſity. Several Gentlemen were very preſſing that Mr. Hearne ſhould ſtand for, at leaſt accept of this place without ſtanding firſt, they being ſure that all would unanimouſly

[k] Author of the Hiſtory of Northamptonſhire, lately publiſhed.

come in, if he would accept it. But he told them he was neither qualified nor ever ſhould be qualified, as having neither taken the Oaths, nor deſigning to take them. This ſatisfied them, and ſo Mr. Wiſe of Trinity College was fixed on.[1]

The

[1] Francis Wiſe B. D. was ſon of Francis Wiſe Mercer in Oxford, and was entered of Trinity College in the Year One thouſand ſeven hundred aud eleven, elected Scholar, and afterwards Fellow of that Society. In 1719 he was appointed Under-Keeper of the Bodleian Library, and in 1727. was elected Cuſtos Archivorum by the Univerſity. At this Time he was domeſtic Chaplain to the Right Honourable the Earl of Guilford then Lord North, in whoſe family he frequently reſided at Wroxton in Oxfordſhire: by that Nobleman he was preſented to the Donative or Curacy of Elsfield near Oxford, under whom alſo he held a ſmall Eſtate in that Place on a long Leaſe, upon which he built a commodious little Houſe, where he retired during the laſt Years of his life; aud ſpent his Time in literary purſuits, and as an Amuſement in forming an elegant Garden, which, though a ſmall piece of Ground, was diverſified with every object in Miniature that can be found in a larger Scale in the moſt admired Places of this Kingdom. In 1750. he was appointed Radcliffe Librarian by the Officers of State, and died October 6. 1767. He publiſhed Aſſer's Life of Alfred.

Account of the Vale of of White Horſe, Berks, 1736.
Of White Leaf Croſs, Bucks.
Red Horſe, Warwick.
An Enquiry concerning the firſt Inhabitants, &c. 1758.
Hiſtory and Chronology of the Fabulous Ages — 1764.

— He

The ſame Year died Mr. Humphrey Wanley, Librarian to the Earl of Oxford; ſeveral of my Lord's Acquaintance at many different times aſked Mr. Hearne to accept of that Poſt (whether by my Lord's Direction or not is uncertain) but he abſolutely declined it, and gave ſuch reaſons as were very ſatisfactory, and ſo he was preſſed no farther.

In the Year 1727. Camden's Profeſſorſhip of Hiſtory became vacant again by the Death of Dr. Harriſon, who died Auguſt the 6th that Year, and on the 17th of the ſame Month Richard Frewin M. D. was unanimouſly elected in his room; Dr. Holdſworth of St. John's College having deſiſted by reaſon of his being a Divine, and therefore ineligible.

Many preſſed Mr. Hearne to appear for it ſaying that Dr. Frewin would not pretend to ſtand againſt him, but would immediately deſiſt; but Mr. Hearne utterly refuſed this and all other Preferment, how profitable ſoever, upon Account of the Oaths, and he gave this as a Reaſon, which

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—He had a younger Brother, Robert Wiſe, B. D. Fellow of Trinity College, Oxford, an eminent tutor there; an univerſal Scholar, more particularly an excellent Mathematician, but of ſuch extreme Diffidence and Modeſty, that had a longer life been allowed him, the public never would have reaped any advantages from his Studies. He died in 1750. This Note is ſubjoined to preſerve the Memory of a worthy Man which otherwiſe will be loſt.)

was very ſatisfactory to them: at the ſame time it was chiefly owing to him that Dr. Frewin ſucceeded, Mr. Hearne having plainly made it appear from Mr. Camden's letter to ſeveral of Dr. Holdworth's Friends and others that Mr. Camden fully deſigned that his Reader or Profeſſor ſhould be neither in Orders or beneficed, and indeed it was allowed by the Generality, that this very Diſcovery (which he had alſo made, though it was not ſo much taken notice of, when Dr. Harriſon ſtood) brought in Dr. Frewin.

In December 1729. Mr. Bowles Chief Keeper of the Bodleian Library dying, an offer of the Place was made to Mr. Hearne by ſome that came to him, telling him that if he would accept it he ſhould he choſen unanimouſly in a moſt honourable way, but he declined it as ſoon as ever mentioned, as he had ten Years before alſo, when many endeavoured to perſuade him to accept it upon the Death of Dr. Hudſon; and it may be alſo here mentioned that he refuſed being Cuſtos Muſæi Aſhmoleani,[m] not only on the Death of Mr. Edward Lluyd,[n] but alſo this year on the Death of Mr. John Whiteſide,[o] when ſome would

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[m] The Keeper of the Muſeum is not elected by the Univerſity, but is nominated by the Vice-Chancellor, the Dean of Chriſt Church, the Principal of Brazen-Noſe, the Regius Profeſſor of Phyſic, and the two Proctors for the time being —

[n] Mr. Lluyd died 1709.

[o] Mr. Whiteſide died 1729.

have

have had him put in upon account of his Study of Antiquities, of which there are ſo many Remains in that Muſeum, but he preferred a good Conſcience before all manner of Preferment and worldly Honour.

Among ſome Manuſcripts of his Patron Mr. Cherry, which were about this Time expected at the Bodleian Library, (Mrs. Cherry having, as was ſuppoſed, given them by Will) Mr. Hearne had been told there was a [p] Manuſcript of his, which he endeavoured in vain to recover, and this Diſappointment very much vexed him. Accordingly he complains much, in the Memoirs of his own Life, which follow theſe Papers, of the detention of this MS. from him. Several Letters paſſed between him and Mrs. Anne Cherry relative to this Subject, in which he repeats his Aſſurance that he never gave this Paper to her Father, nor did intend it for any other Perſon, but to commit it to the Flames. It is probable that the Curators and other Perſons concerned in the Care of

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[p] This Manuſcript was that Silly Thing, which Mr. Hearne mentions above. Mr. Cherry had in his Lifetime laid by this Manuſcript for Mr. Hearne, but he had not received it. Mrs Cherry told Mr. Hearne, that ſhe ſhould ſell her late huſband's MSS. Mr. Hearne offered himſelf as a Purchaſer, begging at the ſame time ſhe would deſtroy all Letters and Papers that had paſſed between Mr. Cherry and him.

the

the Publick Library did not think themſelves impowered to return what had been given to that Place by Will, and therefore ſtrenuouſly perſiſted in a Refuſal, not allowing Mr. Hearne's allegation of never having diſpoſed of his Right to the MSS. The Excuſe made for detaining it in the Library, being, as was before obſerved, that it was given by Will, Mr. Hearne ſuſpected the truth of this Point alſo, and writing to the Rev. Mr. Frinſham on this Occaſion, ſoon found that there really was no ſuch Clauſe in the Teſtament of Mrs. Cherry. He looked therefore upon the Uſage he had received as the more harſh and unjuſt — on which Account it is no wonder that thoſe Papers which contain a detail of this Tranſaction are filled with Vindictive Obſervations and ſarcaſtic Reflections on the Characters of the Perſons concerned in it. It is to be wiſhed indeed that the Author's Deſires had been complied with, as the Subject of the Diſpute was of little Conſequence, and the refuſal immediately occaſioned a Breach of Friendſhip between him and his moſt intimate Friends, as well as produced afterwards a great deal of Vexation to himſelf. For the next Event which he records is the publication of this Letter with a Preface prefixed, drawn up to diſgrace him and his Works in the Eye of the Publick. This he informs us was done by a Junto of Perſons.[p] It muſt be

[p] The late Rev. Mr. Bilſtone, and others.

acknowleged

acknowleged that this was an undeſerved Piece of Chaſtiſement, as Mr. Hearne had openly declared himſelf aſhamed of a tract written in his younger Days, and never intended for the Preſs. Beſides it may be obſerved that there was no Occaſion for ſuch a Publication, the moſt violent of that Party for whoſe Uſe it was intended, being then become much more conformable; and it is certain that the Characters of ſome of the Perſons concerned, did not authorize their aſſuming the Right of inflicting this Puniſhment.

The publication alluded to above, is well known by the Title of *A Vindication of thoſe who take the Oath of Allegiance to his Preſent Majeſty*, printed in the Year ſeventeen hundred and thirty one. The evident Deſign of this Pamphlet was to render the Character of Mr. Hearne ridiculous, not only as a lover of Antiquarian Literature, but alſo as a Man fixed in his Principles, and of Perſeverance in that which appeared to him juſt and honeſt. Yet notwithſtanding the Deſire of throwing upon him every poſſible kind of Abuſe, in both theſe Reſpects, the very Paſſages which they introduce to effect that Purpoſe, contain in fact his real Character. The Author of the Preface to the abovementioned Publication, ſpeaks very remarkably of him in the following Words, "*The Letter itſelf is a Vindication of thoſe who took the Oath of Allegiance to King William; and I cannot think it any bad part of a Man's Character to give his Reaſons for complying*

plying with the Oath, which others refuſed. The Point was diſputable, and Cenſures no doubt were paſſed upon the Jurors, as well as Non-jurors. His Reaſons for Compliance (how weak ſoever in the Eyes of thoſe of a different Perſuaſion) were doubtleſs good in his own; and if he has diſcovered better now for refuſing the Oath, than he before gave for the taking it, 'tis an Argument, I think, of his conſtant Enquiry after truth, and of his diſcharging his Conſcience as he improves in Knowledge. How unfortunate is it for the writer of this Preface, that his Malice ſhould thus diſappoint and cruſh itſelf! This Paſſage among ſome others partly ſimilar, bears clear, though, from the Turn intended to be conveyed in it, unwilling Teſtimony both to his impartiality in enquiring after Truth, and to his Steadineſs in holding it, when diſcovered. What Mr. Hearne therefore obſerves in his Memoirs muſt neceſſarily have been true, that the unworthy treatment he had received rather added to than diminiſhed his Reputation among the judicious Part of Mankind, who found in the Excellence of his Works a ſufficient Inducement to pardon and overlook trivial failings.

But even whilſt theſe efforts of his Enemies were exerted againſt him with unabated Violence, he did not at all intermit his uſual Diligence and Induſtry. Every year produced a new proof of his Concern for the Intereſts of Learning, by the

publication

publication of ſome [r] Manuſcript, not obvious to common Eyes, nor ſuch as it was in the Power of every Reader to make publick. How uſeful ſuch a Man was in his Time may be eſtimated from the Number of valuable pieces which lie hid in publick or private Repoſitories, of no utility even to the poſſeſſors of them, for want of Perſons who have perſeverance enough to travel through the Drudgery, or ſpirit enough to hazard the Expence of their publication.

By a Life of the greateſt Regularity and laudable Œconomy, Mr. Hearne was enabled in a great Meaſure to prevent this Injury to Literature; and it is no wonder that his Endeavours were aſſiſted by the Encouragement of many noble and opulent Patrons. It might therefore be Matter of Surprize, though no Reflection upon his Character, that a Sum of money amounting to upwards of one thouſand Pounds, was found in his Room after his Deceaſe. His Death, which happened on the tenth of June, in the Year ſeventeen hundred

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[r] Tho' amidſt ſeveral very curious Pieces ſome occur which appear trifling to the Generality of Readers, yet there is ſcarce any of them which may not be ſerviceable to the ſtudies and literary purſuits of ſome particular ones. A judicious Collection of the more curious papers publiſhed by him, would be a valuable Work; but it is ſaid, that ſuch an Undertaking has not been carried into Execution for private Reaſons reſpecting his family.

and thirty five, was occaſioned by a ſevere Cold, and a ſucceeding fever, which being improperly treated, terminated in a violent flux. He was buried in the Church-yard of St. Peter's in the Eaſt, where is erected over his Remains a Tomb with an Inſcription written by himſelf. [a]

Since that Kind of Study purſued by Mr. Hearne is more general now, than it was in his Time, to praiſe and ſpeak well of Him will of Conſequence be more ſafe, as it will be better received. His chief Excellence ſo often celebrated, but to the misfortune of Learning ſo little imitated, was unwearied Induſtry, which began almoſt with his Life, and continued in full Vigour till within a few weeks of his Death. By means of this Induſtry, and of a good Diſpoſition, he raiſed himſelf from the loweſt ſtate of Dependence, to a Station of Eaſe and Honour. When his Worth was in ſome ſort acknowledged, by the offer of the beſt Offices the Univerſity had to beſtow, he manifeſted uncommon Integrity in declining thoſe Offers, becauſe the Acceptance of them appeared to him inconſiſtent with the Principles which he had adopted. If there was a ſingularity in his exterior Behaviour or Manner, which was the Jeſt of the Man of Wit and polite Life,

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[a] See the Plate.

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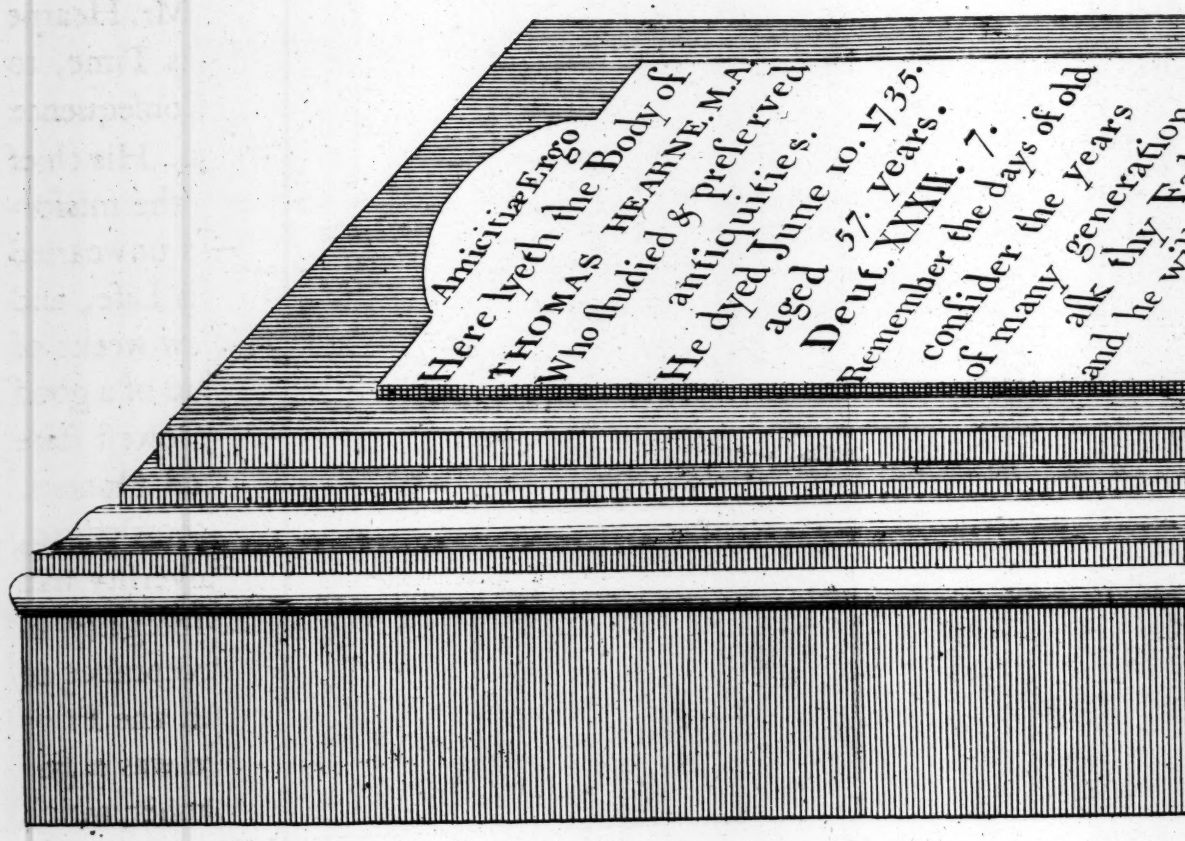
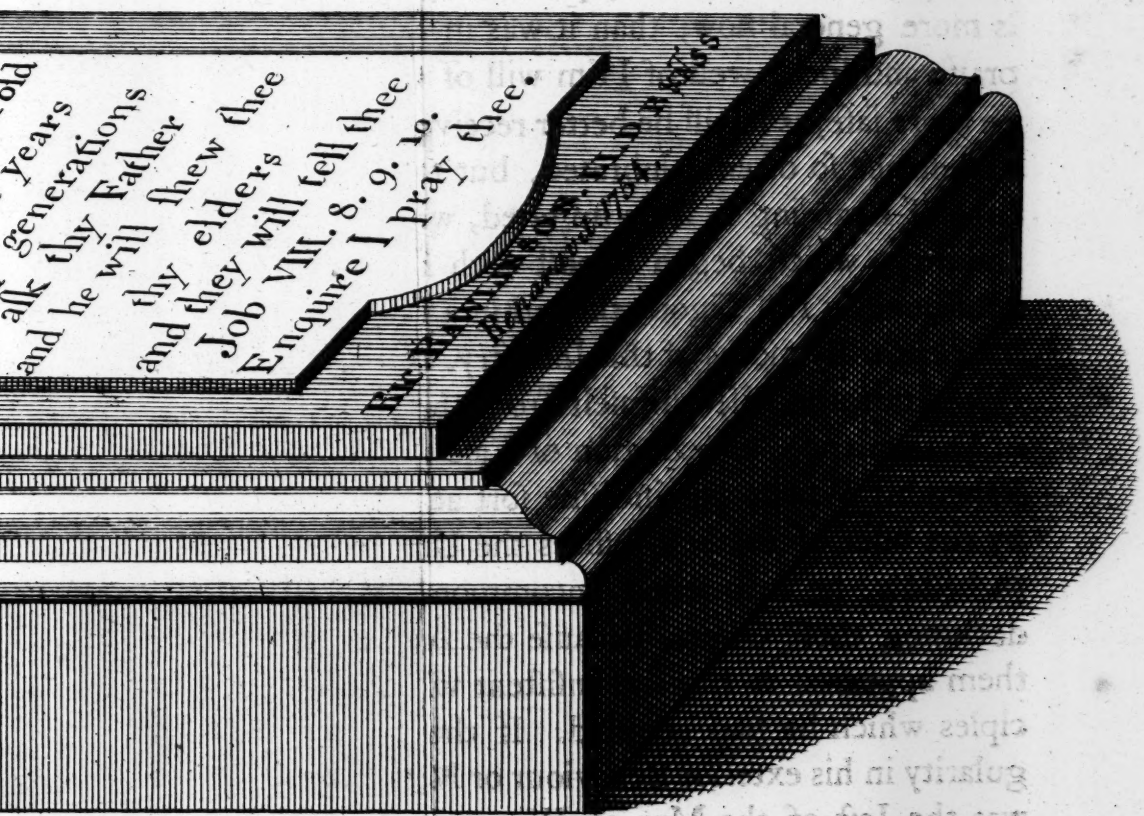


In Coemeterio Ecclesiae D. Petri



tri in Oriente Oxon: ad latus Australe.

he ſecretly enjoyed the Approbation, Favour, and Correſpondence of the greateſt Men of the Age.[t] Succeeding Times have given Teſtimony to his Abilities, which the Age, in which he lived, ſo lightly eſteemed. It is, at leaſt, not flattery, to conſider him, as a pattern to all, whoſe Duty it is as well as Inclination, to unite much Learning and Erudition, with the greateſt Plainneſs and Simplicity of Manners.

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[t] See his Correſpondence in the Bodleian Library.

THE END OF THE LIFE.

Operum THOMÆ HEARNII Impressorum Catalogus.

I.

A N INDEX of the principal Passages in Sir Roger L'Estrange's Translation of Josephus into English. Lond. 4to. fol. Hæc vertio deinde in 8vo. prodiit una cum eodem nostro Indice.

II.

RELIQUIÆ BODLEIANÆ; or, Some genuine Remains of Sir Thomas Bodley. Containing his Life, the first Draught of the Statutes of the publick Library at Oxford, (in English) and a Collection of Letters to Dr. James, &c. Lond. 1703. 8°. Ex Autographis Bibliothecæ Bodl. delcripli. Præfo autem mandavit Amicus quidam Londinenlis, ad quem Apogra-phum, una cum præfatione, quam contexui, mi-seram. Schedas tamen non vidi, donec totum ab-solveretur opus. Cæterum hunc in finem Reli-quiæ istæ deportatæ sunt in Bibliothecam, ut non tantum Viris literatis aliisque pateret, quanta cum diligentia eam condere libriique adornare Bod-leius, sed ut ipli etiam, si ita vitum esset, eandem in libris congerendis atque disponendis observarent methodum. Neque alium in finem edidimus.

C. PLINII

Operum THOMÆ HEARNII Impreſſorum Catalogus.

I.

AN INDEX *of the principal Paſſages in Sir Roger L'Eſtrange's Tranſlation of Joſephus into Engliſh.* Lond. 1702. fol. Hæc verſio deinde in 8°, prodiit una cum eodem noſtro Indice.

II.

RELIQUIÆ BODLEIANÆ: *or ſome genuine Remains of Sir Thomas Bodley. Containing his Life, the firſt Draught of the Statutes of the publick Library at Oxford, (in Engliſh) and a Collection of Letters to Dr. James, &c.* Lond. 1703. 8°. Ex Autographis Bibliotheca Bodl. deſcripſi. Prelo autem mandavit Amicus quidam Londinenſis, ad quem Apographum, una cum præfatione, quam contexui, miſeram. Schedas tamen non vidi, donec totum abſolveretur opus. Cæterum hunc in finem Reliquiæ iſtæ depoſitæ ſunt in Bibliotheca, ut non tantum Viris litteratis aliiſque pateret, quanta cum diligentia eam conderet libriſque adornaret Bodleius; ſed ut ipſi etiam, ſi ita viſum eſſet, eandem in libris congerendis atque diſponendis obſervarent methodum. Neque alium in finem edidimus.

III.

C. PLINII CÆCILII Secundi Epiſtolæ & panegyricus, cum variis lectionibus & annotationibus. Accedit Vita Plinii ordine Chronologico digeſta. Oxonii e Theatro Sheld. 1703. 8°. Quin & in hac Editione habetur,

Brevis Adnotatio de duobus Pliniis Veronenſibus, ex multis hinc inde collecta per Joannem Manſionarium Veronenſem. Hanc autem erui e duobus Codicibus MSS.

IV.

EUTROPII BREVIARIUM Hiſtoriæ Romanæ, cum Pæanii Metaphraſi Græca.

1. Meſſala Corvinus de Auguſti progenie.

2. Julius Obſequens de Prodigiis.

3. Anonymi Oratio funebris, Gr. Lat. in Imp. H. Conſtantinum Conſtantini M. Fil. cum variis Lectionibus & Annotationibus. Oxon. e Th. Sheld. 1710. Octavo. Anonymi Orationem ut ſubjungerem monuit Cl. Dodwellus. Nec piget. Pauciſſima enim extabant Exemplaria. Illud autem, quo utebar, in Bibliotheca inveni Seldeniana, ex Edit. Fred. Morelli.

V.

INDICES TRES locupletiſſimi in Cyrilli Hieroſolymitani Opera Gr. Lat. Oxon. e Th. Sheld. 1733. fol. ad finem Cyrilli operum.

VI.

VI.

DUCTOR HISTORICUS: *or, a ſhort Syſtem of Univerſal Hiſtory, and an Introduction to the Study of it. Vol. the firſt, in three Books, containing,*

1. *A Chronology of all the moſt celebrated Perſons and Actions from the Creation to this time. To which is premiſed an explication of Terms, and other Præcognita.*

2. *An Introduction to hiſtory. Wherein an Account is given of the Witings of the Ancient Hiſtorians Greek and Roman, with the judgment of the beſt Criticks upon them. Together with an ample Collection of Engliſh Hiſtorians.*

3. *A Compendious Hiſtory of all the Ancient Monarchies and States from the Creation to the Birth of Chriſt. Lond.* 1705. 8°. *the ſecond Edition.* Prodiit item, me inſcio, Anno 1714. & 1724. Ad primam Editionem quod attinet, alteri cuidam omnino illa eſt adſcribenda. Quin & duo primi libri in ſecunda, tertia & quarta editione ſunt item alterius cujuſdam Auctoris, qui & præfationem ſcripſit. Librum autem tertium ipſe contexui, veterum Hiſtoricorum, Inſcriptionum, nummorum aliorumque monumentorum antiquorum auctoritate nixus.

VII.

DUCTOR HISTORICUS: *or, a ſhort Syſtem of Univerſal Hiſtory. Vol. 2d. Containing a Compendious Account of the moſt conſiderable Tranſactions in the*

the World, from the Birth of Chriſt to the final decay of the Roman Monarchy, and the Eſtabliſhment of the German Empire by Charles the Great: In three Books, viz.

1. *A Series of the Succeſſion, and a Hiſtory of the Reigns of all the Emperors, from the Birth of Chriſt to the removal of the Imperial Seat to Conſtantinople.*

2. *The Succeſſion of the Emperors, continued from the tranſlation of the Empire, to the Reign of Charlemayne.*

3. *The Hiſtory of Perſia under Parthian Kings, and the Perſian Race reſtored, to the deſtruction of that Monarchy by the Saracens: The ſeveral Kingdoms erected in Europe, by the Franks, Saxons, Goths, Vandals, &c. and their reſpective Succeſſions: The Life of Mahomet, and the Succeſſion of the Saracen Caliphs: together with an Account of the moſt conſiderable Cities, &c. for eight hundred years after Chriſt, and other miſcellaneous things, not mentioned in the Courſe of the Hiſtory.* Oxon. 1704. octavo. e Prelo Lichfeldiano. Prodiit etiam ter Londini (clam me) id quod innui in Gloſſario ad Petrum Langtoſtum, voc. Wiri. Tertium volumen me editurum eſſe monui in Præfatione. Quem in finem multa ex optimæ notæ libris collegeram. At quo minus pergerem impediit Puffendorfii Introductionis verſio Anglicana, quæ ab eo ſæculo exordium ducit, quo deſinit Volumen ſecundum, & ad noſtra uſque tempora ſerie continua Hiſtoriam deducit.

VIII.

VIII.

INDEX *to the four Parts of Dr. Edwards's Preſervative againſt Socinianiſm.* Oxon. 1740. 4°. e Prelo Lichfeld. Ipſius Auctoris rogatu confeci.

IX.

INDEX *to the Lord Clarendon's Hiſtory of the Rebellion.* Oxon. e Theat. Sheld. 1704. fol. Aliæ item extant editiones tum in fol. tum in 8°. omnium contaminatiſſimam illam eſſe putamus, quæ tam in 8°. quam & in folio prodiit. A. D. 1732. Hanc Opellam navavi rogatu clariſſimi doctiſſimique Viri, Henrici Aldrichii S. T. P. Ædis Chriſti Decani.

X.

M. JUNIANI JUSTINI Hiſtoriarum ex Trogo Pompeio Libri XLIV. MSS. Codicum Collatione recogniti, annotationibuſque illuſtrati. Oxon. e Th. Sheld. 1705. 8°.

XI.

T. LIVII PATAVINI Hiſtoriarum ab urbe condita libri qui ſuperſunt, MSS. Codicum Collatione recogniti, annotationibuſque illuſtrati. Oxon. e Th. Sheld. 1708. Sex Voluminibus in 8°.

XII.

A LETTER *containing an Account of ſome Antiquities between Windſor and Oxford, with a Liſt of the ſeveral Pictures in the School Gallery adjoining to the Bodl. Library.* Edidit amicus quidam (ad quem ſcripſeram) Lond. A. D. 1708. in libro nimirum Miſcellaneo (in 4°.) cui tit. *The Monthly Miſcellany, or Memoirs for the Curious.* Extat etiam alia Editio, auctior & emendatior, omiſſo tamen Picturarum Catalogo, (quem calamo quoque correxeram) ad calcem Vol. quinti Itinerarii Lelandi. At quum Catalogum etiam hunc vehementer expeterent Eruditi, opuſculum totum, a memet recoctum, (nam ed. Londinenſis mendis obſita fuit) ſicut jam prius ſcripſeram denuo edidi A. D. M.DCC.XXV. in 8°. nimirum, idque conſilio atque hortatu amicorum aliquot doctorum, ita tamen, ut centum duntaxat exemplaria excudenda duxerim.

XIII.

THE LIFE *of Ælfred the Great, by Sir John Spelman, Kt. Publiſhed from the Original MS. in the Bodleian Library, with conſiderable Additions, and ſeveral Hiſtorical Remarks.* Oxon. e Th. Sheld. 1709. 8°.

XIV.

XIV.

A DISCOURSE *upon an old Roman Inſcription lately found near Bathe.* Diſſertationem hanc edidimus ad finem dictæ vitæ Ælfredianæ.

XV.

THE ITINERARY *of John Leland the Antiquary. Vol. the firſt, publiſhed from the Original MS. in the Bodleian Library.* Oxon. e Th. Sheld. 1710. 8°.

XVI.

THE LABORIOUSE *Journey and Serche of Johan Leylande for Englandes Antiquities, geven of hym as a Newe Yeares Gyfte to King Henry VIII. in the XXXVIII. year of his Raygne.* Ad initium primi Vol. Itin. Leland. ex Autographo. Notulas ad imam paginæ partem ſubjecimus.

XVII.

A DISCOURSE *concerning ſome Antiquities lately found in Yorkſhire. In a letter to Mr. Thoreſby of Leeds. With an Extract of Mr. Thoreſby's letter that occaſioned this diſcourſe.* Lond. 1710. in Actis Philoſphicis. N°. 322. Et auctior emendatiorque ad calcem primi Vol. Itin. Lelandi.

XVIII.

THE ITINERARY *of John Leland the Antiquary. Vol. the ſecond. Publiſhed from the Original MS. in the Bodleian Library.* Oxon. e Th. Sheld. 1711. 8°.

XIX.

J. LELANDI Antiquarii Næniæ in mortem Thomæ Viati Equitis incomparabilis, cum notulis ad infimam partem Paginæ. Extat ad calcem ſecundi Vol. Itin. Lelandi, una cum Viati vita ex Athenis Oxon.

XX.

AN ACCOUNT *of ſeveral Antiquities in and about the Univerſity of Oxford.* Ad calcem ſecundi Vol. Itin. Lelandi.

XXI.

ORATIO HABITA coram illuſtriſſimo rege Henrico Septimo Cantabrigiæ. Ex cod. MS. Bodl. Hæc etiam extat ad calcem Vol. ſecundi Itin. Lelandi. Auctor vero fuit Vir eruditiſſimus Joannes Fiſcherus Ep. Roff. ut me docuit amicus optimus Hilkias Bedfordius.

XXII.

XXII.

DR. PLOT'S *account of his intended Journey through England and Wales for the diſcovery of Antiquities, and other Curioſities. Publiſhed from a MS. in the Bodl. Library.* Ad calcem item ſecundi Vol. Itin. Lel.

XXIII.

THE ITINERARY *of John Leland the Antiquary. Vol. the third. Publiſhed from the Original MS. in the Bodleian Library.* Oxon. e Th. Sheld. 1711. 8°.

XXIV.

ANTONINI ITER Britanniarum, (juxta primam editionem) cum variis lectionibus & Indicibus. Accedunt Roberti Talboti Annotationes e Codice MS. in Bibliotheca. Ad finem tertii Vol. Itin. Lelandi, in quo etiam alia habentur fragmenta vetuſta, præcipue Statuta Aularia Antiqua Univerſitatis Oxonienſis.

XXV.

THE ITINERARY *of John Leland the Antiquary. Vol. the fourth, in two Parts. The firſt part publiſhed from the Original, the ſecond from Mr. Burton's Tranſcript, in the Bodleian Library. With an Appendix, containing ſome other Obſervations of Mr. Leland, among which Obſervations, are many things* ex Collectionibus Joannis Rowſe, de Antiquitate

quitate Oxonii & Academiæ ex tabella Joannis Rowſe, ex libro —— Rowſe de Epiſcopis Wigorniæ, ex veteri ſed fabuloſo libro incerti Auctoris de Antiquitate Cantabrigienſi, & ex libello Joannis Rowſe de Academiis.

XXVI.

AN ACCOUNT *of ſome Antiquities found in Yorkſhire, containing a letter from Mr. Thoreſby, to Dr. Sloane, with Remarks of the Publiſher occaſioned by it.* Ad initium IV. Vol. Itin. Lelandi in quo et fragmenta quædam e Collect. MSS. Dodſworthianis.

XXVII.

THE ITINERARY *of John Leland the Antiquary. Vol. the fifth. Publiſhed from the Original MS. in the Bodleian Library.* Oxon. e Th. Sheld. 1711. 8°. Ad calcem extat epiſtola quædam noſtra, de qua ſupra, n. XII.

XXVIII.

A TALE *of two Swannes: wherein is comprehended the Original and increaſe of the River Lee, commonly called Ware River: together with the Antiquitie of ſundry places and townes ſeated upon the ſame. By W. Vallans.* Ad init. Vol. V. Itin. Lelandi, ubi etiam habes e Cod. v. cl. Thomæ Rawlinſoni *the propertees of the ſhyres of Engelond*, & decerptum quoddam egregium e Rotulâ veteri, quod quidem decerptum hoc modo ſignavimus:

Out

Out of an old Roll for praying for the Soul of Dame Lucy de Ver Foundreſs of Heygham Priory in Eſſex, An. 2. Ric. I.

XIX.

THE ITINERARY *of John Leland the Antiquary. Vol. the ſixth. Publiſhed from the Original MS. in the Bodleian Library.* Oxon. e Th. Sheld. 1711. 8°.

XXX.

A LETTER *written by the Reverend Mr. Francis Brokeſby, containing an account of ſome Obſervations relating to the Antiquities and natural hiſtory of England.* Ad calcem ſexti Vol. Itin. Lel.

XXXI.

AN ESSAY *towards the recovery of the Courſes of the four great Roman Ways.* Ad calcem itidem ſexti Vol. Itin. Lelandi. Auctor erat Amicus pereruditus Rogerus Galeus, Arm.

XXXII.

Verſus de diſceptatione, quam ſcholares Oxoniæ habuerunt de Villanis, & qualiter Villani eos extra villam occiderunt. Ad calcem etiam ſexti Vol. Itin. Lel. e Cod. MS. Viri Cl. Thomæ Rawlinſoni, Armigeri. Vide item pag. 195. Itin. Lel. uti etiam pag. xxxvi, Præf. noſtræ ad Robertum Aveſburienſem.

XXXIII.

XXXIII.

THE ITINERARY *of John Leland the Antiquary. Vol. the ſeventh, in two Parts. The firſt Part publiſhed from the Original in the Bodl. Library, the ſecond from Mr. Stowe's tranſcript in the Library of Robert Davies of Llannerch in Denbigh-ſhire, Eſqr. To which is ſubjoined an Appendix; and at the beginning is prefixed a letter to the Reverend Dr. White Kennet, Dean of Peterborough, to the Publiſher concerning a Paſſage in the Preface to the fourth Volume of this Itinerary, with the Publiſhers anſwer.* Oxon. e Th. Sheld. 1711. 8°.

XXXIV.

DE VOCE Anglo-Saxonica Æɼcel Diſſertatio, V. Cl. Jacobi Tyrrelli Armigeri hortatu conſcriptæ. Et hæc extat ad Initium Septimi Vol. Itin. Lel.

XXXV.

THE ITINERARY *of John Leland the Antiquary. Vol. the Eighth, in two Parts. The firſt part publiſhed from the Original in the Bodl. Library; the ſecond from Mr. Stowe's Tranſcript in the Library of Robert Davies of Llannerch in Denbigh-ſhire, Eſq;* Oxon. e Th. Sheld. 1712. 8°.

XXXVI.

A DISCOURSE *concerning the Stunsfield teſſelated Pavement, with ſome new Obſervations about the Roman Inſcription that relates to the Bath Fabrica.* Ad initium VIII Vol. Itin. Lel. ubi etiam Pavimenti ipſius icon inſeritur, quæ & ſeorſim item prodiit ſuaſu amicorum doctorum. Cæterum id monendum, ad pag. xx. l. 9. hujus Diſſertationis. Sabina pro Fauſtina legendum eſſe. Porro ad initium hujus itidem Voluminis e Codice quodam MS. Barloviano editur, *The Cuſtome of the Manner of Woodſtock.*

XXXVII.

AN ACCOUNT *of ſome Roman Urns, and other Antiquities, lately digged up near Biſhops Gate. With brief reflections upon the ancient and preſent State of London. In a Letter to Sir Chriſtopher Wren, Knight.* Ad calcem 8^vi^. Vol. Itin. Lel. Auctor erat Amicus doctiſſimus Joannes Woodwardus, M. D. Prodiit & ſeorſim, dolo cujuſdam Bibliopolæ infamis, venia nec a cl. Auctore nec a me prius impetrata.

XXXVIII.

GULIELMI STEPHANIDIS Deſcriptio nobiliſſimæ civitatis Londoniæ, e Codice MS. vetuſto in Bibliotheca Bodleiana. Et hæc etiam extat ad calcem prædicti octavi Vol. Itin. Lel. notiſque brevibus

illuſtravimus. Ex quo edidi aliud exemplar MS. perantiquum vidi, una cum ejuſdem Auctoris Thomæ Becheti vita, quam antehac nunquam conſpexeram, inter codices MSS. Viri cl. Edv. Llwydii, Muſei Aſhmoleani nuper Cuſtodis. Hos MSS. poſt mortem Llwydii redemit D. Thomas Sebright, Baronettus.

XXXIX.

THE ITINERARY *of John Leland the Antiquary. Vol. the ninth, compleating the whole Work.* Oxon. e Th. Sheld. 1712. 8°. In hoc autem ultimo Vol. continentur.

1. Genethliacon Chariſſimi Edvardi Principis Cambriæ, appoſita nominum in eodem explicatione, Auctore Lelando noſtro; cui & notulas ſubjecimus.

2. Cygnea Cantio, commentariique in eandem, Auctore itidem Lelando: cui & notulas noſtras qualeſcunque ſubnexuimus.

3. Nicolai Fierberti Oxonienſis Academiæ deſcriptio, e Codice quem mûtuo ſumpſi ab amico egregio Richardo Rawlinſono, M. A. Huic item notulas ſubjunximus.

4. *A Review of Mr. Leland's Itinerary.* Cujus pag. 201. l. 28. pro *the gode Lorde of Abendon of his lande*, legenda ſunt, *the gode Lorde of Abendon left of his lande.*

5. V. cl. Thomæ Alleni, olim ex Aula Glocestrienſi Oxonii, notæ in Baleum de Scriptoribus Brit.

Brit. e Cod. in Bobliotheca Bodl. Admodum rara eſt hæc noſtra Itin. Lel. Editio; quippe cujus centum viginti duntaxat exemplaria excudenda curavimus.

XL.

HENRICI DODWELLI de Parma Equeſtri Woodwardiana diſſertatio. Oxon. e Th. Sheld. 1713. 8°. Libro huic, a me ſumma cura recenſito, (ſumptibuſque propriis edito) ſanctiſſimi doctiſſimique Auctoris Operum editorum catalogum præmiſi & ad finem e Cod. MS. Bodleiano ſubjunxi,

1. *Thomæ Neli Collegiorum Scholarumque publicarum Academiæ Oxonienſis Topographicum delineationem diu ab Antiquariis noſtris deſideratum, in qua quidem Collegiorum ac Scholarum publicarum regnante Elizabetha figuras ſive iconas habemus, e quibus conſtat mire mutata eſſe ædificia ex quo vixerit Nelus.* Sed a calamo noſtro, (ut fit,) exciderunt nonnulla, quæ quibuſdam e Præfectis Academiæ (mihi ſumme colendis) diſplicebant. Hinc in loco quodam inſigni extemplo convenerunt, ſermonibuſque ulcitroque, pro more, habitis, tandem ſtatuerunt, ut opus nec a nobis divenderetur nec alio aliquo modo divulgaretur, ſed, quoad ejus fieri poſſet, penitus ſupprimeretur. Hæc enim in verba ſe habet Decretum,

At a Meeting of the Heads of Houſes of the Univerſity of Oxford, *in the* Apodyterium *the 23d. of* March, Anno Domini 1712.

Ordered that a Book intituled,

"HENRICI DODWELLI de Parma Equeſtri "Woodwardiana diſſertatio &c. * Recenſuit edi- "ditque Thomas Hearne, A. M. Oxonienſis, qui "& Dodwelli Operum editorum Catalogum præ- "miſit. Oxoniæ e Th. Sheld. MDCCXIII. Impenſis "Editoris. *Printed without leave in which there are "ſeveral offenſive expreſſions, be ſuppreſſed; and the "ſaid Mr. Hearne is hereby forbidden to ſell or any "otherwiſe diſperſe or diſpoſe of the ſaid Book under "Penalty of the Statutes.*

In præſentiâ mei
Geo. Cooper Noⁱⁱ Pubᶜⁱ.
& Regⁱⁱ. Univerſ. Oxon.

XLI.

JOANNIS LELANDI Antiquarii de rebus Brittanicis Collectanea. Ex Autographis. Oxon. e Th. Sheld. 1715. Sex Voluminibus in 8°. In hoc opere, præter Lelandi Collectanea, alia etiam permulta habentur, in quibus

* Sic in ipſo Autographo decreti.

1. Rob. Gordoni a Stralech Epiſtola de Hiſtoria Spotſwodiana, e Collectaneis MSS. doctiſſimi Smithi penes Editorem. Vol. I. p. XLII.

2. *A Letter to the Publiſher, written by the ingenious Mr. John Bagford, in which are many curious Remarks relating to the City of London, and ſome thing about Leland.* Ib. p. XLVIII.

3. Joan. Lelandi Antiquarii, Codrus, ſive laus & Defenſio Gallofridi Arturii Monumetenſis contra Polydorum Vergilium ex Autographo. Vol. V. p. 2.

4. Ejuſdem Aſſertio inclitiſſimi Arturii, Regis Britanniæ. Ib. p. 11.

5. Ejuſdem Elenchus & explicatio antiquorum nominum in dicta Aſſertione. Ib. p. 65.

6. Ejuſdem Ἐγκωμιον τῆς εἰρήνης, ſive laudatio pacis. Ib. p. 69.

7. Ejuſdem Principum, ac illuſtrium aliquot & eruditorum in Anglia Virorum Encomia, Trophæa, Genethliaca, & Epithalamia. Ib. p. 79.

8. Illuſtrium aliquot Anglorum Encomia per Thomam Newtonum Ceſtreſcivicum. Ib. p. 168.

9. Richardi Parkeri Σχελιστὸς Cantabrigienſis, nunc primum editus e Bibl. V. Prænobilis D. Philippi Sydenhami, Baronetti. Ib. p. 185.

10. Vita Gulielmi Chappel Epiſcopi Conagienſis & Roſſenſis a ſeipſo conſcripta ex eadem Bibliotheca, nunc demum edita. Ib. p. 259.

11. Ludovici Savoti, Galliarum Regis Medici, de raris & communibus Imperatorum Romanorum

rum nummis judicium, Interprete & Abbreviatore Patricio Junio. E Collectaneis Smithianis penes Editorem. Accedunt ex iisdem Collectaneis Epistolæ aliquot doctissimi Langbainii, una cum Excerptis pauculis e Cod. Antiquo Bodleiano. Ib. p. 269.

12. *The great feast at the Incronization of George Nevell, Archbishop of York; the service of the Baron Bishop within the Close of York; several Observations about the prizes of Corn and Wine, and about provision for the Poor*; Incronizatio Willielmi Warham, Archiepisc. Cantuar. anno Henrici VII. vicesimo; *fees at the said Incronization, with other things of the same kind, particularly a Note about Math. Parker*; Convivium in Installatione Ranulphi de Bourne, Abbatis S. Augustt. Cant. Anno Dom. 1309. & Domini Reg. Edvardi secundi 2°; *A Dietarie, or several things about the prizes of Victuals, with injunction for temperate living; and Verses written by Thomas Brooke, Gent. in the tyme of his Imprisonment, the day before his death, who sufferyd at Norwich, the 30. of Aug. 1570. All out of an old Paper Roll in the Bodleian Library. Vol. VI. p. 2.*

13. *The first foundation of the Collegiate Church of blessed John of Beverley, out of a MS. Paper in the hands of the learned Roger Gale, Esqr.* Ibid. p. 43.

14. De primo Volumine Monastici Anglicani epistola, Auctore V. cl. Radulpho Bathurſto, M.D. Coll. SS. Trinitatis in Academia Oxonienſi non ita pridem Præside. Ib. p. 48.

15. *A*

15. *A View of the* [*Parliamentary*] *Mitred Abbies, with a Catalogue of their reſpective Abbats, by Browne Willis, of Whaddon-Hall, near Fenny Stratford in Buckinghamſhire, Eſqr. To which are prefixed ſome preliminary Obſervations by the Publiſher.* Ibid. p. 517.

16. Joannis Lelandi Antiquarii Bononia Gullo-Maſtix. e Muſeo viri doctiſſ. P. Ulamingi Amſtelodamenſis ab amico ornatiſſ. & de re antiquaria præclare merito Thoma Rawlinſono, Armigero, nobiſcum communicata. Ib. p. 264.

17. *A Letter to the Pnbliſher from the learned Roger Gale, Eſq; occaſion'd by his* [*the ſaid Mr. Gale's*] *Eſſay towards the Recovery of the Courſes of the four great Roman Ways. Printed in the ſixth Vol. of Lel. Itin.* Ib. p. 273.

N.B. Operis hujus non plura quam centum quinquaginta ſex exemplaria imprimenda curavimus.

XLII.

ACTA APOSTOLORUM Græco-Latine, litteris majuſculis. e Codice Laudiano, Characteribus uncialibus exarato, & in Bibliotheca Bodl. adſervato, deſcripſi edidique. Symbolum etiam Apoſtolorum ex eodem Codice ſubjunxi. Oxon. e Th. Sheld. 1715. 8°. Centum viginti duntaxat exemplaria excudimus.

XLIII.

XLIII.

JOANNIS ROSSI Antiquarii Warwicenſis. Hiſtoria Regum Angliæ, e Cod. MS. in Bibliotheca Bodl. deſcripſi, notiſque & indice adornavi. Accedit Joannis Lelandi Antiquarii Nænia in mortem Henrici Duddelegi Equitis; cui præfigitur Teſtimonium de Lelando amplum & præclarum, hactenus ineditum. Oxon. e Theatro Sheld. 1716. 8°. Sexaginta tantummodo excuſa ſunt Exemplaria.

XLIV.

TITI LIVII Foro-Julienſis Vita Henrici quinti, regis Angliæ. Accedit Sylloge Epiſtolarum, a variis Angliæ Principibus ſcriptarum e Codicibus calamo exaratis deſcripſi edidique. Appendicem etiam, Notaſque ſubjeci, ubi habes

1. *K. Henry V^ths. Proclamation for the apprehenſion of Sir John Oldcaſtle, after he was taken, up to London*, e MS. in turri itidem Lond.

2. *The writ for bringing the ſaid Sir John Oldcaſtle, after he was taken, up to London*, e MS. in turri itidem Lond.

3. *Certain ſentences, being the dying words of King James the firſt, as they are written at the end of a common Prayer in St. John's Coll. Library Oxon. being one of the Books given to that place by Sir William Paddy*. Oxon. e Th. Sheld. 1716. 8°.

XLV.

XLV.

ALUREDI BEVERLACENSIS Annales, ſive hiſtoria de geſtis Rerum Britanniæ, libris IX. è Cod. pervetuſto calamo exarato, in Bibliotheca Viri clariſſimi, Thomæ Rawlinſoni, Armigeri, deſcripſi edidique. Quin & præfatione, notis atque Indice illuſtravi. Oxon. e Th. Sheld. 1716. 8°. Centum quadraginta octo ſolummodo exemplaria ſunt impreſſa.

XLVI.

GULIELMI ROPERI vita D. Thomæ Mori Equitis Aurati, lingua Anglicana contexta. e Codice MS. penes Edv. Burtonum e Collegio Orielenſi Oxoniæ. — A. D. 1716. 8°. Accedunt

1. Epiſtola Domini Thomæ Mori, equitis Aurati, ad Academiam Oxonienſem, contra Scholaſticos illos Academiæ dictæ, qui ſe Trojanos appellantes, omnes artes liberales præcipue Græcas Litteras, odio habendas, earumque cultores conculcandos dicteriiſque proſcindendos eſſe palam prædicabant. Pag. 59.

2. Epiſtolæ & Orationes aliquammultæ Academiæ Oxonienſis, ad fidem Codicis MS. Editori donatæ a Viro cl. Thoma Bakero, S. T. B. Cantabrigienſi. P. 69.

3. Anonymi Chronicon Godſtavianum, e Codice MS. membraneo, p. 180. Eo titulo idcirco inſigniendum duxi, quia in illud forte fortuna inci-

derim, quum anno MDCCXV. una cum Joanne Bagfordio, amico egregio, ad rudera Prioratus de Godſtowe juxta Oxoniam animi recreandi gratiâ perambularem.

4. A DESCRIPTION *of the painted glaſs in the Windows of the Pariſh Church of Fairford in Gloceſterſhire, from a MS. in the hands of Mr. John Murray of London. To which is prefixed ſome occaſional Remarks by the Publiſher.* Ad initium operis D. Thomæ Mori effigiem habes, ad finem Iconis perveteris in Codice MS. Roperi, nobiſcum communicato ab amiciſſimo Viro Joanne Murraio.

XLVIII.

GULIELMI CAMDENI Annales Rerum Anglicarum & Hibernicarum regnante Elizabetha. tribus Vol. comprehenſi. e Cod. præclaro Smithiano, propria Auctoris manu correcto, multiſque magni momenti Additionibus locupletato, erui edidique, aliumque inſuper Codicem e Bibliotheca Rawlinſoniana adhibui, A. D. 1717. 8°. hoc in opere præter duas Elizabethæ effigies elegantiſſimas, Præfationem habetis prolixam, in qua, inter alia, lectori, ut ſperamus, curioſo pergrata extant,

1. *A licence for ſeveral recreations on Sunday, tolerated by Queen Elizabeth, p.* XXIX.

2. *Advertiſements*

2. *Advertiſements partly for due Order in the publique adminiſtration of common prayers and uſinge the holy Sacramentes, and partly for the apparell of all Perſons eccleſiaſticall, by virtue of the Queens Majeſties letters commanding the ſame, the XXV. day of January in the eleventh yeare of the raigne of our ſoveraigne Lady* ELYZABETH, *by the grace of God, of Engband, France and Irelande Queen, defender of fayth, &c.* juxta exemplar a Reginaldo Wolfio excuſum, nobiſcum ab amiciſſ. Viro Thoma Rawlinſono communicatum. p. XXXII.

3. *The Speech of Adam Loftcy, Lord Archbiſhop of Dublin, Lord Chancellor of Ireland, made publickly in the Hall ſoon after the Quarter Seſſions of St. John the Baptiſt to the Mayor and Aldermen of Dublin, propoſing to them the making of a Grant to be made from the City of Dublin of the lands of Allhallows for the building of Trinity College in Dublin.* e Collectaneis MSS. Smithianis penes Editorem. pag. LVII.

4. *The Princeſs Elizabeth's letter to Q. Mary, to clear herſelf from being concerned in Wyat's Conſpiracy. From an Original in the Paper Office.* pag. LXXVI.

5 *An Accouut of the death of Walter D'Evereux, Earl of Eſſex. From a MS. in the hands of John Anſtis, Garter Principal King of Arms, Eſqr.* pag. LXXXIX.

6. *Mr. John Lage's paper about Buchanan's retracting what he wrote againſt Mary Queen of Scotland.* e Codice MS. viri cl. Thomæ Smithi penes editorem. p. cv.

7. *An inſtance of the Fate of Sacrilege in the Mannour of Enſham Abbey Com. Oxon. from a MS. Paper communicated by the learned Dr. John Rogers, late of Corpus Chriſti Coll. Oxon. p.* CXI.

8. *Raphael Hollyngſhed's Will.* Communicavit Antiquarius eximius Thomas Palmerus, Armiger. p. CXLIX.

9. *Liſt of ſuch as were executed in Henry the eighth's time.* e Cod. MS. Viri doctiſſimi Thomæ Smithi S.T.P. penes Editorem n. XCVII. p. 41. qui quidem Smithus e Bibliotheca Cottoniana deſcripſit.

10. *The death of the Queen of Scotts.* e Codice MS. penes Richardum Rawlinſonum. p. CLXII. Ad calcem operis notæ occurrunt, in quibus & hæc divulgavimus, viz.

1. *A new Copie of Sir John Perrot, Knight, his teſtament written with his owne hand the third of May* 1592. e Codice MS. nobiſcum communicato ab amico egregio Joanne Murrario Londinenſis. p. 291.

2. *An Account of an Agreement between Q. Elizabeth and the united Provinces, wherein ſhe ſupported them, and they ſtood not to their Agreement, written by Sir Thomas Bodley.* e Cod. MS. penes Editorem. p. 928.

3. *Queen*

3. *Queen Elizabeth's Proclamation againſt the Earl of Eſſex, Feb.* 9. 1600. ad fidem exemplaris penes egregium amicum Joannem Murraium. p. 955.

4. *A Letter to M. A. Bacon, concerning the Earl of Eſſex.* e Muſeo Editoris. p. 957.

XLIX.

GULIELMI NEUBRIGIENSIS Hiſtoria ſive Chronica rerum Anglicarum, libris quinque. e Cod. MS. pervetuſto in Bibliotheca prænobilis Domini Domini Thomæ Sebright, Baronetti, uberrimis additionibus, locupletata longeque emendatiùs quam antehac edita. In hac editione præter Joannis Picardi annotationes, meas etiam notas qualeſcunque & Spicilegium ſubjeci. Quinetiam accedunt Homiliæ tres eidem Gulielmo a Viris eruditis adſcriptæ, partim e Codice præclaro antedicto, partim e Codice Antiquo Lambethano nunc primum editæ. Oxon. e Th. Sheld. 1719. octavo. Atque hîc non eſt inſuper habendum, quod inter noſtras additiones habeas.

1. *A Vindication of Jeffery of Monmouth*, Append. ad Præf. LXXVII. e Cod. MS. Smithiano (n. IV. p. 133.) penes editorem cui. tit. *A Folio Book written by Mr. Camden's own hand, and containing many curious Remarks and Obſervations.*

3. Append. ad Præf. p. LXXXII. *The Battle of Otterburn, commonly called Chevy Chace, written by R. Sheale, and is different from the common one.*

3. Egregia

3. Egregia aliquam multa de Prioratu S. Trinitatis Londini e Regiſtro ſive Rentali perveteri Anſtiano ut & quædam ex eodem Regiſtro, ad reges Angliæ magiſtratuſque Civitatis Londinenſis ſpectantia. Spicileg. p. 687. Accedunt nonnulla e Codice quodam MS. veteri, quibus ſuppletur Catalogus Abbatum de Taviſtoke apud Lelandi Coll. Vol. VI. p. 260.

4. Regum Saxonum, & Normanorum, notitia eccleſiaſtica, e Codice Antiquo Lambethano, ab amiciſſimo Juvene Edvardo Burtono, antiquitatis indagatore diligenti, deſcripta. Spicileg. p. 270.

5. *A diſcourſe about fair Roſamund and the Nunnery of Godſtowe, with occaſional Notes about Binſey: written by me in the year* 1718. Spicel. pag. 730.

6. Excerpta ex Hiſtoria Anglicana (MS. in Bibl. Cottoniana) a Bartholomæo de Cotton Monacho Norwicenſi, anno gratiæ 1292. conſcripta. Spicil. p. 810.

L.

THOMÆ SPROTTI Chronica, e Codice Antiquo MS^to^. in bibliotheca Prænobilis Adoleſcentis Domini Edvardi Dering, de Surrenden Dering in agro Canteario, Baronetti, deſcripſi edidique. Oxon. e Th. Sheld. 1719. 8°. Hoc opere itidem præter alia habes,

1. *An*

1. *An Account of the Sufferings of Sir Edward Dering in the time of K. Ch. I.* Append. ad Præf. p. XLII.

2. Epiſtola Reverendi admodum in Chriſto Patris Joannis Pearſoni, epiſcopi Ceſtrienſis, ad v. cl. Edvardum Bernardum de Chronologia Joſephi. e Coll. Smithianis penes Editorem. Append. ad Præf. p. XLVI.

3. Sacerdotis Confeſſio antiqua, ſed, ut opinio noſtra fert, fictitia. e Coll. noſtris MSS. Vol. LXXXII. p. 49. Ap. ad Præf. p. L.

4. Chronica de tempore mundi. e Coll. v. doctiſſimi Thomæ Smithi penes Editorem. p. 165.

5. *Tract relating to Peterborough and Ramſay Abbies; tranſcribed from a ſtrange old defaced Parchment MS. in the hands of Mr. John Murray, of Lond. Gent. p.* 169.

6. *A Speech delivered in Parliament by Sir Simonds D'Ewes, touching the Antiquities of Cambridge. p.* 241.

7. Nicolai Cantalupi Hiſtoriola de Antiquitate & origine Cantabrigienſis. Præmittuntur Bullæ quadam Papales, &c. e Cod. vet. MS. p. 238.

8. *A remarkable Fragment of an old Engliſh Chronicle or hiſtory of the affairs of King Ed. tranſcribed from an old MS. p.* 281.

9. *Some*

9. *Some Notes relating to the family of the Ropers, written at the beginning and at the end of Sir Thomas More's Works in Engliſh, in the hands of the Honourable Benedict Leonard Calvert, of Chriſt-Church, Eſqr. p.* 330.

LI.

A Collection of curious diſcourſes, written by eminent Antiquaries on ſeveral heads in our Engliſh Antiquities, and now firſt publiſhed chiefly for the uſe and ſervice of the young Nobility and Gentry of England. Oxon. e Th. Sheld. 1720. 8°. Quænam autem ſint hæ diſſertationes ut rectius intelligatur, earundem hîc Syllabum ſubjicere viſum eſt. nempe

1. *The Antiquities of the Laws of this Iſland, by W. Hakewill.*

2. *Of the Antiqnity of the Laws of England, by Anonymous.*

3. *Of Sterling money, by Sir Thomas Lake.*

4. *Of Sterling money, by Anonymous.*

5. *Of Sterling money, by Francis Thynn.*

6. *Of Sterling money, by Mr. James Ley.*

7. *Of what antiquity Shires were in England, by Mr. Agard.*

8. *Of what antiquity Shires were in England, by Mr. Thynn.*

9. *Of the time when England was firſt divided into Shires, and the reaſon of ſuch diviſion, by Mr. Talbot.*

10. *Of*

10. *Of the ſame, by Mr. Broughton.*

11. *Of the time when England was firſt divided into Shires, by Mr. James Ley.*

12. *Of the Antiquity of Terms for the Adminiſtration of juſtice, in England, by Joſeph Holland, 2°. Nov.* 1601.

13. *Of the Antiquity and Etymologie of Terms and Times for Adminiſtration of Juſtice in England, by Fran. Thynne.*

14. *For the Antiquity of Cities in England, by Joſeph Holland, 3 June,* 1598.

15. *Dimenſions of the Land of England, by Joſeph Holland, 20 Nov. An. Dom.* 1599.

16. *Of the dimenſions of the Land of England, by Sir John Dodderidge.*

17. *Dimenſions of the Land of England, by Mr. Agard, 24 Nov.* 1599.

18. *Of the Antiquity, Office and Privilege of Heralds in England, by Mr. Leigh.*

19. *Of the Antiquity, Office, and Privilege of Heralds in England, by Mr. Camden.*

20. *Of the Antiquity and Office of Heralds in England, by Mr. Whitlock, 28 Nov.* 1601.

21. *Of the antiquity and Office of Heralds in England, by Anonymous.*

22. *Of the antiquity and uſe of Heralds in England, by Joſeph Holland, 28 Nov.* 1601.

23. *Of the Authority, Office and Privilege of Heralds in England, by Mr. Agard.*

24. *Of the antiquity and Privileges of the Houſes or Inns of Court and of Chancery, by Mr. Agard.*

25. *Of the antiquity of the Houſes of Law, by Mr. Thynne.*

26. *Of the antiquity, uſe and privilege of places for Students and Profeſſors of the common Law, by Joſeph Holland.*

27. *Of the antiquity, uſe and privilege of places for Students, and Profeſſors of the common Laws of England, by Mr. Whitlock.*

28. *Of the Knights made by the Abbots, by Sir Francis Leigh.*

29. *Of Knights made by Abbots, by Mr. Tate.*

30. *Of the diverſity of names of this Iſland, by Mr. Camden, 1604.*

31. *Of the diverſity of names of this Iſland, by Joſeph Holland.*

Of the diverſity of names of this Iſland, by Mr. Agard, 1604.

33. *Of the diverſity of names of this Iſland, by Mr. Oldworth. 1604.*

34. *The Etymologie, Antiquity and Privilege of Caſtles, by Sir Robert Cotton.*

35. *Of the Antiquity, etymology and Privilege of Towns, by Sir Robert Cotton.*

36. *Of Dimenſions of Land, by Sir Rob. Cotton.*

37. *Of the antiquity of Motts and Words, with Arms of Noblemen and Gentlemen of England, by Sir Rob. Cotton.*

38. *Of*

38. *Of the antiquity of Arms in England, by Mr. James Ley.*

39. *Foreſta, by Mr. James Ley.*

40. *Of the antiquity of the Office of the Chancellor of England, by Mr. Ley.*

Of Epitaphs, by Mr. James Ley.

42. *Of Motts, by Mr. Ley.*

43. *The Etymologie and Original of Barons, by Mr. Camden.*

44. *Mr. Tate's Queſtions about the ancient Britons.*

45. *Mr. Jones's Anſwers to Mr. Tate's Queſtions.*

46. *A Diſcourſe of the dutye and office of an Heraulde of Armes, written by Francis Thynne, Lancaſter Heraulde, the third day of Marche,* 1605.

47. *A Conſideration of the Office and Dutye of the Heraulde in Englande, drawne out of ſundrye Obſervations. By Sir John Dodrige, written in Aug.* 600.

Acceſſit Appendix in qua inter alia

1. *Mr. Camden's Will.*

2. Fragmentum Joſephi, ſive Caïi, vel potius Hippoliti, περὶ τοῦ παντὸς αἰῶνος in quo de Hade agitur.

3. *Dr. Thomas Smith's laſt Letter to the Publiſher.*

4. *A Letter of Archbiſhop Laud's to Mr. John Greaves of Merton College, relating to the Copies that the Archbiſhop gave to the Univerſity of Oxford.*

7. *Collections relating to the Divinity Schoole and Library of the Univerſity of Oxford, written by Dr. Langbaine.*

8. *A Letter relating to the Bells of Briſtoll*, 1673.

9. Paucula ad campanas de Oſney ſpectantia, e MS. veteri de Officiis Oſney. Stephani Gardineri, epiſcopi Wintonienſis Epitaphium, auctore Joanne Morreno ſive Warweneo, Collegii Corporis Oxon. Socio. Ad fidem exemplaris (in Bibliotheca Thomæ Rawlinſoni) excuſi, (in Quarto) Londini, 1555. At vero vel extitiſſe, vel etiam unquam prodiiſſe fugerat Antonium Wodium.

LII.

TEXTUS ROFFENSIS, e MS. in Bibl. Præ-nobilis adoleſcentis, Domini Edvardi Dering, Baronetti, 1720. 8°. Accedunt

1. Profeſſionum antiquorum Angliæ epiſcoporum formulæ de canonica obedientia Archiepiſcopis Cantuarienſibus præſtanda. E Collectaneis MSS. Viri doctiſſimi Thomæ Smithi, S.T.P. penes Editorem.

2. *The Antiquities of Oxford, by Dr. Leonard Hutten, from a MS. communicated by Dr. John Thorpe of Rocheſter.*

3. *Some things out of an excellent old MS. (in a ſort of Longobardiſh Characters) of Arator upon the Acts of the Apoſtles, in the Study of Thomas Rawlinſon, Eſqr. p.* 387.

4. Carta Hen. III. Idiomate Anglico miſſa ad ſingulos comitatus Angliæ A°. regni 43. p. 391.

5. *The*

5. *The manner that the Univerſitie of Oxford uſed, in creating the Right Honourable Sir Chriſtopher Hatton, Kt. of the Honourable Order of the Garter, Lord Chancellor of England, Maſter of Arte, and ſo Chancellor of the ſaid Univerſitie,* 1588. *pag.* 595. e Regiſtro quodam inter Archiva Acad. Cant.

6. *The Order of Oxford in chuſing Dr. Bancroft the Archbiſhop their Chancellor,* 1608. *from the MS. Papers of Dr. Eden, Maſter of Trinity-Hall, and ſometime Burgeſs for the Univerſitie of Cambridge. pag.* 401.

7. *The Petition of both the Univerſities, exhibited to the L. L. Treaſurer and Backhurſt, Nov.* 22. 1597. *Chancellors of both the Univerſities againſt one Mr. Davies of the Inner Temple, defaming the Heads of Houſes. p.* 403.

8. *A Note relating to Anthony Munday. pag.* 405.

9. *Notes concerning the foundation of Merton Colledge, and St. John Baptiſt's Church in Oxford. pag.* 408.

LIII.

ROBERTI DE AVESBURY Hiſtoria de mirabilibus geſtis Edvardi III. hactenus inedita, e Th. Sheld. 1720. 8°. Accedunt,

1. Libri Saxonici, qui ad manus Joannis Joſcelini venerunt. E Cod. MS. in Bib. Cotton. Nerv. l. III. 46. Fol. 191.

2. Nomina

2. Nomina eorum, qui ſcripſerunt hiſtoriam Gentis Anglorum & ubi extant; per Joannem Joſcelinum ex eodem Cod. MS. Cott. fol. 191.

3. Antiquus Liber Bedellorum Univerſitatis Oxon. p. 299.

4. *Notes relating to Oxford.* E Coll. noſtris MSS. Vol. LX. p. 1. — p. 314.

5. *A Letter written by the Reverend Dr. Chriſtopher Potter, relating to the Privileges of the Univerſity of Oxford, with the form of degrading Mr. William Prynne. Sent me by the learned Mr. Thomas Baker from the Archives of Cambridge. p.* 328.

6. Dominicum Domini Regis de Wodeſtok. e Recordo in Turri Londinenſi. p. 331. In hoc Recordo perveteri mentio fit Roſamundæ pulchræ.

7. *Letters of K. Henry VIII. to Anne Bolen. p.* 347. e Coll. MSS. Smithianis penes Editorem. Vol. XCVII. p. 1.

8. *Injunctions geven in the Viſitacion of the moſte Reverende Father, in God, the Lorde Cardinall Poole's grace, legate de Latere, by his ſubdelegate James, by the Permiſſion of God, biſhope of Glouceſtre, throughe-out his Dioceſes of Glouceſtre,* 1556.

LIV.

JOANNIS DE FORDUN Schotichronicum una cum ejuſdem ſupplemento ac continuatione. e Codicibus MSS. erui edidique. Inter alia (in hoc opere in quinque Volumina in 8°. diſtincto, Oxoniique in Theatro Sheldoniano excuſo, A. D. MDCCXII.) divulgavimus,

1. *A*

1. *A Fragment about St. Patrick's Purgatorie.* e Cod. MS. vet. penes Tho. Rawlinſonum, Armig. Præf. p. XXXIII.

2. *An account of Fordun from Bp Nicolſon, with occaſional Notes. p.* 1373.

3. Walteri Boweri Prologus in Scotichronicon. e Codice MS. regio Weſtmonaſterii. (Is idem eſt Bowerus, cujus ex eodem Codice, continuationem Forduni hoc ipſo in opere edidimus.) p. 1393.

4. *A prater, or meditation, in the worſhip of the paſſion. p.* 1397. e Cod. MS. v. cl. Thomæ Rawlinſoni.

5. *The Pardon of the Monaſtery of Shene, which is Syon. p.* 1399. ex eodem Codice Rawlinſoniano.

6. Iconas binas generis humani lapſum, ejuſdemque per Salvatorem reſtitutionem, repræſentantes. e Cod. MS. perveteri penes nos. p. 1402.

7. Walteri Boweri præfatiuncula in Schotichronicon. p. 1403. e Cod. Harleyano.

De S. Edmundo Archiepiſcopo Cantuarienſi, epiſtolas quaſdam e Cod. MS. antiquo membraneo penes Juvenem nobiliſſimum præſtantiſſimumque D. Edvardum Dering Baronnettum. p. 1405.

9. Innocentii 4. Indulgentiam xx dierum accedentibus cum donariis ad eccleſiam S. Auguſtini Cantuarienſem. ex eodem Cod. Deringiano. pag. 1420.

10. Statuta ab Innocentio IV. ad cœnobium. S. Auguſtini Cantuariæ, A. D. 1253. tranſmiſſa. ex eodem Cod. Deringiano. p. 1422.

11. *The*

11. *The Hiſtory of Coventry. From a MS. in the hands of Thomas Jeſſon, M. A. Chaplain of Chriſt Church, Oxon. p.* 1438.

12. Chartam authenticam Roberti Seneſchalli Scotiæ ex Archivo Collegii Scotorum Pariſienſis editam, cum obſervationibus Hiſtoricis, quibus Regiæ STUARTORUM ſtirpis natales ab injuſta labe vindicantur. p. 1479.

13. *An account of an old MS. of Mr. Thomas Jett, Eſqr. with an old Chronology out of it. pag.* 1534.

14. Tabulam Monaſteriorum Scotiæ ex Scotichronico in Bibliotheca regia atque Harleyana. p. 1551.

15. Tabulam regum Scotiæ a Malcolmo Kannemore uſque Jacobum tertium incluſive, e MS. Harleyano. p. 1561.

16. Avitarium Scotichronici ſive Notas Hiſtoricas de Jacobo II. Rege Scotiæ, e MS. Harleyano. p. 1561.

17. Fragmentum e Cod. MS. Cottoniano de Joanne Anglico, Papa quidem Romana, licet re vera femina. p. 1568.

18. Metra de illuſtri bello de Bannockburn. e Cod. vet. p. 1570.

LV.

The Hiſtory and Antiquities of Glaſtonbury, by an anonymous Author who entitles it, A little Monument to the once famous Abbey and Borough of Glaſtonbury, from a MS. never before printed. Oxford, printed at the Theatre, 1722. 8°. Accedunt inter alia,

1. Fundatio & ſtatuta Cantariæ Sheringtonianæ in eccleſia cathedrali divi Pauli Londini. e Cod. MS. veteri penes D. Edvardum Filmer, de Eaſt Sutton in agro Cantiano, Baronettum. p. 161.

2. *Dr. Plot's Letter to the Earl of Arlington, concerning Thetford. From the Original in the hands of the Author's Son in law Mr. John Burman. p.* 225.

3. *Some Fragments relating to the Britiſh Antiquities, written by old Oliver Mathews. From a MS. communicated by Dr. Thorpe of Rocheſter. p.* 237.

4. *Notes out of the Church Regiſter in Thatcham in Berks, communicated by Thomas Rawlinſon, Eſqr. p.* 272.

5. *Extracts from the Regiſter of Hawkeſhead in Lancaſh. beginning A°.* 1508. *communicated alſo by Tho. Rawlinſon, Eſqr. p.* 280.

6. *Extract of a Letter, written by Jer. Loveday, relating to the Regiſter of Biſham in Berks. p.* 284.

7. *A Proſpect of Littlemore Minchery, (near Oxford) from the North-Weſt. p.* 285.

8. *The Effigies of Mr. William Smith, Fellow of Merton College. From a Braſs Plate in Magd. Pariſh Church, Oxon. ib.*

9. *The Inſcription upon an old Grave Stone digged up in the Cellar of the Queen's Arms Tavern in St. Martin's le Grand, Lond.* 4°. 1672. *ib.*

10. *Some Notes out of a MS. in Corpus Chriſti Coll. Library, Oxon. containing the expences of the foundation of that College. p.* 285.

11. E Thomæ Gaſcoigne Dictionario Theologico MS^to. exceptum, unde liquet, Johannem de Gaunt, lue venerea miſere affectum ac cruciatum diem obiiſſe. p. 290.

12. Index librorum, quos Joannes de Bruges Monachus Coventrienſis ſcripſit ad opus ſive uſum eccleſiæ Coventrienſis. Una cum recenſione aliquot terrarum eccleſiarium, ab eccleſia Coventrienſi alienarum. E MSS. vet. in Bibl. Bodl. p. 291.

13. De Capellano Univerſitatis Oxonienſis, & de ſolenni ejuſdem Univerſitatis Benefactorum celeberrimorum Commemoratione, ex epiſtolis v. doctiſſ. Thomæ Bakeri Excerpta. p. 295.

14. *Biſhop Goodman and Mr. Aſhmole's account of the Glaſtonbury Thorne.* E Cod. MSS. penes Editorem. p. 301.

16. Ex Epiſtola v. doctiſſ. Thomæ Bakeri Excerptum, de Abbatibus quibuſdam Glaſtonienſienſibus, & de conſtructionibus quorundam Monaſteriorum. p. 303.

17. *Out of a Letter written by Dr. John Thorpe of Rocheſter, concerning Sherington's Library, Chapell, and Place of burial. p.* 307.

18. Formula

18. Formula antiqua nuptias in iis partibus Angliæ (Occidentalibus nimirum) quæ eccleſiæ Herefordenſis in ritibus eccleſiaſticis ordine ſunt uſæ, celebrandi. p. 309.

19. *A Charter of the Prior and Convent of Poghley, by which they grant a Tenement in South-Denchworth, to Elias de Begenore. p.* 326.

20. *The Indenture conſtituting John Att Hyde, Steward of the Priory of Poghley, with an Inventory of the Goods committed to his Truſt. p.* 238.

LVI.

HEMINGI CHARTULARIUM eccleſiæ Wigornienſis. E Codice MS. penes Richardum Graves, de Mickleton in agro Glouceſtrienſi, Armigerum, deſcripſi edidique. Codex MS. nunc ad nos ſpectat, ab ipſo Richardo Graves donatus. Oxon. e Th. Sheld. 1723. duobus Voluminibus, 8vo. Accedunt præter alia,

1. Charta de Offre. Una cum ſerie Benefactorum aliquot Eccleſiæ Wigornienſis. E Cod. MS. in Bibliotheca Cottoniana, Nero E 1. vocato. p. 477.

2. Ea pars libri de Domeſday, quæ ad eccleſiam pertinet Wigornienſem. p. 481.

3. Chartularum Wigornienſis Epitome per Patricium Junium. E Cod. MS. in Bibliotheca Cottoniana Vitell. C. IX. 2. — p. 513.

4. Chartæ R. Offæ, Æthelbaldi, aliorumque Regum & Epiſcoporum, de libertatibus & Privilegiis eccleſiæ Wigornienſis. Ex eodem Codice — p. 552.

5. Brevis Annotatio omnium Epiſcoporum, tam præſentis quam veteris Eccleſiæ Wigornienſis. Ex ead. Bibl. Calig. A°. 10. — p. 569.

6. Obituarium ſive Regiſtrum, quo tempore quidam Epiſcopi Wigornienſes, quorum donationes illis memorantur, obierunt. Ex eodem Cod. MS. — p. 572.

7. Verſus de fundatore & Benefactoribus eccleſiæ Wigornienſis. Ex eodem Cod. — p. 574.

8. Catalogus Chartarum, temporibus Regum Anglo-Saxonum confectarum quæ haud ita pridem in Archivis eccleſiæ Wigornienſis extabant. p. 579.

9. Cartæ Anglo-Saxonicis temporibus confectæ penes illuſtriſſimum Dom. Dom. Joannem Somers, Baronem de Eveſham, nuper Angliæ Cancellarium. p. 590.

10. Cartæ Regum, &c. Anglo-Saxonum penes Reverendos Viros, Decanum & Cap. Eccleſiæ Weſtmonaſterienſis. p. 600.

11. Charta Henrici II. Regis Angliæ, Abbat. Glaſton. p. 602.

12. Proceſſus & Compoſitiones novæ & antiquæ, atque decertationes, ſuper patronatu eccleſiæ Glaſtonienſis. p. 605.

13. Compoſitio

13. Compoſitio facta inter Walterum Bath. Epiſcopum & Robertum Abbatem & Convent. Glaſton. de Patronatu ejuſdem eccleſiæ. p. 618.

14. Ælfredi Magni Præfatio ad Gregorii Paſtorale, in linguam Anglo-Saxonicum verſum. Una cum ejuſdem Præfationis duplici Interpretatione, Anglica minirum ac Latina. p. 624.

15. *Leland's Judgment of the Itinerary of Antoninus. From the Cotton Library Jul. C. 6. — pag.* 637.

16. *Out of a Letter written to the Publiſher, Nov.* 3. 1722. *by Richard Graves of Mickleton in Gloceſterſhire, Eſqr. containing ſome things relating to Eowingelad or Eurielade, Deilesford or Dailesford, the Caſtle of Worceſter, &c. p.* 638.

17. *Some other Notes of Mr. Graves. p.* 644.

18. *An Account of ſome of our Britiſh Writers, from four Leaves printed in the old Engliſh Character, coumunicated to the Publiſher, by Mr. John Murray of London. p.* 654.

19. *A ſhort diſcourſe by the Publiſher, relating to the foregoing fragments. p.* 652.

N. B. *In the* 1. 11. *of the ſaid diſcourſe I have gueſſed, that Mr. Stowe was Author of thoſe Fragments, which I find ſince to be true.*

20. Nota de Hemingo noſtro, ex Henrici Whartoni Præfatione ad primum Volumen Angliæ ſacræ. p. 674.

21. *An*

21. *An account of an Inſcription at Parſhore to the Honour of William Newnton, Abbat of that place, and Founder, as it ſeems of the South Croſs Iſle of the Abbey Church there. Written and communicated to the Publiſher in a Letter (dated Dec. 3. 1722.) by Richard Graves, Eſqr. p.* 676.

22. Chartularum Wigornienſis Epitomes Junianæ cum novo, ad nos tranſmiſſo, Apographo collatio. p. 678.

23. *The Reporte of the Earle of Eſſex his Death, printed by me in Camden's Eliz. compared by Edward Burton, Eſqr. with a MS. in the Lambeth Library. p.* 707.

LVII.

ROBERT OF GLOCESTER'S *Chronicle, tranſcribed and now firſt publiſhed from a MS. in the Harleyan Library, in two Volumes,* 8°. Oxon. e Th. Sheld. 1724. *In this Work among other things are printed*

1. De Mirabilibus Britanniæ, *out of an old folio MS. in Vellam, given to the Publiſher by Richard Graves, of Mickleton in Gloceſterſhire, Eſqr. pag.* 572.

2. *The foundation of the Abbey of Gloceſter, and the change of the ſame before the ſuppreſſion thereof in the Reign of K. Hen. VIII. by William Malverne Abbat of that Monaſtery.* Ex MS°. Cuio — Gono. cui titulus Miſcellan. Collectiones M^ri. Hare, p. 584.

N. B.

N. B. *This piece of Malverne's was communicated by the learned Mr. Thomas Baker of Cambridge.*

3. *A Petegreu, fro William Conquerour of the Crown of Englonde, lynnyally deſcending unto K. Hen. VI. Out of the MS. of Robert of Gloceſter that belongs to the Heralds Office. p.* 585.

4. *A Letter written by the Publiſher to Mr. John Bagford, containing ſome Remarks upon Geffry Chaucer and his Writings. p.* 596.

5. *The Preface of Mr. John Stowe to one Edition of his Summary (that comes to the year* 1573.*) by which my conjecture about Mr. Murray's fragments (that I have printed at the end of Heming's Chartulary,) is confirmed. p.* 607.

6. *Some Remarks in a late but unknown hand, at the beginning of the Cottonian MS. of Robert of Gloceſter, relating to the age of the Author, and containing two Paſſages from a MS. Copy of this Hiſtorian, that was formerly in the hands of the learned Mr. Thomas Allen. p.* 609.

7. *A Gloſſary in which are inſerted many hiſtorical, curious and critical paſſages, and among which are p.* 615.

1. *An Evidence from an old MS. about the conſecration of the Church of Colne Abbey in Eſſex, in the year* 1148. (14 *Steph.*) *by Robert de Sigillo, Biſhop of London. p.* 624.

2. *The*

2. *The fourme of reading of the common prayers in the time of Edw. 6. from a MS. communicated by my very worthy friend Thomas Raxlinſon, Eſqr. p. 629.*

3. *Some Account of the Antiquities of old Windſor in Berks, by my learned Friend the Reverend Dr. Thomas Girdler. p. 636.*

4. *A little Diſſertation about Croſſes. p. 656.*

5. *An account of the Village of Hexton in Hartfordſhire. p. 677.*

6. *A ſhort Diſſertation about the ancient military Weapons, and the ancient Banners. p. 671.*

7. *An account of two old Images, one, (as I think) of Iſis, the other of Oſiris, in the hands of the ingenious Mr. John Murray, together with an Original Latin letter, of Q. Elizabeth in the ſaid Mr. Murray's hands, to Frederick the 2d. King of Denmark, relating to the death of Henry Darley, King of Scots, together with ſome Papers by which it appears, that Q. Eliz. gave order for the execution of Mary Q. of Scots. p. 677.*

8. *About a Paſſage of Robert of Glouc. in the MS. of him in Trin. Coll. Library Cambr. p. 678.*

9. *A Diſſertation about Gule and the nature of Prones, with the Copy of an old Prone lent me by Mr. James Weſt of Ballial Coll. p. 698.*

10. *An Animadverſion upon thoſe that have altered the old Verſion of the ſinging Pſalms by Sternhold, Hopkins, and others. p. 705.*

11. *A Diſſertation concerning the Word Sir. Upon occaſion of which is inſerted a Letter of mine to the ingenious Mr. John Bagford, about an old Engliſh tranſlation of Boetius* de conſolatione Philoſophiæ, *printed in the Monaſtery of Taveſtock, at the end of which Letter is here inſerted, p.* 713.

12. *A Note relating to Alexander Barkeley, by way of improvement of Anthony à Wood. pag.* 725.

13. *A Note about old Fonts, particularly that of Edward the Confeſſor which is in the Gardens of Sir Charles Brown, of Nether-Kiddington, near Woodſtock. pag.* 731.

14. *A remarkable fragment about the name and diviſion of England, that was given me by my ingenious and worthy friend Mr. John Murray. pag.* 739.

15. *A remark about the Original of the name of Whitſontide.*

LVIII.

PETER LANGTOFT'S *Chronicle (as illuſtrated and improv'd by Robert of Brunne) from the death of Cadwaladon to the end of K. Edward the Firſt's reign. Tranſcribed, and now firſt publiſhed from a MS. in the Inner-Temple Library — In two Vol.* 8°. Oxon. e Th. Sheld. 1725. *To which are added, beſides other things*

1. *Robert of Brunne's Prologue to the Chronicle. p.* XCVI.

2. *Extract of a Letter relating to Robert of Brunne, and Peter de Langtoft; written from London to the Publiſher, by the late learned John Bridges, Eſq. Nov.* 28. 1723. *p.* 101.

3. *Robert of Brunnes Tranſition (called a Prologue by Mr. Bridges) from the firſt to the ſecond part of his Chronicle. p.* CV.

4. *The Proceedings of the Abbat and Convent of Wincheſter againſt Joan of London, A. D.* 1285. *from an old MS. fragment of that age, given to the Publiſher, by Thomas Ward of Longbridge, near Warwick, Eſqr. p.* CVII.

5. *A Letter concerning the reputed Nunnery of Little-Gidding, in Huntingtonſhire. From a MS ſent to the Publiſher, on July* 6. 1724. *by the foreſaid Thomas Ward, of Longbridge, near Warwick, Eſqr. p.* CIX.

6. *A Copy of the printed Pamphlet about the reputed Nunnery of Little-Gidding, in Huntingtonſhire. p.* CXXV.

7. *Dr. Wallis's account of ſome Paſſages of his own Life.* E Coll. MSS. Smithianis penes Editorem. Vol. 22. p. 38.

8. *An Extract of a Letter from Dr. John Wallis to Dr. John Fell, then Lord Biſhop of Oxford, dated April* 8. 1685. *concerning the report ſpread about of Dr. Wallis deciphering K. Charles the Firſt's Letters.* E Coll. MSS. Smithianis penes Editorem. Vol. 22. p. 54.

9. Inſcriptiones

9. Inſcriptiones ſingulares hactenus ineditæ, Hadriano Beverlando Collectore, e Coll. noſtris MSS. Vol. 75. p. 1. — p. CLXXII.

10. *Robert of Brunne's account of the raiſing of Stone-henge, from the French of Maſter Wace, who followed Geffry of Monmouth.* p. CLXXXVIII.

11. *An account of St. Wenefrede, from an old MS. of the Book called Feſtival or Feſtial, in the hands of the above mentioned Thomas Ward, of Longbridge, near Warwick, Eſqr.* p. CCCVI.

12. *Extract of a Letter written to the Publiſher from Wincheſter, July 4. 1724. by the Reverend Mr. Richard Furney, relating to the election of an Abbeſs in Rumſey Nunnery, in Hampſhire, A. D. 1333. which confirms what is aſſerted in Peter Langtoft, that the ſaid Nunnery was founded by K. Edgar for an hundred Nunns.* p. CCI.

13. *Extract of another Letter written to the Publiſher from Wincheſter, Aug. 15. 1724. by the ſaid Mr. Furney, relating to the number of Nunns at Rumſey ſometime before the Diſſolution; and to a Note about our old Hiſtorians in a MS. of Trivet, at Wincheſter.* p. CCIII.

14. *A Copy of Dr. Richardſon's, and Mr. Thoreſby's Letters about the Hoſpital of St. Mary Magdalen, near Scroby, in Nottinghamſhire.* p. CCVI.

15. *Biſhop Wren's Narrative touching Prince Charles's judgment and affection to the Religion of the Church of England. From a MS. in the Aſhmolean Muſeum.* p. CCVIII.

16. *Extract of a Letter to the Publiſher, from Richard Graves, of Miekleton, in Gloceſterſhire, Eſqr. concerning Camden in that County. With a remarkable paſſage on that occaſion out of an old anonymous MS. Author (ſtiled John Bever, by Dr. Powell) in Trinity College Libr. Oxon. p.* CCXIII.

17. *The Copy of a Roll concerning Glaſtonbury Abbey, being the Survey of all the Eſtates belonging to that houſe at the diſſolution, taken by K. Hen. VIII. Order, and for his uſe, from a MS. in the hands of a friend at Colcheſter. p.* 343.

18. *An account of the Hoſpital of St. Mary Magdalen, near Scroby, in Nottinghamſhire, by John Slache Maſter of that Hoſpital, from a MS. in the hands of Thomas Frewin, of Lincoln's Inn, Eſqr. p.* 289.

19. *A Diſcourſe about ſome Roman Antiquities diſcovered near Conqueſt, in Somerſetſhire, ſuppoſed to be the place where the Roman's conqueſt of Brittain was compleated; by an anonymous Author. Tranſcribed from a MS. lent to the Publiſher, by Mr. James Weſt, of Balliol Coll. A. D.* 1722. *p.* 441.

20. *A Diſcourſe concerning Stonehenge, from another MS. lent to the Publiſher, by the ſame friend, Mr. James Weſt, of Balliol College. Written in the ſame hand, and by the ſame anonymous Author. pag.* 480.

21. *A Gloſſary, p.* 21. *in which are inſerted divers curious, hiſtorical, and critical Remarks, among which are alſo to be found,*

1. *A*

1. *A ſhort Diſſertation about the Word Acre.* p. 519.

2. *Concerning the difference between K. Hen. II. and Thomas a Becket, from the MS. Metaphraſe of Robert of Glouc. in the hands of Thomas Ward, of Longbridge, near Warwick, Eſqr.* p. 529.

3. *Account of an old Inſcription over a Chimney piece, at Puddleton, in Devonſhire.* p. 533.

4. *A Remark relating to the Excellencies of King Charles the Firſt, with an Obſervation that Lieutenant Collonel Joyce was the Perſon that cut off that bleſſed King's head.* p. 533.

5. *A Note about the Chronicle called Brute of England.* p. 536.

6. *A Remark relating to Pope's Bulls.* p. 537.

7. *A little Diſſertation about Chivalry or Knight-wood.* p. 539.

8. *A Diſcourſe about Roods in Churches, the Image of the Aſſumption of the Virgin Mary, found on Frid. Feb. 17. 1723. in Sandford Ch. near Oxford, King Henry the Eighth's enormities, and a picture of fair Roſamund.* p. 544.

9. *A ſhort Diſcourſe about Earth-horns.* pag. 567.

10. *A Diſcourſe about flames, (particularly thoſe about Oxford) and about the* Morbus epidemicus, *at Oxford, an°. 1643.* p. 579.

11. *A Diſcourſe about the Word Hell.* p. 581.

12. *About the Ten Commandments, and the Creed.* p. 585.

13. *Diſcourſe*

13. *Diſcourſe about Camden in Gloceſterſhire, Kimpton, in Hampſhire, Denton Court, in Berks, and the words Cuſſetus and manſa. p. 598.*

14. *Diſcourſe about the Empreſs Maud's eſcape from Oxford, about a MS. Chron. aſcribed by Dr. Powell to John Bever in Trin. Coll. Library, Oxford, about the word haga, about the word hide, and about the ancient buildings in Oxford. p. 597.*

15. *Diſcourſe about the word Lewan, in which are curious Remarks relating to St. Edmund, and to Abingdon in Berks, and to Coteſby in Northamptonſhire. p. 607.*

16. *A Diſcourſe about the word Lerenge, in which are ſeveral things relating to the Hiſtory and Antiquities of Oxford, and to the Proſe Metaphraſe of Robert of Gloucr. in the hands of Thomas Ward, Eſqr. p. 613.*

17. *Remarks about money, in which are ſome things curious about our own coin. p. 620.*

18. *A little Diſcourſe concerning the diſtinction between Moor and Meer. p. 622.*

19. *Concerning Richard Fraunces's* Promptorium Parvulorum ſive Clericorum *(called alſo* Medulla Grammaticæ) p. 624.

20. *A curious Remark about Edward the Confeſſor. p. 627.*

20. *A remarkable Extract from Dr. Nicholas Harpesfield's Treatiſe concerning marriage, occaſioned by the pretended Divorce between K. Hen. VIII. and Queen Catherine, from (which Extract may ſufficiently*

ently appear the great Virtues of Q. Catherine, and the ſad miſchiefs occurred from the diſſolution of the Monaſteries) p. 638.

21. A Remark relating about the rarity of John Bale's Book about the Lord Cobham. p. 645. (which book hath to little purpoſe been ſince reprinted.)

22. A Note relating to the Battle of Foukirke, and the true genuine Edition, which is the firſt Edition of Hollingſhede. p. 646.

23. About the uſe of the word ſkille for reaſon. p. 657.

24. About the word Tabard and Tabarder. pag. 655.

25. A Terrier of ſuch lands, Tiths, Profits and Emoluments, as belong to the Vicarage of the Pariſh of Waltham Abbot, alias White-Waltham in Berks, Nov. 27. 1704. p. 658.

26. About the word tide, and Brydferthus, Brightferius or Bridfertus's book de computo eccleſiaſtico *in the Aſhmolean Muſeum. p. 660.*

27. A Diſcourſe about the word undon *or* Undenn *(the ſame with* hora diei veterum tertia*) in which are ſeveral remarkable Notes, relating to the family of the Fylney's, one of which was Sir Frederick de Fylney, who was the famour Champion, known by the name of Hycophrix or Hycothrift. p. 668.*

28. A Note of good Remarks relating to Fabian, that wrote the Chronicle. p. 678.

29. *A*

29. *A remarkable Note relating to the Fray at Oxford, temp. Hen. III. when Otho the Pope's legate was there. p.* 680.

30. *A Note of good account, relating to Univerſity College, being a Royal foundation. p.* 683.

31. *A little Diſcourſe about John Skelton the Poet, and Robert Hegge, who wrote the Legend of St. Cuthbert. p.* 684.

LIX.

JOANNIS CONFRATRIS & Monachi Glaſtonienſis Chronica ſive Hiſtoria de Rebus Glaſtonienſibus. E Codice MS. membraneo antiquo deſcripſi edidique. E quo Codice & Hiſtoriolam de antiquitate & augmentatione vetuſtæ eccleſiæ S. Mariæ Glaſtonienſis præmiſi, multaque excepta e Richardi Beere (Abbatis Glaſtonienſis) terrario hujus Cœnobii ſubjeci. Duobus Voluminibus. Oxon. e Th. Sheld. 1726. 8°. In quo opere præter Editoris Præfationem, (in qua de operis ratione, de Officinis in Anglia veterum Monetariis, deque duobus nummis perraris Grangerianis diſſeritur) multa quoque alia excuſa habentur, in quibus, nam quædam hic recenſenda duximus)

1. V. cl. Gerardi Langbainii Notæ de Codice MS. Johannis noſtri Glaſtonienſis in Bibliotheca Bodl. pag. LIX.

2. Conſuetudo

2. Conſuetudo Luminarii ſeu Cereorum, in eccleſia Glaſtonienſi per Sacriſtam loci ad divinum officium exhibendorum. Ex cod. MS. veteri membraneo in bibliotheca Collegii S. Trinitatis Cantabrigiæ. p. 538.

3. Charta Adami le Eyr de Sowy, Cœnobio Glaſtonienſi conceſſa, de redditu quodam annuo ad ſuſtentationem cujuſdam Cerei ac Luminaris. Ex eodem Cod. Cantabr. — p. 366.

4. Charta Willelmi Hogheles de redditu quodam annuo, ad ſuſtentandum luminare eccleſiæ beatæ Mariæ Glaſtonienſis. p. 368. Ex eodem Codice.

5. Ea quæ demiſit frater Adum de Demerham de bonis S. Dunſtani in Theſauraria Glaſtonienſe, A. D. 1289. p. 369. Ex eod. Codice.

6. Index Chartarum, aliorumque id genus, ad cœnobium Glaſtonienſe ſpectantium tempore Johannis de Tantoria, Abbatis Glaſt. p. 370. Ex eod. Codice Cantabr.

7. Henrici III. Charta de cœnobio Glaſt. Ex eodem Cod. p. 491.

8. Numerus librorum Glaſtonienſis eccleſiæ, qui fuerunt de librario anno Gratiæ M°. CC°. XL°. VIII°. p. 432. Ex eodem Codice.

9. Reliquiæ ſacræ Glaſtonienſis eccleſiæ. p. 445. Ex eod. Cod.

10. *Dr. Charlett's Letter to Archbiſhop Teniſon, concerning the death of Mr. Anthony a Wood. p.* 455. Ex Apographo Edvardi Burtoni, Armigeri, qui ex Autographo deſcripſit.

11. Amiciſſimi doctiſſimique Viri Thomæ Smithi, S.T.P. Epiſtolæ, duæ de S. Ignatii epiſtolarum Codice MS. Mediceo, una cum V. cl. Johannis Ledgardi eadem de re obſervationibus. pag. 459.

12. *A ſupplication to Q. Mary, by John Dee, for the Recovery and Preſervation of ancient Writers, and Monuments.* e Coll. MSS. Smithianis penes Edit. *with Dee's articles on that occaſion. pag.* 490, 493.

13. *John Dee's account of his life and ſtudies for half an hundred years. p.* 497. Ex iiſdem Coll. MSS. Smithianis.

14. *Out of John Dee's book, entituled famous and rich Diſcoveries: written in the year,* 1577. *pag.* 552.

15. Kalendarium monaſterii de bello capite, id eſt, Beauchief ex Fundatione Baronum de Alfreton. Ad fidem Cod. MS. mihi donati ab amico doctiſſ. Ricardo Graves, de Mickleton, in Agro Gloceſtrienſi, Armigero. p. 557.

16. *The Copy of a Paper, relating to Aſhdowne or Aſhbury, in Berkſhire, communicated by my friend Mr. George Wigan, M. A. and Student of Chriſt Church. p.* 567.

17. Fragmentum

17. Fragmentum quoddam hiſtoricum de eod. Cod. &c. vel fragmentam Hiſtoricum, capite & calce mutilum, ſex foliis conſtans quo Poetice & Stylo Cædmoniano celebratur virtus bellica BEORTHNOthi Ealdormanni & alierum Anglo Saxonum, in prælio cum Danis, Anglo-Saxonicè. pag. 570. e Cod. MS. in Bibliotheca Cott.

18. Nota, ad bellum de Brannokburne pertinens e Boweri additionibus ad Joannem Fordunum penes Nobiliſſimum Comitem Oxonienſem. p. 557.

19. Indulgentia Abbati & Conventui monaſterii Glaſtonienſis conceſſa, de utendis pileis, dum intereſſent Divinis. e Cod. MS. vet. in Bibl. Coll. Trin. Cantabr. — p. 579.

20. Appendix egregia ad Reliquias Bodleianas, e Cod. MS. p. 612.

21. Nota de Aſſerii Menevenſis Vita Ælfredi Magni. p. 648.

22. Vindiciæ V. cl. Henrici Dodwelli contra Gualterum Moyleum. p. 649.

23. De tractu quodam MS. in Bibl. Cott. inſcripto, *Impoſitions and Taxes on the ſtate, gathered out of Monkiſh Regiſters, and Stories, from the Conqueſt to Hen. the 7th.* p. 652.

24. *The Epitaph of Mr. Thomas More, Author of the Life of Sir Thomas More, Kt. &c.* — p. 655.

LXX.

ADAMS DE DOMERHAM Hiſtoria de Rebus geſtis Glaſtonienſibus. E Cod. MS. perantiquo, in Bibl. Coll. S. Trinitatis Cantabr. deſcripſi primuſque in lucem protuli, duobus Vol. e Th. Sheld. 1727. 8°. Hoc in opere præter alia divulgavimus etiam

1. Abbatum quorundam Cœnobii de Muſhelney, in agro Somerſetenſi laterculum, cum Notis hiſtoricis. p. xxv.

2. *An Extract of a Letter, written by Dr. Edward Bayly, of Havant in Hampſhire, to a friend of his about the Chicheſter Inſcription.* p. xxxvii.

3. *Some Notes of the ſaid Dr. Baily, on Mr. Gale's Copy of the Roman Inſcription at Chicheſter.* p. xl.

4. *The Publiſhers Diſcourſe concerning the Chicheſter Inſcription, occaſioned by the Extract out of Dr. Bayly's Letter.* p. xli.

5. *The Copy of a Paper (copied from a Regiſter at Weſtminſter, and) given to the Publiſher, by the Hon. Benedict Leonard Calvert, Eſqr. concerning Edward Boteller's leaving the monaſtery at Weſtminſter, in order to retire to Milburgh's Priory, at Wenlock, of the Cluniack Order.* p. lvi.

6. *A Grant from Richard de Paſton to the Abbey of Bromholm, in Norfolk.* p. lxiii. *from an old Leiger Book, pertaining to the Abbey of Bromholme, in Norfolk, and now (Feb. 8. 1726.) in the hands*

of

of Mr. Paſton (as very curious Gentleman) of Pautley, in Gloceſterſhire, who copied this Charter from it.

7. E Statutis Collegii Novi, de libris Collegii conſervandis & non alienandis. p. LIV.

8. Ex iiſdem Stat. de portis & oſtiis dicti Collegii ſtatutis temporibus claudendis & ſerandis. p. LXI.

9. Joannis Foxi Epiſtolam ad Laurentium Humphredum, quo tempore Collegii Magdalenenſis (Oxonii) bibliothecæ librum de geſtis eccleſiæ donavit. p. LXIV.

10. Excerpta quædam, ad cœnobium Muchelneyenſe, in agro Somerſetenſi pertinentia, e Breviariis duobus antiquis, calamo exaratis penes nobiliſſ. Dom. D. Carolum Bruce in Membraneis, p. LXVII.

11. Electionem Richardi Whiting in Abbatem Glaſtonienſem. p. XCVII. e Schedula MS. a doctiſſ. Tannero communicata.

12. Gulielmum Malmeſterienſem de Antiquitate Glaſtonienſis eccleſiæ, multo quam antea emendatiorem, atque etiam auctiorem, ex Cod. MS. in Bibl. Trin. Coll. Cantabrigiæ. p. CXI.

13. De electione Walteri More, Abbatis Cœnobii Glaſtonienſis, e regiſtro eccleſiæ Wellenſis. p. 123.

14. Quædam de uno atque altero Abbate ejuſd. Cœnobii ex iiſd. Regiſtris. p. 180.

15. Peram-

15. Perambulationes Foreſtarum quinque, in agro Somerſettenſi. p. 184.

16. Obſervationes ad pretia ac valorem rerum ſpectantes, ex antiquis Regiſtris. p. 202.

17. Chartas quaſdam, cum aliis aliquot inſtrumentis, ad Glaſtoniam, ſpectantes. p. 228.

18. Chartas & Notas ad Prioratum Bathonienſem ſpectantes. p. 278. Chartæ autem e Regiſtris hauſtæ ſunt Wellenſibus.

19. Chartas ad Charlton Canvill, in agro Somerſettenſi pertinentes. p. 294. E Regiſtro Prioratus Kenilworthiani.

20. Avitarium Adami de Demerham. p. 597. Ex antiquis MS. in quo Avitario multa e libro de Domeſday.

21. *A Deſcription of the Pariſh of Wilde Combe, in the Moore* [*in Devonſh.*] *ſhewing the Situation of the place, the ancient Tinworks formerly in the ſame, the antiquity of the Church and towr, and other ancient ſtructures and buildings: together with a plain and true Narrative of that wonderful Work of God's power and mercy, ſhewed to the Inhabitants thereof, in the dreadful Tempeſt and ſtorm of thunder, lightning and hail; which fell on that Church and tower, the 21ſt day of Oct. being the Lord's day, in the year* 1638. *In Verſe the Author Mr. Richard Hill, Schoolmaſter there. p.* 677.

22. *The death and epitaph of Nich. Fitzherbert. p.* 720, 721.

23. Henrici

23. Henrici VI. litteras Patentes, quibus efficit, ut in jus gentis noſtræ Anglicanæ adſcriberetur Titus Livius Foro-Julienſis. p. 722.

24. *A Letter of Soldan Malet. Emperor of the Turks, directed to a Chriſtian King about the taking of Acon or Acres from the Chriſtians, in Latin. Tranſcribed from the Regiſter of John de Fonteſſera, Bp of Wincheſter, by the Reverend Mr. Rich. Turney, Archdeacon of Surrey.* p. 727.

25. *Mr. Anthony a Wood's laſt Will and Teſtament, from the Prerogative Office.* p. 731.

LXI.

THOMÆ DE ELMHAN vita & geſta Hen. 5th Anglorum Regis, e Codicibus MSS. vetuſtis deſcripſi, & primus luci publicæ dedi. Oxon. e Th. Sheld. 1727. Octavo. Accedunt inter alia

1. De Thoma & Johanne de Elmham, cœnobii de Lenton Prioribus, Georgi Horneſii, viri pererudi annotatio, ad fidem monumentorum veterum in Turri Londinenſi. p. 347.

2. Hen. V. Præceptum de temporibus Prioratus de S. Claro, ordinis Cluniamenſis, in diœceſi Menevenſi, Johanni Weſton, a Thoma Elmham in Priorem ejuſdem Præfecto, reſtituendis. p. 346. a Rymero.

3. Queremonia Magiſtri Johannis Somerſet, Phiſici Domini Hen. Regis Sexti, de ingratitudine Univerſitatis Cantabrigiæ, & ſpecialiter contra ſupremos Socios Collegii Regis, ſuo medio fundati.

Auctore

Auctore Gulielmo Worceſter ſive Brottoner. pag. 347. E Bibl. Cott. Jul. 4. VIII. 43.

4. V. amiciſſimi Thomæ Bakeri de Johanne Somerſeto Obſervationes, in quibus obſervationibus & notæ quædam, luculentæ ſimul & eximiæ, de Edmundo Caſtello habentur. p. 351.

5. *The ſiege of Harflet, and Batayl of Agencourt, by K. Hen.* 5. p. 359. E. Bibl. Cott. Vitellius. D. XII. 11. Fol. 214.

6. Annotatio quædam, unde conſtat, Auctorem noſtrum Thomam Elmham fuiſſe, e duobus Codicibus MSS. Vitæ metricæ Hen. V. in Bibl. Cott. p. 375.

7. Specimen breve vitæ metricæ Hen. V. per Thomam de Elmham. Ex Epiſtola, ad Editorem a cl. Anſtiſio data. p. 376.

8. Prologus in Thomæ de Elmham Cronica Regum nobilium Angliæ. p. 377. e Cod. MS. in Bibl. Cott. Claud. E. VI. 1.

9. Inſtrumentum illud ipſum, cujus vi Archidiaconatum Wellenſem in manus Hen. VIII. reſignavit Polydorus Virgilius, Dec. 24. An. Dom. MDXLVI. 38 H. VIII. p. 284.

10. Annæ Cherry, Gulielmi Cherry uxoris, Epitaphium. p. 388.

11. Caroli du Freſnii Viri maximi Epitaphium. p. 389.

12. *Various readings in a Copy of Sir John Perrot's Will, ſent me ſince I publiſhed his Will in Camden's Elizabetha.* p. 412.

13. *With*

13. *With Triſtram Eccleſtone's Narrative, relating to the ſaid Sir John. p.* 414.

14. Fragmentum quoddam admodum egregium, ad civitatem Oxonienſem pertinens. pag. 418.

15. *A very remarkable Note from the Regiſter of St. Martin's Pariſh, Leiceſter, concerning the marriage of Tho. Tliſby, naturally deaf and dumb, with Urſula Ruſſet, Feb.* 5. 18*th Eliz. p.* 423.

16. Aliud Specimen vitæ metricæ Hen. V. per Thomam Elmham. p. 426.

17. Edmundi Caſtelli Epitaphium. p. 427.

LXII.

LIBER NIGER SCACCARII, e Codice calamo exarato, mihique a Richardo Graveſio Mickletonienſi donato, deſcripſi & nunc primus edidi. Qui & cum duobus aliis Codicibus MSS. contuli, Wilhelmique etiam Worceſtrii Annales rerum Anglicarum (antehac itidem ineditos) ſubjeci. Duob. Voluminibus. Oxon. e Th. Sheld. 1728. Octavo. Inter alia hoc in opere habes

1. Catalogum tenentium terras per ſingulas Hundredas ſive Centurias in Comitatu Linc. tempore R. Hen. II. p. 399. E Bibl. Cott. Claudius C. V.

2. Wilhelmi Wyrceſter *annales* quædam alia hiſtorica. p. 522.

3. *A Note about Sir Simonds D'Ewes. pag.* 542. e litteris V. eruditiſſimi Thomæ Bakeri ad Editorem, Dec. 12. 1724.

4. Excerpta e Gilberti Kimeri Dietario de ſanitatis cuſtodia, penes Medicum clariſſimum Hans Sloanum, Baronettum. p. 550.

5. *The Antiquities of Chiſwell, near Oxford.* Auctore editore. p. 559.

6. *Some Notes relating to the Hiſtory of Oxford, and the places thereabouts, by Mr. Anthony a Wood. From a MS. (written by the Author's own hand) in the hands of the Publiſher. p.* 571.

7. *Remarks relating to Abingdon, from a Regiſter at Abingdon. p.* 594.

8. *An Acaount of the erecting and building of the New Croſs, at Coventre, in the* 34*th year of Hen. VIII's. reign, as it is entered in my MSS. Coll. Vol.* 112. *p.* 57. *From a MS. in the hands of Tho. Ward, of Warwick, Eſqr. p.* 601.

9. Notas, in quibus, inter alia, Thomæ Rotherhami, Archiepiſcopis Eboracenſis, Teſtamentum ultimum; fragmentum ſtatutorum Collegii de Rotherham; & Novatorum quorundam fanaticorum, in agro Canteano, Petitio contra Carolum I. inter principes optimos atque innocentiſſimos numerandum. p. 694.

10. *An account of two MSS. about Sir Tho. More, in the hands of Mr. John Murray. p.* 745.

11. *An account of Mr. John Norden the Chirographer. p.* 750.

12. *Sir*

12. *Sir Simonds D'Ewes Account of Heming's Chartulary of the Church of of Worceſter. pag.* 574.

13. *A Note about the death and burial of Thomas Rotherham, Archbiſhop of York. p.* 756.

14. *N Note about the Barnes biſhop or Boy biſhop,* Epiſcopus puerorum. p. 757.

LXIII.

HISTORIA VITÆ & regni Richardi II. Angliæ Regis, a Monacho quodam de Eveſham conſignata, e duobus Cod. MSS. in Bibl. Cott. nunc primus edidi. Oxon. e Th. Sheld. Octavo. Acceſſerunt præter alia.

1. *John Roſs's hiſtorical account of the Earle of Warwick, from an eminent MS. in the hands of Tho. Ward, of Warwick, Eſqr. p.* 217.

2. *The laſt Will and Teſtament of Richard Beauchamp, Earl of Warwick. From a Copy communicated by the ſaid Thomas Ward, Eſqr. p.* 240.

3. Johannis Berebloci (Collegii Exonienſis ſocii) Commentarii ſive Ephemeræ Actiones rerum illuſtrium Oxonii geſtarum in adventu ſereniſſimæ Principis Elizabethæ, A. D. 1566. e Cod. MS. Editori donato, a Thoma Wardo, de Warwico, Armigero. p. 251.

4. *Sir Richard Wynn's Account of the Journey of Prince Charles's ſervants into Spain, in the year* 1623. *From a MS. given to the Publiſher, by Dr. Mead. p.* 297.

5. *A Letter from Mr. Edward Llwyd to Dr. Smith, relating to Joſephus Eveſhamenſis, together with two Specimens of the ſaid Joſephus.* E Cod. MS. penes Editorem. p. 342.

6. Tryrytlam ſive Treerytham de laude Univerſitatis Oxoniæ. e Cod. MS. veteri penes Rogerum Galeum, Armigerum. p. 344.

7. *The Contents or Arguments of John Roſs's book (in the Cottonian Library) of the ſtory of Richard Beauchamp, Earl of Warwick. From a MS. of Sir William Dugdale,* in Muſeo Aſhmol. Oxon. pag. 359.

8. *Prince Charles's Journey into Spain. From Sir Simonds E'Ewes Life, written by himſelf, and now preſerved in the Harleyan Library. p.* 371.

9. *The Miſchiefs occaſioned by George Villars, D. of Buckingham, with an account of his Death, from the ſaid Life of Sir Simonds D'Ewes in the Harl. Library, p.* 372.

10. *The moſt exquiſite beauty of the D. of Buckingham, from the ſame MS. p.* 384.

11. *The fall and great vices of Sir Francis Bacon, Viſcount of Saint Alban, from the ſame MS. p.* 385.

12. De Joanne Wicklefo hypocrita. p. 389.

13. De Pſeudo Epiſcopis quibuſdam e Regiſtr. Elienſ. Arundell. p. 390.

14. Mandatum Domino (Thomæ Arundell, Epiſcopo Elienſi) directum, ad orandum pro Domino (Henrico Spencero Epiſcopo) Norwicenſi & Exercitu ſuo tranſeuntibus in Cruciata contra Antipatum,

tipapam, & ſibi adhærentes. Ap. 1383. p. 393. e Regiſt. Elienſ. Arundell.

15. *John Fordham's admiſſion to the Biſhoprick of Ely, with the Oath which he then took, Sep.* 27. 1388. *p.* 397. e Regiſtro Elienſ. Fordham.

16. *A Note relating to St. Mary's Ch. at Cambrige. p.* 400.

17. *A Letter of Prince Charles, afterwards K. Ch. I. (copied from the Original) to the Duke of Buckingham, without date. p.* 404, 405.

18. *Edmund Windham, of Kettesford, in the county of Somerſet, his account of the Apparition that appeared to George Villars, Duke of Buckingham. p.* 405.

19. *A Note relating to Agas's Mat. of Oxford, and to Nich. Harpesfield's Life of Sir Thomas More, p.* 436, 437, 438.

20. Johannis de Trokelowe Annales Edvardi II. Angliæ Regis. E Cod. MS. in Bibl. Cott. (Claudius D. VI. 8.) Oxonii, e Th. Sheld. 1729. 8°. Accedunt, inter alia,

1. Henrici de Blaneforde Chronica, e Cod. MS. in Bibl. Cott. (Claudius D. VI. 9.) p. 67.

2. Monachi cujuſdam Malmeſburienſis Vita Edvardi II. e Cod. MS. penes Jacobum Weſtum, Armigerum. p. 93.

3. *An account of the Canonization of William de Morchia, Biſhop of Bath, and Wells.* E Regiſtr. Wellenſibus. *p.* 255.

4. *The*

4. *The Commiſſion to ſhut up John Cherde (Monk of Ford Abbey) in his ſolitary Apartment during Life.* E Reg. vet. Well. p. 265.

5. *K. H. VIII's. Letter of Thanks upon the Lord Privy Seal Thomas Cromwell's being elected, choſen, and inſtalled Dean of Wells.* E Reg. vet. Well. p. 271.

6. *A ſhort account of Dr. Robert Brady, and Mr. John Lightwine. From my learned friend Mr. Thomas Baker of Cambrige. p.* 273.

7. Notæ MSS. ipſius Joannis Bale, adjectæ Codici impreſſo de Scriptoribus, &c. Ex Autographo deſcripſit V. amiciſſ. Tho. Bakerus Cantabrigienſis. p. 276. 426.

8. Ordinationes Collegii Orielenſis. In quibus & Statuta Univerſitatis Oxonienſis, ab Edvardo VI. lata ac ſancita. E Codice. vet. penes Edit. p. 295.

9. Epitaphium Saræ Cherriæ, Filiæ Franciſci Cherrii. p. 373.

10. *A remarkable Story of a great ſum of money found in a cumberſome wooden Bedſtead, at Leyceſter, on which R. III. had layn before the battle at Boſworth. From a MS. intituled, Remembrances collected by Sir Roger Twyſden. p.* 374.

11. Franciſci Godwini narratio de Gulielmo de Marchia, e Godwini libro inedito de Epiſcopis Batho-Wellenſibus. p. 378.

12. Obſervationes de Cœnobio Sanctimonalium de Wintenay, in agro Hartonienſi. p. 382. 427.

13. Statutum

13. Statutum illud Collegii Novi, Oxoniæ, in quo prohibetur conſuetudo radendi barbas. pag. 393.

14. *Various Readings relating to the Will of Rich. Beauchamp, E. of Warwick, that I printed in John Roſs. p.* 423.

LXIV.

THOMÆ CAII Collegii Univerſitatis regnante Elizabetha Magiſtri Vindiciæ Antiquitatis Academiæ Oxonienſis, contra Joannem Caium Cantabrigienſem. In lucem ex Autographo emiſi. Duobus Volum. Oxon. e Th. Sheld. 1730. 8°. Præter alia hoc in opere inſuper extant.

1. *Concerning the Antiquary, and Orator of Cambrige. From a Letter written to the Publiſher from Cambrige, Feb.* 1. 1729. *p.* LIV.

2. *Notes relating to Dr. Caius*, e Coll. noſtris MSS. Vol. 122. p. 119. — p. LV.

3. *The Story of Tho. Newland, Prior of St. Alban's, and Eliz. Bywell*, e Coll. noſtris MSS. Vol. 124. p. 6. Exſcripſimus autem e Cod. MS. (p. 171.) Remembrances inſcripto (auctore V. cl. Rogero Twyſdeno, Baronetto) nobiſcum communicato ab amico pererudito Joanne Thorpio, M. D. qui noſtram in gratiam mutuo ſumpſerat a Gulielmo Twyſdeno, de Eaſt-Peckham, in agro Cantiario, Baronetto. — p. LXIII.

4. *Form*

4. *Form of the Preſentation of Tho. Marclogh, to the Vicarage of St. Gyle's in the Suburbs of Oxford, Feb.* 6. 1489. *From an old Piece of Parchment in the hands of Thomas Ward (of Longbridge, near Warwick) Eſqr.* p. LXIV.

5. Editoris diſſertatio de Cod. MS. in Bibliotheca Collegii Magdal. Oxoniæ, modum creandi Artium Magiſtros, Veſperiarum tempore, ſecundum uſum Oxoniæ continente. p. LXV.

6. *Concerning Mr. Anthony à Wood's dying in the Communion of the Church of England*, tam a Coll. noſtris MSS. Vol. 6. p. 23. quam & ex epiſtola amico ſingulari ac pererudito Thoma Smitho, ad nos ſcripta. p. LXXXI.

7. *A Note relating to the Cathedral Ch. of Lincoln, and the great Bell there, from a MS. in the hands of Thomas Ward, Eſqr.* p. LXXXII.

8. *The Story of the Pedlar of Swafham-Market, in Norfolk*, e Coll. noſtris MSS. Vol. 124. p. 54. — p. LXXXIV.

N. B. *I tranſcrib'd it from the above-mentioned MS. of Sir Roger Twyſden, intit. Remembrances* —

9. *Dr. Spencer, V. Chancellor, his ſpeech to the Duke of Monmouth, inſtalled Chancellor of the Univerſity of Cambrige, at Worceſter houſe*, Anno Dom. 1674. p. LXXXVI.

10. *A remarkable Paſſage of Joſeph of Arimathæa's, being buried at Glaſtonbury.* p. XCVIII.

11. *The Life of Mr. Anthony à Wood (from the time of his birth, Dec. 17. 1632. to July 6. 1672.) written by himself, and now first printed from a Copy transcribed by the Publisher, from the Original in the hands of the Reverend Dr. Thomas Tanner.* pag. 438.

12. *Bp. Humphrey's additions to, and Corrections of,* Athenæ & Fasti Oxonienses, *from a Copy given to the Publisher, by the Reverend Mr. Thomas Baker.* p. 605.

13. *An Epitaph upon Dr. John Worthington.* p. 680.

14. *Historical Notes relating to the Ferrars, particularly to that great and good Man Mr. Nicholas Ferrar.* p. 683.

15. *Mr. Edward Lenton's Letter to Mr. John Ferrar, about a libellous Pamphlet intituled, The Arminian Nunnery, at Little Gidding, &c.* pag. 693.

16. *Two Letters of Mr. John Ferrar's to Dr. Basire, about Bibles, and Testaments, as also about the Labours of the reputed Nuns of Little Gidding.* p. 697.

17. *Mr. Edward Lenton's Letter to Sir Thomas Helly, concerning the reputed Nunnery of Little Gidding.* p. 702.

18. *Some Remains of the Maiden Sisters Exercises, at Little Gidding, in Huntingtonshire.* p. 713.

19. *A Note about Walter Coventry.* p. 798.

20. *A Note relating to Walter Hemingforde.* pag. 799.

21. *A Note about a very rare printed Book of the Life of Alexander the Great, and about a very rare printed book, being* Guidonis de Columpna's Hiſtoria deſtructionis Trojæ, *both ſuppoſed to be printed at Oxford, by Frederick Corſellis.* p. 801.

22. *A Note relating to the Hiſtory of St. Alban's, and to the Chron. called, Brute of England.* pag. 802.

23. *A Note about the Book called the Practice of Piety.* p. 809.

LXV.

WALTERI HEMINGFORD, Cononici de Giſſeburne, Hiſtoria de rebus geſtis Edvardi I. Edv. II. & E. III. E Codicibus MSS. nunc primum publicavimus, duob. Voluminibus. Oxon. e Th. Sheld. 173 . 8°. Accedunt inter alia,

1. *A very ſcarce Coin of Caurauſius.* p. XLIX.

2. *An ancient Inſcription found at Dorcheſter, near Oxford.* p. LVII.

3. *The old Form of admitting Ch. Wardens into their Office, at Great Farington, in Berks, from an old Church-Wardens Book of Accounts.* p. LIX.

4. *Inſtructions given by Thomas Boucher, Arch-bp. of Cant. to the Abbot of Thorney, how Reginalde Peacock, whoe was ſent thither, ſhould be treatyd in the Monaſtery aforeſaid.* p. LXXXVI. e Coll. H. Wharton.

5. *A*

5. *A Note relating to Juliana Barne's book pr. at St. Alban's, of hawking, Hunting, and Armory.* pag. XCVI.

6. *A Note about Durantus's* Rationale divinorum, *in All-Soul's College Library.* p. CX.

7. De magna diſcordia Oxonienſi. Aº. Dom. MCCLXIIIº. inter Academicos & Oppidanos, e Chronico Abbingtonienſi. p. CXII.

8. Notæ in eam partem Hemingfordii, quam edidit V. doctiſſimus Thomas Galeus. p. CXXIII.

9. *Concerning Reginalde Peacock's Opinions, not only from Nich. Doleman's Three Converſions of England, but from a MS. in the hands of Thomas Ward, of Warwick, Eſqr.* p. CLI.

10. *The learned Mr. Henry Dodwell's Letter, concerning the power of Metropolitans in depriving Suffragan Biſhops, occaſioned by a Letter from the learned Thomas Smith, whoſe Letter and his Anſwer to Mr. Dodwell, are here likewiſe publiſhed.* p. CLIII.

11. Proceſſus ſub brevibus, ſuper modo & forma, quibus Johannes Wethamſtede fuit iterum poſt reſignationem in Patrem & Paſtorem eccleſiæ S. Albani reelectus. e Regiſtro Johannis de Wethamſtede in Bibliotheca Collegii Armorum Londini. p. CLX.

12. *A Letter from Dr. William Lloyd, Biſhop of St. Aſaph, to Biſhop Fell, concerning the execution, and laſt behaviour of the Duke of Monmouth.* Ex Autographo penes Editorem. p. CLXXVII.

13. *An account of the Ch. of Swafham, in Norfolk, extracted from a Letter written to the Publiſher, by the ingenious Beaupré Fell, of Beaupré Hall, in Norfolk, Eſqr.* p. CLXXX.

14. *A Letter relating to the laſt behaviour of Sir Walter Rawleigh, written by Dr. Robert Tounſon, Dean of Weſtminſter, and afterwards Biſhop of Sarum, to Sir John Iſham.* p. CLXXXIV. ex Autographo penes D. Juſtinianum Iſhamum, Baronettum, V. & ingenioſum & eruditum, ac D. Joannis Iſhami (ad quem ſcripta eſt hæc epiſtola) pronepotem mihi mutuo dato Oct. 1. 1731.

15. Anonymi Hiſtoria Edvardi III. antehac inedita. e Codice vet. MS. p. 387.

16. Notæ in vitam Ricardi II. a nobis divulgatam. p. 453.

17. Johannis de Wethamſtede narratio de Reginaldi Pecockii (Epiſcopi Ciceſtrenſis) abjuratione. 490. E Regiſtro ſive Chronico Johannis de Wethamſtede MS. in Bibl. Collegii Armorum Londini. fol. 117.

18. Viri clariſſ. Georgii Harbinii Collectanea Hiſtorica ex Dictionario Theologico Thomæ Gaſcoygne, S. Theologiæ Doctoris Oxonienſis, MS. fol. in Bibliotheca Collegii Lincolnienſis, Oxon. p. 509.

19. *An Account of K. Charles Ist's. eſcape or departure from Oxford, in the year* 1646. *By Dr. Michael Hudſon. Together with Mr. Robert Barham, of Sandwiche's Examination, relating to the ſaid Dr. Michael*

Michael Hudſon. As alſo ſomewhat of curious Remark, that concerns Sir Kenelm Digby. Now firſt publiſhed from Original Papers. p. 551.

20. *Dr. Archer's account of the religious houſes in the Dioceſe of Bath and Briſtol, and of thoſe out of it that had any Revenues in it. p.* 585.

21. *An alphabetical Liſt of the Religious Houſes, in Somerſetſhire, rectifying ſome miſtakes, and omiſſions, in Harpsfield, Speed, and Dugdale's Catalogues. By John Strachey, of Sutton Court, in Somerſerſhire, Eſqr. p.* 643.

22. *A Note relating to the word Bachalarius, in which is ſomething of curious Remark about the old Univerſity of Oxford, as alſo about Siward Earl of Northumberland's being buried at York. p.* 669.

23. *A Coin,* (viz. *a ſilver Groat*) *of David's the ſecond's, King of Scotland. p.* 676.

24. *A Note about Square Cupps. p.* 678.

25. *A curious fragment about Glaſtonbury Abbey, from a MS. in the hands of the ingenious Mr. John Murray. p.* 680.

26. *A Note relating to the old Edition of Durandus's* Rationale Divinorum Officiorum, *printed at Mentz, as alſo ſome other things relating to the old printing, and particularly about the firſt Book printed at Cambrige. p.* 731.

LXVI.

DUO RERUM Anglicarum Scriptores veteres viz. Thomas Otterbourne & Johannes Wethamſtede, ab origine gentis Britanniæ uſque ad Edvardum IV. e Codicibus MSS. antiquis nunc primus erui. Duob. Voluminibus. Oxon. e Th. Sheld. 1732. 8°. Accedunt inter alia

1. *An Account of the MS. at York, of Thomas Eccleſtone's Book*, De Adventu fratrum Minorum in Angliam. *In a Letter from Mr. John Richardſon, Præcentor of the Cathedral Ch. of York, to Dr. Richard Richardſon, of North Bierly, in the County of York.* *p.* xcii.

2. Julii II^di^. Papæ Bulla, in qua poſtulat, ut de Henrici VI^ti^. (quem in album Sanctorum Catalogum referendum eſſe monuerant nonnulli) virtutibus diligenter inquiratur, e Jacobo Waræo. p. c.

3. De Rebus geſtis Johannis Wethamſtede, e Codice MS. in Bibl. Cott. (Nero D. VII. Jo. 27.)

4. *The Proceedings againſt Mr. John Bridall, alias Brydle (a lieutenant in one of the Regiments of Scholers, and Gentlemen, rayſed by adviſe of the Lords, and Commons, at Oxford, An.* 1645. *condemned to die at a Court of Warre; the proceedings againſt him, his defence, &c.* 4to. die Septemb. 1645. *From a MS. Paper communicated to the Publiſher, by the Rev. and learned Mr. Thomas Baker of Cambrige.* *p.* cxxx.

5. Inquiſitiones

5. Inquiſitiones binæ veruſtæ, ad manerium de Feenes, in Parochia de White-Waltham, in provincia Bercherienſi ſitum, ſpectantes. Ex Inquiſitionibus MS. penes Johannem Lovedaium. Accedunt (e Cod. MSS. penes Jacobum Weſtum) Proficua Philippæ Reliquiæ e maneriis de Braye & de Cookham, An. XXXII. & XXXIII. Edvardi III. CXXXIII.

6. *An Account of Mondonus Belvaletis (or Mundus Bennalet's)* Catechiſmus ordinis Periſcelidis, *from a Letter to the Publiſher, by John Anſtis, Eſqr. Garter, Principal King of Arms.* p. CXLII.

7. Collectarium Manſuetudinum & bonorum morum Regis Hen. VI. per Joannem Blakman, e Codice veteri penes Jacobum Weſtum. pag. 285.

8. *The Foundation of the Alms-houſe of Ewelme, in Oxfordſhire, by William de la Pole, Duke of Suffolk, and Alice his Wife, Dutcheſs of Suffolk, in the time of Hen. VI. From an old MS. in the Harleyan Library.* p. 541.

9. *Divers Letters, (among which are ſeveral of Margaret Queen of Scotland) relating to the Affairs of the North, in the years* 1523, 1524. *copied from the Originals.* p. 574.

10. Franciſci Godwyni Catalogus Epiſcoporum Bathonienſium & Wellenſium. E Collectione Beaupré Bell, A. M. de Beaupré Hall, in Com. Norfolk. p. 633.

11. *Notices.*

11. *Notices concerning ſeveral Biſhops of Bath and Wells*; e Collectaneis J. Worthington, C. A. M. p. 711.

12. *A Catalogue of the Deans of Bangor, from the year* 1500. *by Biſhop Humphreys. Sent by him in a Letter to Mr. Anthony a Wood, communicated by the Rev. Mr. Baker of Cambridge. p.* 719.

13. *Deans of St. Aſaph, ſince the year* 1500. *by Biſhop Humphreys. Sent alſo by him in a Letter to Mr. Wood, communicated likewiſe by Mr. Baker. p.* 727.

14. Exemplar literarum Bonifacio Papæ per Magnates Angliæ miſſarum in defenſione Superioritatis Edwardi primi & juris ſui regni apud Scotos, datarum anno 1300. in Parliamento apud Lincoln. e Coll. Heraldorum. p. 734.

15. *A Noté relating to a ſilver Coin of Edw. I. found at Chawley Court, in the Pariſh of Cumnore, near Abbington, in Berks. p.* 739.

16. *Note from Thomas Gaſcoigne, about the beheading of Richard Scroop, Archbiſhop of York,* 8. *June,* 1405. *p.* 741.

17. *An excellent fragment relating to the Priory of Wymundham, from an old MS. in Madg. Coll. Library, Oxon. p.* 743.

18. *A Note relating to the old Duke of Ormond's Picture, in the School Gallery, at Oxford. pag.* 793.

LXVII.

CHRONICON SIVE ANNALES Prioratus de Dunſtaple, una cum Excerptis e Chartulario ejuſdem Prioratus. e Codicibus MSS. in Bibl. Harleyana deſcripſi, primuſque vulgavi. Duobus tomis. Oxon. e Th. Sheld. 1733. 8°. Accedunt, præter alia,

1. Notitia Chartularii de Dunſtaple in Bibl. Harleyana, per Humphredum Wanleium, e Catalogo Codicum MS. in Bibliotheca dicta, a Wanleio conſignato. p. LXVIII.

2. V. clariſſ. Thomæ Smithi Conjecturæ & Obſervationes in duas Græcas Inſcriptiones, in marmoribus, prope Perſepolim hodie extantibus, inciſas. E Coll. MSS. Smithianis penes editorem. Vol. 105. p. 3. p. 714.

3. Ejuſdem Conjecturæ in quædam loca Tertullian de barbara voce, Onocheote. Ex eod. Vol. p. 47.

4. *The Figure, and Inſcription of an old Roman Altar, found in* 1648. *in Foreſt Street, in Cheſter: with a Letter to Dr. Langbaine about it, and the Doctor's Letter to Sir William Dugdale upon the ſame Subject.* E Coll. MSS. Smithianis penes editorem. Vol. 51. p. 57. p. 723.

5. *Verſes concerning the Name, and Arms of Dunſtaple. From an old Regiſter. p.* 727.

6. *A Copy of K. John's Charter to the town of Cambridge, for a Præpoſitus or Mayor, as Mr. Baker took it from the Original, under ſeal,* inter munimenta villæ Cantabrigiæ. *With K. H. IIId's Charter copied alſo by Mr. Baker (with his own hand) from the Original confirming the ſame. p.* 729.

7. Carta Regis Johannis de libertatibus & privilegiis villæ Oxon. e Miſcellan. Collectionibus Mri. Roberti Hare, MSS. Caio-Gonr. Cant. pag. 731.

8. Carta libertatum & privilegiorum Villæ Oxon. ab H. IIIo. Rege & conceſſa. Ex eiſdem Collectionibus MSS. Roberti Hare. p. 732.

9. *Dunſtable Priors. p.* 437.

10. *An account of the muſtering of the Univerſity of Oxford, with other things that happened there, from Aug.* 9. 1642. *to July* 15. 1643. *incluſively, from an Original MS. that belonged to Mr. Anthony a Wood, written as it ſeems by Mr. Brian Twyne, and is now in the hands of Thomas Rawlins, of Popbills, in Warwickſhire, Eſqr.*

11. *A Collection of Letters relating to K. Charles the* 1ſt's *Eſcape from Oxford, and to the Straits he was put to on that occaſion,* e Bibl. Tanneriana. p. 787.

12. Girardi Cornibienſis Hiſtoria Guidonis de Warwyke, e Cod. MS. vet. in Bibl. Coll. Magd. Oxon. p. 825.

13. *A remarkable Paſſage relating to Oliver Cromwell, from the Original, penned by the Reverend and learned Dr. Thomas Smith. p.* 832.

14. *The Copy of an Inſcription on the Ivory Handle of a Whip, found in the Ruins of St. Alban's, in Hertfordſhire. p.* 836.

15. *An excellent Fragment (from ſome old Regiſter) relating to the election of Richard de Inſula, Abbat of Burton, to be Abbat of St. Edmund's,* A°. 1229. p. 837.

16. *A Note relating to the Father of the late Dr. Henry Aldrich, Dean of Chriſt Church. p.* 911.

LXVIII.

BENEDICTUS, Abbas Petroburgenſis de vita & Geſtis Hen. II. & Ric. I. e Cod. MS. in Bibl. Harleiana deſcripſi & nunc primus edidi. Duob. tomis. Oxon. e Th. Sheld. 8°. Acceſſerunt inter alia,

A Note relating to the Rev. Mr. Nathanael Wan-Wanley, Father of Mr. Humphrey Wanley, from my learned friend Mr. Baker of Cambrige.

2. Notæ de Benedicti Abbatis Hiſtoriæ, quam edimus, Codicibus MSS. Cottonianis, ab Humphredo Wanleio Collectæ una cum ejuſdem Wanleii notâ de Annalibus Lanercoſtenſibus. e Cod. MS. in Bibl. Harl.

3. *An account of Dr. Andrew Borde, from* Athenæ Oxon.

4. *The Publiſhers addition to the account of Dr. Borde,* in Athenæ Oxon.

5. De Benedicto Petroburgenſi, e Roberti Swaſhami Hiſtoria Cœnobii Burgenſis.

6. Lamentatio de morte Regis Ricardi I. pag. 478. e Cod. MS. in Bibl. Harleiana.

7. Item de glorioſis ejus victoriis in itinere Jeroſolymitano, p. 750. ex eod. Cod. MS.

8. *An authentic Evidence (never before publiſhed) concerning the Relick of the blood of Hales; with proper Remarks upon it, ſhewing that by the help of this Evidence the Miſtakes of ſeveral Hiſtorians may be rectifyed, and ſome of the many calumnies that have been thrown upon the religious Houſes may be detected. From the learned Mr. George Coſſingeſbey, Rector of Bodenham, in Herefordſhire, p.* 751.

9. *The Peregrination of Dr. Boarde,* e Cod. MS. manu Laurentii Noëli Viri cl. penes Thomam Lambard, de Sevenoke, in agro Cantieno, Maii 9°. DCCXXVI. p. 764. Epiſtolæ quædam (antehac ineditæ) Regum optimi CAROLI PRIMI, ad Abrahamum Doucettum, &c. una cum aliis quibuſdam pauculis ad eundem Doucettum pertinentibus. p. 866.

APPENDIX.

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No. I.

PROPOSALS for Printing by Subscription, MARCUS TULLIUS CICERO. By Thomas Hearne, M. A. of Edmund-Hall, Oxford.

I. This Work, which will make eight hundred sheets or thereabouts, shall be printed in four Volumes in Folio, at the Theatre, in Oxford, on the same paper, and in the same Character as these Proposals, and the Specimen annext.

II. An hundred Copies only are designed to be printed, and each Copy shall be afforded at Ten Guineas; whereof Five Guineas are to be paid before the Work is put to the Press, which will be at Lady-Day, in the year 1716. and the remaining Five Guineas upon the delivery of a perfect Copy. If a less number than an hundred Copies shall be subscribed for, then a less number than an hundred Copies shall be printed, yet with this Proviso, that the second Payment shall be more that Five Guineas.

III. The publisher designs to make no particular Edition his standard, but, whereas he hath compared many MSS. and hath taken abundance

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III. The publiſher deſigns to make no particular Edition his ſtandard, but, whereas he hath compared many MSS. and hath taken abundance of

of pains, in order to reſtore ſuch Places as have been controverted, he will always take care to take ſuch Readings into the Text, as ſhall appear to him from the beſt Evidence to be the true ones, and the reſt he will place at the end of the Work, where he intends likewiſe to put all other Notes, as he ſhall think proper to add; which method he purpoſes to follow, as, not only moſt agreeable to the method obſerved by the moſt accurate and judicious Printers, but what he thinks will beſt pleaſe ſuch learned and curious perſons, as ſhall be ready to encourage and promote this Undertaking, an exact Catalogue of whoſe Names ſhall be printed at the end of the laſt Volume.

IV. In managing the ſaid Notes at the end, he reſolves to inſert none but what are curious, and to uſe a particular Caution to take notice of as few as poſſible that have been already obſerved by former Editors, whoſe Performances he preſumes will be much more eaſy to be procured, than this which is limited to ſuch a ſmall number of Copies.

Edm. Hall, Oxon.
July 12. 1715.

Tho. Hearne.

N°. II.

A Copy of a Letter to Dr. TANNER, Biſhop of St. Aſaph, relating to the Report of Mr. HEARNE's having died a Roman Catholic.

MY LORD,

I AM very glad that your Lordſhip is arrived ſafe at Oxford. Your kind Letter came to Cauſham, when I was at Maidſtone in Kent, with a worthy Clergyman Mr. Bye; formerly Clerk of All-Souls Coll. — I did imagine that you would ſoon hear of the common report concerning Mr. Hearne's exit, of which I will faithfully relate the very truth. That he refuſed the Principal's Miniſterial Office, no one wonders but the Principal himſelf, who has been a main Inſtrument in ſpreading the common report. As to his not admitting Mr. Ball, the Nonjuring Clergyman, I have no more to ſay than this, that (to my certain knowledge) Ball was a Man that Mr. Hearne had very little perſonal regard for. But, as to the admitting of Sir Fra. Curzon's Prieſt, I have ſomething to ſay, that, I truſt, comes up to this point.—My Friend

died on June 10, I came to Oxford on the 13th. Hearing the common Report, and willing to be ſatisfied of the truth or falſity of it, I applyed to Johnſon, Manciple of Edmund-Hall, who attended him in his Illneſs. — On June 15. I made this Memorandum from Johnſon's Mouth — "June 15. on this day three Weeks or Month, Sir Fran. Curzon's Prieſt was with Mr. Hearne about one Hour and half: Afterwards Mr. Hearne ſeemed very uneaſy and cholerick, and as if he had been in a great Paſſion; he ſlept no more that Afternoon, as uſual." — On another Day I made the following Memorandum, alſo from Johnſon's Mouth. — "Ever ſince Mr. Johnſon knew Mr. Hearne, the latter uſed to read the Pſalms and Leſſons for the day, according to the Liturgy and Rubrics of the Church of England. And for the laſt fortnight of his Life, He being very weak, Mr. Johnſon did at his requeſt often read the Pſalms and Leſſons to him. Johnſon never ſaw the Prieſt in the room ever ſince Mr. Powell of Sandford's Death, till this time. Before Powell's death he [the Prieſt] has been there ſometimes to carry away Books ſubſcribed for, but was never known to ſtay." I doubt not but this Johnſon is ready to vouch the ſame to any one that enquires of him. Now I would beg leave to obſerve, that in all probability the Prieſt might come with a view to reconcile Mr. Hearne to the Church of Rome, as it has been uſual for them to make

their

their application to perſons in a weak condition, and as uſual to brag of their Succeſs, however they ſpeeded. And as Mr. Hearne abſented himſelf from the Publick Churches, and his notions with regard to Politicks tallyed with thoſe of the Papiſts, this might give the Prieſt (though ſo very ſlightly acquainted with him) the more aſſurance to attack him. I would obſerve farther, that Mr. Hearne for a very conſiderable time before he died, dozed moſt part of the day. As I came through Oxford on may 19. I found him in that Condition. Now had this Prieſt actually adminiſtered to him, I preſume that the Satisfaction of Mind, upon having received the *Viaticum*, would naturally (in the Condition he was in) have afforded him a ſerene Repoſe; to be ſure, no reaſon can be aſſigned, why it ſhould ſo immoderately have ruffled his Temper, as Johnſon teſtifies. In truth it looks as if the Prieſt had been attacking him, and as if too my good friend had withſtood his Attacks, and with more than common Zeal defended the Proteſtant Religion. As for the Door's being locked when the Prieſt was there, 'twas no more (Your Lordſhip and all Mr. Hearne's acquaintance know) than what was uſual at his Room. —— I humbly ſubmit this to your Lordſhip's Conſideration, being in my own mind moſt aſſured, that Mr. Hearne died a true Proteſtant. I am perſuaded that for ſome Years before his Death, few knew his Sentiments more intimately

with regard to moſt particulars than myſelf; for he was always very open to Me, and without reſerve. From the uniform tenor of his Converſation, and from what I have above offered to your Lordſhip, I preſume to think the Principal, Mr. Ball, and the other reporters have not in this matter acted the Chriſtian part, ſo well as Mr. Hearne ever did the ſtanch Proteſtant. I hope within a few days to have the honour of waiting upon your Lordſhip. ——

Oct. 9. 1735.

I am, my Lord,

Your Lordſhip's moſt obliged

humble Servant, &c.

N°. III.

A True Copy of the laſt Will and Teſtament of THOMAS HEARNE, M. A. Extracted from the Regiſtry of the Prerogative Court of Canterbury.

IN THE NAME OF GOD AMEN. I Thomas Hearne, Maſter of Arts, of the Univerſity of Oxford, being of perfect Mind and Memory, make and ordain this my laſt Will and Teſtament, all written with my own Hand in Manner and Form following, revoking all other Wills by me formerly made. *Imprimis*, I commend my Soul to Almighty God who gave it me, truſting to be ſaved through the alone Merits of my bleſſed Saviour and Redeemer Jeſus Chriſt, and for my body I commend it to the Earth, and deſire that it may be buried in a Chriſtian and decent but (as becomes Duſt and Aſhes) in a plain humble Manner in the Churchyard of the Pariſh in which I happen to die.

Item, As touching the Diſtribution of my worldly Goods and Effects I diſpoſe of them as followeth. Firſt, I give and bequeath to Mr. William Bedford

of

of London, Son of my late Friend Hilkiah Bedford, all the MSS. and other Books that Dr. Thomas Smith left me, and are ſtanding in a Preſs, with this Requeſt, that he would punctually obſerve what I have written at the beginning of ſome of them. Alſo, I give and bequeath to the ſaid Mr. William Bedford all MSS. of my own Collection and Writing, and all printed books by me collated with MSS. or that have MS. notes of mine in them. *Item*, I give to the ſaid Mr. William Bedford, all my other MSS. whatſoever now in my poſſeſſion. *Item*, I give to the ſaid Mr. William Bedford, my Box or Cabinet of Coins, Medals, &c. and all other things contained in it. *Item*, I do hereby, make, ordain, conſtitute, and appoint my two Brothers William and Edmund Hearne, and my Siſter Anne Hearne (the Wife of Thomas Field) of Woburn in Bucks, Joint Executors of this my laſt Will and Teſtament. To whom I give and bequeath all the Reſt of my Goods and Effects whatſoever not herein mentioned, to be equally divided between them Share and Share alike, deſiring that they would all three lovingly agree together, and take effectual Care that what I have given to Mr. William Bedford be moſt faithfully delivered to him, and not expoſed to the View of Others. And my Will further is. Firſt, that Mr. Bedford would take ſpecial Care of the MSS. and Books I have bequeathed to him, particularly of Dr. Smith's and of thoſe written, collated

lated and noted by myſelf, ſo that they be all kept together, and that they fall into none but good Hands. Secondly, that Mr. Bedford would act the part of a Supervifor or Overſeer of this my laſt Will and Teſtament, and aſſiſt my Executors to the beſt of his Power; in which, as I rely upon his Prudence and Conduct, ſo at the ſame time I hope they will readily follow his Advice. IN Witneſs of all which I have hereunto ſet my Hand and Seal, this 14th Day of February, in the Year of our Lord, one thouſand ſeven hundred and twenty nine. Thomas Hearne. Signed, Sealed, and declared in the Preſence of

Andrew Hanly, Sen.
Andrew Hanly, Junr.

N. B. Confirmed alſo by the Affidavits of Richard Rawlinſon, LL. D. and James Weſt of the Inner-Temple, Eſqr.

Codicil to my Will dated Feb. 14. 1729.

My Brother William being dead, I give all his Share to his only Child my Nephew Thomas Hearne, borne after the making of the above-written Will; and I charge my two ſurviving Executors, Edmund and Elizabeth not to wrong him.

Dec. 30th. 1731. Thomas Hearne.

I deſire no other Epitaph than this.

Here lyeth the Body of
THOMAS HEARNE, M. A.
Who ſtudied and preſerved
ANTIQUITIES.
He dyed
Aged

Deuteronomy 32. 7.

Remember the Days of Old, conſider the years of many Generations, aſk thy Father, and he will tell thee, thy Elders, and they will ſhew thee.

Job VIII. 8. 9. 10.

Enquire I pray thee of the former Ages, prepare thyſelf to the Search of their Fathers, for we are but of yeſterday, and know nothing, becauſe our Days upon Earth are a Shadow, ſhall they not teach and tell thee, and utter words out of their Heart? ——

Proved at London with a Codicil annexed the 1ſt Day of July, 1735. before the worſhipful Thomas Walker Dr. Ls. Surrogate, by Edward Hearne, and Ann Field Brother and Siſter, the two ſurviving Executors to whom Adminiſtration was granted they being firſt ſworn duly to adminiſter,

William Legard
Peter St. Eloy
Henry Stevens,
} Deputy Regiſters.

Here
lieth the Body of
THOMAS HEARNE M.A.
Who ſtudied and preſerved
Antiquities, He died June 10th.
1735 aged 57 years.

Deut: XXXII. 7.
Remember the days of old, Conſider the years of many generations: aſk thy Father, and he will ſhew thee, thy elders, and they will tell thee.

Job: VIII. 8. 9. 10.
For enquire, I pray thee, of the former age, and prepare thy ſelf to the ſearch of their fathers.

For we are but as yeſterday & know nothing becauſe our days upon earth are a ſhadow.

Shall not they teach thee, and tell thee, and utter words out of their heart.

Facies Averſae Tabulae in Coemiterio D. Petri in Oriente Oxon exhibet hanc Inſcriptionem repertam A.D. MDCCLIV

Soon after Mr. Hearne's Death, the following Epitaph appeared in the Publick Papers.

Epitaphium in
Thomam Hearne Antiquarium defunctum.

Memoriæ,
Non è Memoriâ lapsuræ, Sacrum
Thomæ Hearne Artium Magistri,
In Academiâ Rhedycinensi;
Coryphæi proprio peritissimi Genio,
Quis hoc comprehensus Lemmate,
[Moribus Antiquis]
Res à Memoriâ remotissimas renovare
Mortalibus in Memoriam semper studuit;
Ipsus omnium oblivisci invitè coactus est,
Anno Domini
MDCCXXV.
Veritatis Indagator perspicax & honestus,
Seldeno si Secundus, cæteris Primus.
Quum certum in Tenebris carpit Iter,
Fidei Luce Regiæ tantum devius,
Ne humanum fortasse semel foret
Omnia sapere.
Quantum de Re Literaria meruit
Testantur Codices
Quot Emolumenta reliquit desideranda.
Bibliothecâ Bodleianâ
Exclusâ (in illo) totâ, quasi, Academiâ,
Taceant Archiva,
Vitaï Integer,
Simplex Munditiis,
Voltu Tristis,
Paucis (nisi Literarum supellectile)
Contentus,
Secessit Hearnius in æternum,
In illius nempe Patrocinium,
Quocum omnia manifesta, nulla recondita,
Cujus est Antiquitas.
Flete Musæ,
Silete Proela;
Non ultrà recuperandæ Res deperditæ,
Occasum Solis premit Nox.

Soon after Mr. Hearne's Death, the following Epitaph appeared in the Publick Papers.

Epitaphium in
Thomam Hearne Antiquarium defunctum.

Memoriæ,
Non è Memoriâ lapſuræ, Sacrum
Thomæ Hearne Artium Magiſtri,
In Academiâ Rhedycinenſi;
Coryphæi proprio peritiſſimi Genio,
Qui, hoc comprêhenſus Lemmate,
[Moribus Antiquis]
Res à Memoriâ remotiſſimas renovare
Mortalibus in Memoriam ſemper ſtuduit;
Ipſus omnium obliviſci invitè coactus eſt,
Anno Domini
MDCCXXXV.
Veritatis Indagator perſpicax & honeſtus,
Seldeno ſi Secundus, cæteris Primus.
Quùm certum in Tenebris carpit Iter,
Fidei Luce Regiæ tantum devius,
Ne humanum fortaſsè ſemel foret
Omnia ſapere.
Quantum de Re Literaria meruit
Teſtantur Codices
Quot Emolumenta reliquit deſiderandà.
Bibliothecâ Bodleianâ
Excluſâ (in illo) totâ, quaſi, Academiâ,
Taceant Archiva,
Vitaï Integer,
Simplex Munditiis,
Voltu Triſtis,
Paucis (niſi Literarum ſupellectile)
Contentus,
Seceſſit Hearnius in æternum,
In illius nempe Patrocinium,
Quocum omnia manifeſta, nulla recondita,
Cujus eſt Antiquitas,
Flete Muſæ,
Silete Prœla:
Non ultrà recuperandæ Res deperditæ,
Occaſum Solis premit Nox.

ERRATA.

Page 2. line 12. *read* having *for* leaving
41. l. *for* 1740. *read* 1704.
50. l. 13. *read* clariſſimi
51. l. 18. *read* Noſtro
54. 12. *read* Inthronization.
136. l. 12. *read* King Henry VIII.

Directions to the Binder for placing the Cuts.

Vol. I.

Leland's Head to the front the Title.

Part II.

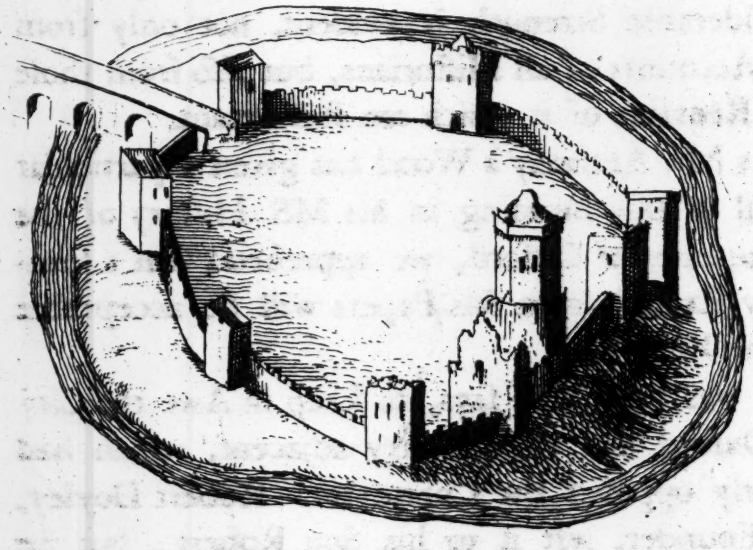
Hearne's Head to front the Title.
The Tomb ——— pag. 34.
The Inſcription ——— 128.
Oxford Caſtle (an Oval) —— 129.
Oſney Abney (the long print) 135.
Rewley Abbey and Seal —— 138.

Vol. II.

Wood's Head to front the Title.
Einſham Abbey —— —— pag. 104.
Bampton Caſtle ——— 192.

ERRATA.

Page 2. line 12. read having for leaving
41. l. for 1740 read 1704.
50. l. 13. read clarifimi
51. l. 18. read Noble
54. 12. read Inftrumentation.
136. l. 12. read King Henry VIII.



N°. IV.

The CASTLE of OXFORD

WAS built in the Year 1071. by Robert Doyley or D'oilli, a faithfull Attendant on King William the Conqueror, and whom that Monarch rewarded with great poſſeſſions in this County for his Attachment and Services. That it was a place of conſiderable Strength is evident, not only from the Accounts of all Hiſtorians, but alſo from thoſe few Remains of it which are ſtill extant.

As Mr. Anthony à Wood has given a particular detail of this Building in his MS. Hiſtory of the Antiquities of Oxford, we apprehend that a ſummary Extract from his Papers will be acceptable to the Reader.

It was built, He ſays, to keep in Awe the City of Oxford and the Country adjacent, which had greatly oppoſed the Conqueror. Robert Doyley, the Founder, left it to his Son Robert; but he receiving the Empreſs Maud, and ſuſtaining, on her Account, a long ſiege againſt the forces of King Stephen, that Monarch, becoming at laſt Conqueror, took it from him. At this Time there was at the Entrance from the City on the South Eaſt Side a large Bridge, which led to the Gate of the Caſtle, and was fortified on each Side with a

ſtrong embattled Wall: Over the ſaid Entry were ſeveral Paſſages from whence the beſieged could annoy the Enemy. From this Entrance the Fortification ſtretched itſelf, in a ſtrait Line, to a Round Tower erected in the 19. of Hen. 3. from which ran a large embattelled Wall, till it came to the high Tower, and afterward to another Gate leading to Oſney Abbey over another Bridge; cloſe to which joined that lofty Mount, ſometime crowned with an embattled Tower, erected either at the Foundation of the Place, or during the Time when K. Stephen beſieged the Empreſs Maud.

From hence on the North Side and without the Caſtle was a large Mount called Mount *Pelham*, and another joining to it named *Jews* Mount, raiſed by the Jews, as ſome ſay at the Command of King Stephen, during the Siege above-mentioned; which might be alſo a defence of his Perſon, then reſiding at the Palace of *Beaumonts*.

For the further Defence of this Caſtle there was alſo on one of the Sides a *Barbican* or Watch Tower, which appears to have been a large Place for a Guard, encloſing Plats of Ground and habitations.

The Care of this Fortreſs, after it was taken from Robert Doyley, was committed by Stephen and his Succeſſors to ſome truſty Servant, or to the Sheriff of the County; who having certain Revenues allotted them were bound to keep it in Repair. But this was ſo negligently performed, that

we

we have ſeveral Accounts of new Works erected, or the Reparations of the Old ones, by the Kings themſelves. King Hen. 3. as we, have ſaid, erected the Round Tower — at the End of that Reign it was again in great need of Repair. From thence to the 4th of Edw. 2. there is no mention made of any thing that was done; then an Enquiry was made into its Condition; and in the fifth of Edw. 3. a more ſtrict and accurate Account being taken, the Building, Bridges, &c. were found in ſo ruinous a Condition, and even dangerous, that the King iſſued forth a Commiſſion for the Keeper of the Foreſt of Shotover to cut down 12 Trees for repairs; and the High Sheriff to pay what Sum was further neceſſary from the County Rents; which being done, it was reſtored to its former luſtre. — The next Particular of this Place is, that in the 5th Year of Ric. 2. the King ordered the Sheriffs to lay out 10*l.* of his Rents to renew the two Gates and one of the Bridges.

Thus much ſays Mr. Wood of the Antiquities and Splendor of theſe Places — which was truly great, if we conſider the ſtrong Wall, lofty Towers, and Mounts, as alſo the College of St. George and Stoney Priſon, in which the V. Chancellor of the Univerſity had power to impriſon his rebellious Clerks, by a Grant of Hen. 3. who alſo by another Statute made it the county Goal. Theſe Edifices are, moſt of them, now levelled with the Duſt; but their Ruins were ſtanding till the Year

1649 — and then the Caſtle being deſigned by Parliament for a Garriſon, the ſtately Towers, being four in Number, beſide that on the Gate were pulled down, and Bulwarks on the Mounts erected in their Place — which much ſtrengthened its Security. Afterwards though the ſaid Works coſt many Pounds in Building, yet in the Month of Auguſt, 1652. when King Ch. 2. came to Worceſter, they were quite demoliſhed, and the Garriſon removed to another Place.

Within the Walls of this Caſtle ſtood the College of St. George founded by Robert Doyley, for ſecular Canons of St. Auſtin — who governed it till after the Erection of Oſney Abbey; when the Regular Monks of that Place got poſſeſſion of it, of which one was always the Warden. In their Poſſeſſion it continued alſo till their Diſſolution, when it paſſed with them among their other Revenues to St. Frideſwide's, now Chriſt-Church.

Having thus given an Account of the Caſtle and its Buildings in former Ages, it will be proper to ſpeak a little of its preſent State.

There are but few Remains of this once majeſtic Pile. The Sides of the outward Gate to the South-Eaſt, the Wall leading to the Round Tower, the lower part of that Tower, with another Wall facing the South and running on to the Square Tower (which laſt is now almoſt intire) ſerve to give us ſome Idea of its former Grandeur. The Bridge leading from thence to Oſney Abbey is intirely

tirely pulled down, as is alſo the Gate, though ſome little Veſtiges of them ſtill appear. The Mount is alſo ſtanding, on the Top of which may be ſeen ſome Marks of Towers, or Bulwarks. The outward Wall is demoliſhed, except a little Part to the Eaſt. The Hill leading from the great Mount round the Wall on the inner Side was in the Year 1769. cut through for materials for the Road now making to Witney and Faringdon; in doing of which the Foundations of two Towers were diſcovered, as likewiſe ſeveral Wells filled up with Rubbiſh; which moſt probably ſerved for the Uſe of the Perſons, who kept Guard in the Barbicans or Towers of defence. On the Side of the Great Mount, and near the Top, is a paſſage, which leads to an arched Room; where it is ſuppoſed, the Powder for the Uſe of the Garriſon was kept.

In the Area of the Ground below this Mount is ſtill ſtanding part of the Old Aſſize-Hall, where the Judges, Jury, and ſeveral Gentlemen of the County loſt their Lives in the reign of Q. Eliz. from an Infectious Diſtemper, communicated by the Priſoners then tried. * Near this place, about

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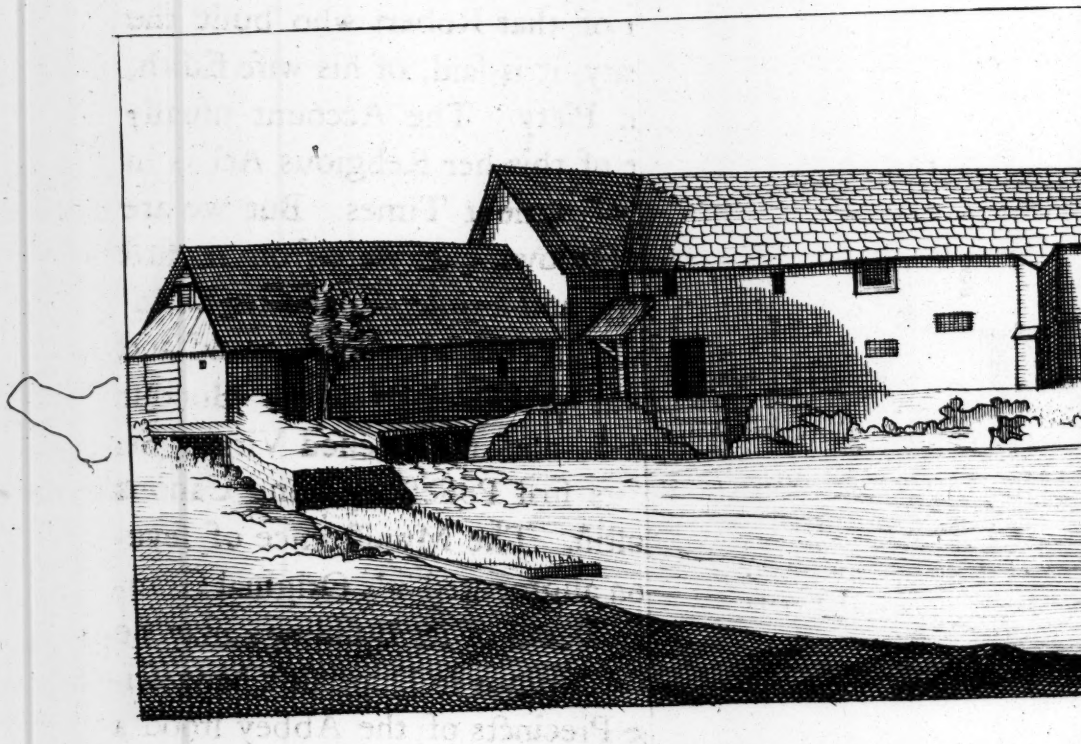
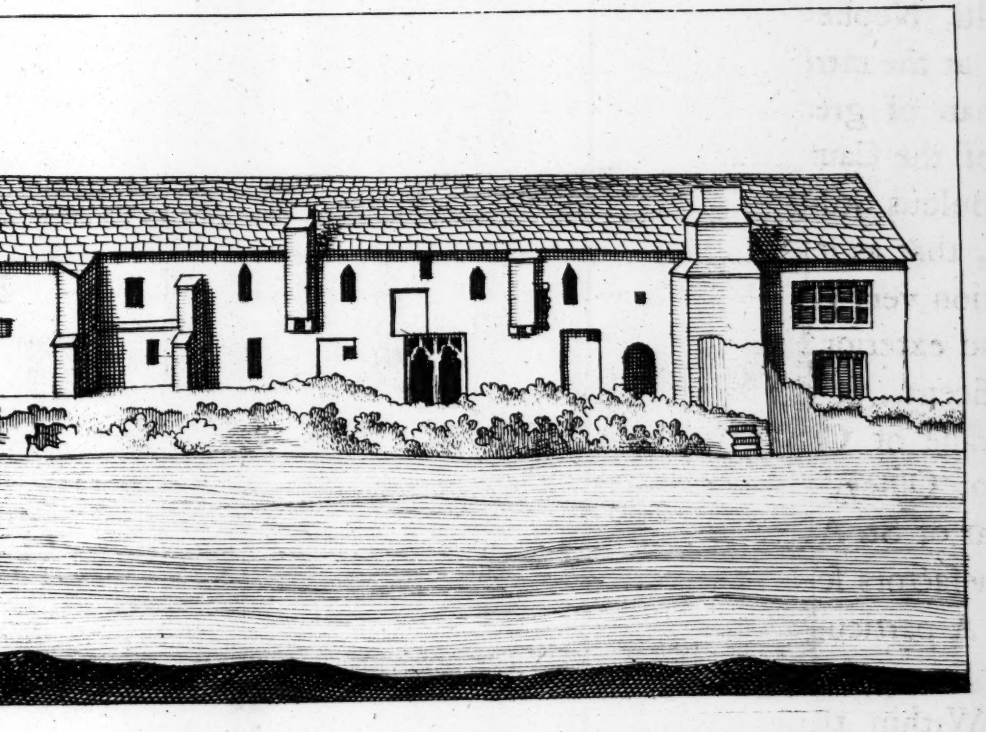
* See "An Account of the Black Aſſize at *Oxford*, from the Regiſter of *Merton* Coll." in the "Philoſ. Tranſactions," Vol. 1. p. 690. — where at p. 700. l. 6, 5. from the bottom, read "mira eorum," and "at eo." p. 710. l. 9. r. "capitalis." l. 17. r. "fere poſt." See Hearne's Guil. Nubrigenſ. p. 88. Stevens's Additions, Vol. 2. p. 15. Wood's MSS. in the Muſeum, Oxford. —

three

three Years ago, was found an human Skeleton at a ſmall Depth in the Earth, with Irons on the Bones of the Legs. It lay on an heap of Stones, ſome of which appeared to have been Part of the Pillars of the abovementioned Hall. It ſeems moſt likely, that theſe were the Bones of a Criminal who died of ſome infectious diſorder, and who was therefore buried with the utmoſt Expedition.

The Square Tower of the Caſtle, which was formerly uſed as a place for the Bells belonging to the College of St. George, is now and has been for a long Time the County Priſon. The preſent Chapel is of modern Erection, and ſerved by a Gentleman of Chriſt Church.





N°. V.

OSNEY Abbey, near OXFORD.

THIS Abbey was founded by Robert Doyley or D'oilli, Nephew of that Robert who built the Caſtle, at the intreaty, it is ſaid, of his wife Edith, a Woman of great Piety. The Account uſually given of the Cauſe of this her Religious Act is in the Fabulous Stile of antient Times. But we are certain, that as its Endowments were from its firſt Inſtitution very large and ample, ſo alſo its Buildings and exterior Ornaments were truly grand and magnificent. It was dedicated "to the Honour and Praiſe of Chriſt, and the bleſſed Virgin St. Mary of Oſney," its firſt Poſſeſſors being Canons Regular of St. Auſtin. The Munificence of ſeveral Benefactors ſoon augmented it's Original Grandeur. A particular Detail of its Buildings may be ſeen in Stevens's [a] Additions to Dugdale's Monaſticon. Within the Precincts of the Abbey ſtood a moſt magnificent Church; [b] Mr. Woods ſays *more than ordinarily excelling all others*, not only in England, but alſo beyond the Seas.

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a Vol. 2. pag. 121.

b Vid. MS. in the Aſhmolean Muſeum, intituled in the City of Oxford.

This

This Fabrick, which, at its firſt Erection, was but ſmall in its firſt Extent, was reedified by John Leech, it's ſeventh Abbat, and one — Beaufort, a Knight; both whoſe Images were cut in Stone, and ſet up for a Memorial of their Piety. This Religious Houſe continued, for more than four hundred Years to be the Admiration of Spectators, the Aſylum of the Indigent, and, as it were, another Univerſity; when, with that of other Societies of the like Sort, its Fortune changed, though for a ſhort Time it eſcaped utter Demolition. For being ſurrendered into the Hands of King VIII, he for the ſpace of three Years forbore the Sale of it, and then executed his Intentions by making it a Cathedrall, and eſhabliſhing therein a Biſhop and Dean, together with other Officers ſuitable to the Change; — the County of Oxford becoming a Dioceſe. In which ſtate it continued only for a ſhort Time, and was then tranſlated to the King's College of St. Fredeſwide, now Chriſt Church, (Robert King, it's laſt Abbat, continuing Biſhop of Oxford) at which Period it's Church and Cloiſter with other Buildings were ſubverted and deſtroyed.

Its almoſt total Deſtruction has, in the intervening Space to this Day, followed its Surrender; ſo that now there are ſcarce any Remains left, except a few out-houſes, near the Mill, which in Mr. Hearne's View in the Textus Roffenſis are marked (d): thoſe on the left Hand beyond the Buttreſs

Buttreſs having been taken down ſince his Time. The curious Eye indeed, which is accuſtomed to trace out the Monuments of ancient Piety and Munificence, may diſcover ſome Veſtiges of Cauſeys, Fiſh-ponds, Walks, and other marks of Convenience and Grandeur; but the moſt accurate Reſearch produces little ſatisfactory, and rather gives Pain than Pleaſure to the Mind——

See Stevens's Additions to Dugdale. Vol. 2. pag. 104, 118. Hearne's Textus Roffenſis, p. 317. Wills's Mitred Abbies, p. 180, &c. — Cathedrals, vol. 2. p. 402.

N°. VI.

REWLY, or NORTH OSNEY.

THIS Houſe of Ciſtercian Monks was founded in the Year 1281. by Edmund Earl of Cornwall, within the Precincts of North *Oſney*; on which Account the Monks of Thame, who were brought to ſettle here by the Founder, were adjudged to pay 36l. in Lieu of Tithes, taken from thence by their Eſtabliſhment. It's Revenues were greatly encreaſed by the Benefactions of Joan Gille, Daughter of William Dagville, and others; ſo that at the Diſſolution it was valued at 174l. 3s. 6d. and was granted by King Henry VIII. to George Owen of Godſtow, M. D. who paſſed it again to the King; by whom it was given to the Dean and Canons of Chriſt Church, in whoſe poſſeſſion it ſtill continues.

The Hand of Devaſtation has left it's Marks on this Fabrick. The Reader may judge how far it has ſuffered by comparing the View given of it in Mr. Hearne's Textus Roffenſis, and thence copied into Stevens's Addition, with the following late Survey. The Church is wholly deſtroyed, but the Chapter Houſe ſtill continues, and is applied to the Uſe it was in Mr. Hearne's Time. The North Front remains nearly intire, which perhaps it owes to

No. VI.

REWLEY, or NORTH OSNEY.

Sigillum Abbatis & Monachorum Monast. B. Mariae *Virg. de* Rewley *prope* Oxon. *Ord.* Ciſterc *fundat: circa 1281. inter Chartas — Societatis de* Leatherſellers Lond: *dat: 21. Septemb.* A.D. *1431.* An. X. Hen. VI.

to its almost inaccessible Situation on the Edge of the Water, more than to the forbearance of its owners. The Inner Gate and Wall are pulled down, and the Coats of Arms on each Side removed, to a Wall in the Court. The larger Arch of the outward Gate was a few Years ago taken down, because it was to low for a loaded Waggon to pass under it. The Side Arch or lesser Gate has since fallen, nor are there left any of the Row of Trees, which Tradition supposed to represent the Number of the Monks with their Abbat when conventually assembled.

The Marks on a Chimney mentioned by Mr. Hearne still exist, as does an ancient Chimney Piece in one of the Rooms; which is called the Hall, and was probably a Room of State. The South Front fell down 1770. and discovered the Inscription mentioned by Mr. Hearne,

* Ele de Werwick
Comitisse Viscera sunt hic.

(For the Name of Rewley see Leland's Itin. Vol. 2. pag. 71.
See also Stevens, pag. 50. Hearne's Textus Ross. p. 329.

* See Preface to the Vindication of those who take the Oath of Allegiance.

to its almoſt inacceſſible Situation on the Edge of the Water, more than to the forbearance of its owners. The Inner Gate and Wall are pulled down, and the Coats of Arms on each Side removed, to a Wall in the Court. The larger Arch of the outward Gate was a few Years ago taken down, becauſe it was to low for a loaded Waggon to paſs under it. The Side Arch or leſſer Gate has ſince fallen, nor are there left any of the Row of Trees, which Tradition ſuppoſed to repreſent the Number of the Monks with their Abbat when conventually aſſembled.

The Marks on a Chimney mentioned by Mr. Hearne ſtill exiſt, as does an ancient Chimney Piece in one of the Rooms; which is called the Hall, and was probably a Room of State. The South Front fell down 1770. and diſcovered the Inſcription mentioned by Mr. Hearne,

* Ele de Werwick
Comitiſſe Viſcera ſunt hic.

(For the Name of Rewley ſee Leland's Itin. Vol. 2. pag. 71.
See alſo Stevens, pag. 50. Hearne's Textus Roff. p. 329.

* See Preface to the Vindication of thoſe who take the Oath of Allegiance.

INDEX.

INDEX.

The Numbers followed by a Comma, refer to the Page. thoſe followed by a full Stop, refer to the Line of the Page in which the Word is found. N. B. Each Line of the Notes, is conſidered, and referred to as a line of the Page ——

A.

ACT, Publick at Oxford 13, 12.
Aldworth, Dr. Charles of Magdalen College Camden's Profeſſor of Hiſtory 23, 6.
All Souls, College of 14, 1.
Anſtis, John Eſqr. Garter Principal King at Arms 22, 1. 8. 15. 20. 24.
Arran, Lord, Chancellor of the Univerſity 21, 18.
Architypographus 16, 23. 17, 6. 19. 18. 18, 27.
Aſhmole, Mr. 12, 10.
Athenagoras 6, 1. 8.

B.

Barlow, Dr. 12, 9.
Baron, Dr. Maſter of Balliol College 18, 6. 24. 21, 8. 16.
Bilſtone, Reverend Mr. 30, 29.
Bleechley, Parſonage of, offered to Mr. Hearne 23, 18.
Bowles, Mr. Keeper of the Bodleian Library 28, 12.
Bray, Town of 2, 19. 4, 25.
Bray, Dr. 8, 12. 24.
Bridges, John Eſqr. 25, 14. 17.
Brokeſby, Mr. 3, 27.
Browne, Mr. Thomas 7, 7. 29.

Camden,

INDEX.

C.

Camden, Mr. 28, 5.
Canterbury 5, 29.
Charlett, Dr. Master of University Coll. 15, 3. 24. 21, 9. 23, 21.
Cherry, Francis Esqr. 2, 18. 3, 14. 4, 2. 12. 29. 5, 5. 24. 6, 15. 19. 7, 10. 14. 8, 11. 9, 6. 9. 17. 29, 7. 23. 28. —
Cherry, Madam, relict of Francis Cherry Esqr. 24, 17. 30. 29, 25. 30, 11.
Cherry, Mrs. Anne 29, 16.
Churchyard, of White-Waltham, the burying place of Mr. Hearne's Father 25, 5.
Churchyard, of St. Peter's in the East, the burying Place of Mr. Hearne 34, 4.
Corpus Christi, College 13, 15.
Crabb, Mr. John, second Keeper of the Bodleian Library 14, 9.

D.

Dodwell Mr. 3, 16. 4, 1. 2. 5, 25. 7, 12. 9, 6. 15, 17.
Dodwell Mrs. 24, 29.
Dechair, Mr. editor of Athenagoras 6, 7.

E.

Eaton, 5, 26. 6, 26.
Edmund Hall, in Oxford 4, 18. 27. 8, 7. 20, 26. 7, 22.
Elizabeth, Camden's, published by Mr. Hearne 21, 4.
Elsfield, the Donative or Curacy given to Mr. Wise 26, 15.
England 9, 5. 14.
Esquire or Superior Beadle 16, 23.
Enquiry concerning first Inhabitants, published by Mr. Wise of Trin. Coll. 26, 29.

INDEX.

F.

Fabulous Ages, Hiſtory and Chronology, publiſhed by Mr. Wiſe of Trin. Coll. 26, 30.
Fletcher, Mr. M. A. of Queen's College, appointed ſecond Librarian in the Room of Mr. Hearne 20, 13.
Frewin, Dr. Richard, M. D. elected Camden's Profeſſor of Hiſtory 27, 13. 19. 28, 2. 11.
Frinſham, Reverend Mr. 30, 9.

G.

Gardiner, Dr. 14, 25. 15, 1. 11. 23. 17, 4. 23. 28. 21, 9. 24, 12. 25, 23.
Godolphin, Dr. Provoſt of Eaton College 7, 21.
Grabe, Dr. editor of the Septuagint 7, 21.

H.

Halley, Dr. Secretary to the Royal Society 16, 8.
Hart-Hall 11, 29.
Harriſon, Dr. of All-Souls, elected Camden's Profeſſor of Hiſtory 23, 6. 27, 12. 28, 10.
Hearne, Mr. Thomas, born at Littlefield Green 1, 11. goes to day-labour for Subſiſtence 2, 14. is put to the Free School at Bray by Francis Cherry, Eſqr. to learn the Latin Tongue 2, 19. goes to School and returns home daily, though three Miles from his father's Houſe. 2, 24. is taken into Mr. Cherry's own Houſe 3, 18. by whom alſo he is entered at Edmund-Hall 4, 18. goes again to School at Bray every Morning, and returns every Night to Mr. Cherry's though four miles off. 5. 2. taken Notice of by Dr. Mill, Principal of Edmund-Hall. 5, 11.

Compares ſome Copies of the Teſtament for Dr. Mill — 5, 17. goes to Eaton to compare a MS. of Tatian and Athenagoras — 6, 1. is hoſpitably entertained by Dr. Godolphin the Provoſt 6, 5. employed by Mr. Cherry to tranſcribe Sir Henry Spelman's Hiſtory of Sacrilege. 6, 18. tranſcribes two Copies of Mr. Dodwell's Paræneſis. 7, 3. tranſcribes and compares Old MSS. for Dr. Grabe 7, 24. takes the Degree of Batchelor of Arts 8, 1. 2. and determines in the Schools, ibid. has a propoſal made him of going into Maryland 8 — 5. 6. which he declines 10, 4. goes to the Bodleian Library every Day — 10, 8. taken in aſſiſtant Keeper of the Library 10, 17. takes great pains in regulating the Library 10, 22. examines and corrects the Catalogue of Manuſcripts 11, 23. &c. compleats the Cattalogue of Coins 12, 7. takes the Degree of Maſter of Arts 13, 11. is forced to decline the Chaplainſhip of Corpus Chriſti Chriſt College, offered him by the Preſident Dr. Turner. 13, 23. refuſes the like offer made by the Warden of All-Souls. 14, 1. becomes ſecond Keeper of the Bodleian Library 14, 9. is troubled on account of printing Dodwell's Diſcourſe, *De Parmâ Equeſtri Woodwardianâ*. 14, 22. An Offer made to Mr. Hearne of being Librarian to the Royal Society 16, 11. which he declines, ibid. excuſed himſelf from being honorary Fellow of the Royal Society 16, 16. elected Architypographus or Superior Beadle 16, 23. reſigns it 18, 14. is ſhut out of the Library 19, 2. acts no longer as Librarian 20, 17. does not receive the Salary due to him 20, 18. retires to Edmund-Hall 20, 26. publiſhes Camden's Elizabeth, and gives Offence in the Preface 21, 4. &c. &c. is proſecuted in the Vice-Chancellor's Court for the Space of four Terms. ibid. is deſired to publiſh Mr. Petyt's MSS. 22, 22. refuſes to be a Candidate for Camden's Profeſſorſhip of Hiſtory 23, 15. declines the Parſonage of Bleechley 23, 18. has ſome Converſation with Mrs. Cherry 24, 16. his father dies 25, 2. is buried in White

White-Waltham Churchyard, at Mr. Hearne's Expence 25, 4. refuſes a Print of him by Tilleman ſhould be publiſhed 25, 19. refuſes to be a candidate for the Office of Cuſtos Archivorum. 26, 2. refuſes the place of Librarian to the Earl of Oxford. 27, 7. again refuſes to be a candidate for Camden's Profeſſorſhip of Hiſtory 27, 21. refuſes to be Keeper of the Bodleian Library 28, 17. and of the Muſeum 28, 21. Letters paſs between him, and Mrs. Anne Cherry, relative to a Manuſcript of his 29, 16. writes to the Reverend Mr. Frinſham, 30, 9. leaves upwards of a thouſand Pounds in his Room after his Deceaſe 33, 18. his Death happens on the tenth of June 33, 21. occaſioned by a fever and flux 34, 2. 3. buried in the Churchyard of St. Peter's in the Eaſt.

Hickes, Dr. 7, 15.

Holdſworth, Dr. of St. John's College 27, 15.

Hudſon, Mr. afterwards Dr. 10, 14. 11, 10. 13, 23. 14, 4. 15, 8. 17, 14. 18, 2. 13. 19, 1. 27. 31. 20, 10. 12. 21, 19, 24, 8. 28, 20.

Hyde, Dr. 10, 26. 11, 17.

K.

Kennet, Dr. White 4, 26. 9, 28.

L.

Library, Bodleian 10, 8. 12, 16. 29, 8.

Littlefield Green 1, 6.

Livy, publiſhed by Mr. Hearne 23, 25.

London 6, 22. 7, 5. 22, 6.

Lluyd, Mr. Edward, Keeper of the Aſhmolean Muſeum 28, 23. 29.

M.

Mander, Dr. 11, 7.
Mary-Land 8, 6. 13.
Mill, Dr. John, Principal of Edmund-Hall 5, 11. 11, 19.
Milles, Thomas, Biſhop of Waterford and Liſmore 15, 20.
Muſeum 14, 30.
Muſſendine, Mr. William, of Magdalen Coll. M. A. elected Beadle in the Room of Mr. Hearne 18, 20.

N.

Neubrigenſis, William 25, 14.
North, Lord 26, 13.

O.

Oxford 4, 18. 5, 5. 9, 12. 10. 3, 16, 14. 23. 21, 27. 23, 1. 24, 19. 25, 15.
Oxford, Earl of 27, 2.

P.

Paræneſis, Mr. Dodwell's 7, 1.
Petyt, Mr. 22, 4. 24.
Prichard, Mr. Emanuel 11, 18. 29.
Profeſſorſhip, Camden's of Hiſtory 23, 4. 27, 10.

R.

Raye, William, Eſqr. Engliſh Conſul at Smyrna, gives Coins to the Univerſity 12, 18. 25.
Red Horſe, Warwick, Account of, publiſhed by Mr. Wife 26, 28.

St.

INDEX.

S.

St. Peters, in the East 34, 4.
School, Anatomy at Oxford 14, 13.
Shippen, Dr. of Brazen Nose College, and Vice-Chancellor 21, 15. 20.
Shottesbrooke 1, 4. 3, 17. 4, 28. 4, 22. 6, 15. 26.
Sloan, Dr. 16, 10.
Smalridge, Dr. 23, 21.
Smyrna 12, 18.
Society, Royal 16, 16.
Spelman, Sir Henry 6, 18.
Sweden 7, 2.

T.

Tatian 5, 26. 6, 17.
Theatre, in Oxford 6, 9.
Tilleman, Mr. an exact Drawer 25, 15.
Turner, Dr. Thomas, President of Corpus Christi College Christi 13, 6. 18. 23, 26.
Virtue, Mr. engraved a Print of Mr. Hearne 25, 10.

W.

Wanley, Mr. Humphrey, Librarian to the Earl of Oxford 27, 2.
Wells, Dr. nominated to the Parsonage of Bleechley, in Buckinghamshire 23, 22.
White, Horse, Account of the Vale of, by Mr. Wise 26, 26.
White, Leaf Cross, Account of, by Mr. Wise 26, 27.

INDEX.

Whiteſide, Mr. John, Keeper of the Aſhmolean Muſeum, 28, 24. 30.
White, Waltham 1, 2. 7. 11. 25, 5.
Willis, Browne, Eſqr. 23, 19.
Wiſe, Thomas, Father in Law to Mr. Hearne, 1, 4.
Wiſe, Mr. of Trin. College, fixed on as Cuſtos Archivorum 26, 5. See the Note.
Wiſe, Robert, B. D. of Trin. Coll. 27, 24. See the Note.
Worth, Mr. 6, 6.
Wroxton, in Oxfordſhire 26, 14.

FINIS.